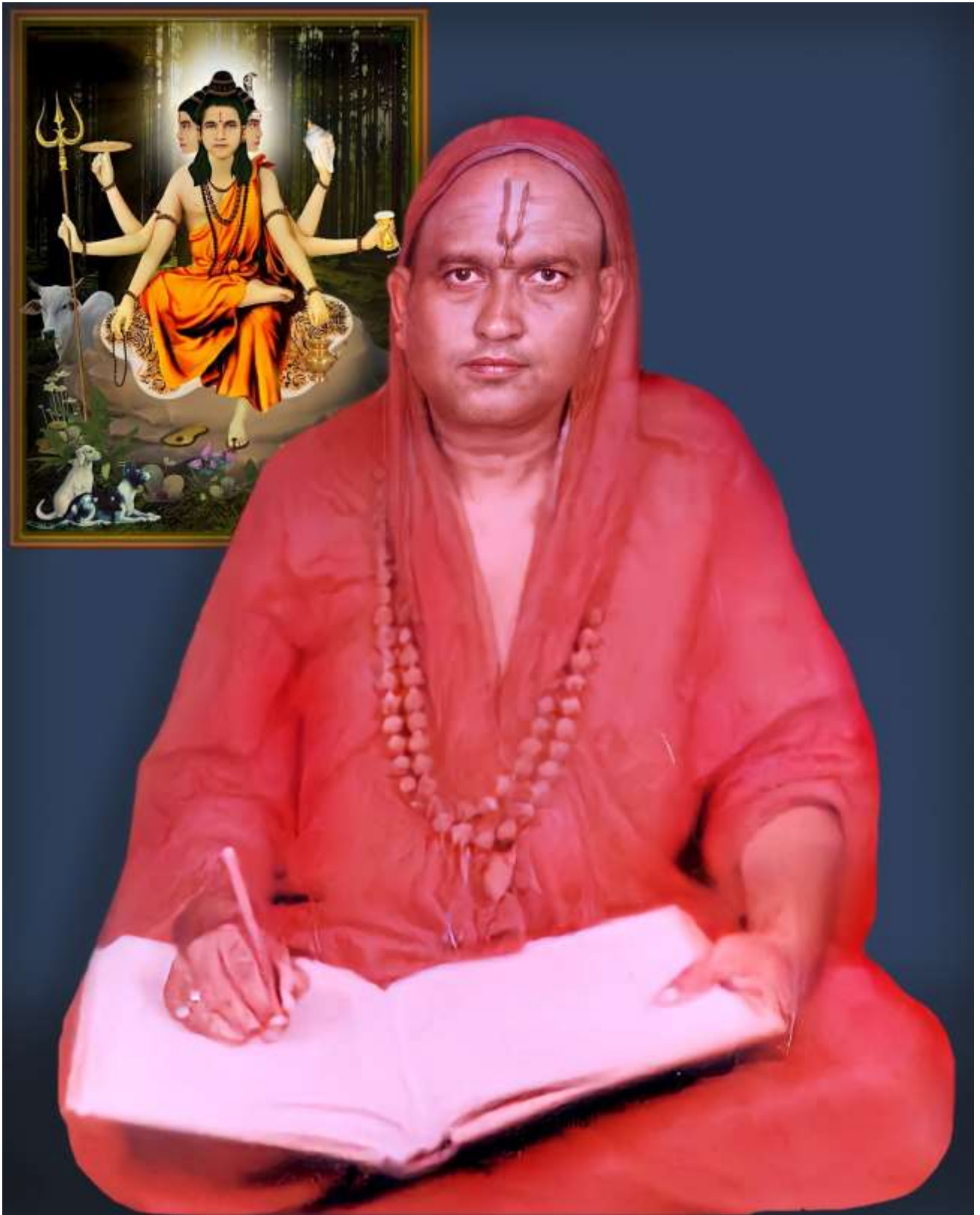


SHLOKA TRAYII
The Three Verses



(In the above photo Shri Datta Swami is decorated as God Dattatreya)

Composed By
HIS HOLINESS SHRI DATTA SWAMI
With English Translation



(Photo of His Holiness Shri Datta Swami)

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**English Translation given by Shri Datta Swami for Original Sanskrit script
(verses/aphorisms) composed by Shri Datta Swami**

Chapter 1
SHLOKA TRAYII

The Three Verses

August 21, 2018

O Learned and Devoted Servants of God,

(The whole concept of Shri Datta Swami is given below in condensed form in the following three verses.)

अनूह्यं परब्रह्म, तस्य जीवजगत् न सत् ।
जीवस्य सज्जगतो दत्तो, दृश्यो ब्रह्मैव नोच्यते ।१।

Anūhyaṃ hi Parabrahma, tasya jīvajagat na sat ।

Jīvasya sajjāgato Datto, dr̥śyo Brahmaiva nohyate ।।

(The original absolute God is unimaginable. Before Him, this world and soul are relatively true and are non-existent. Soul is a part and parcel of creation of God and hence, world is real to soul. The unimaginable God created the first energetic form and merged with it to become first energetic incarnation called as Datta (unimaginable God given to world for vision). Datta is seen by eyes, but, is having same unimaginable nature and is absolute God without any difference.)

तेजोमर्त्यावतीर्णोऽयं, तत्तुल्यकृते विभुः ।
असूयाऽहंयवो तुल्यात्, विकर्षादुभयच्युतः ।२।

Tejomartyāvātīrṇo'yam, tattattulyakṛte vibhuḥ ।

Asūyā'hamyavo tulyāt, vikarṣādubhayacyutāḥ ।2।

(The Lord Datta enters and merges with energetic forms to become energetic incarnations for the sake of energetic beings in the upper

worlds. He also enters and merges with human forms to become Human incarnations for the sake of human beings on this earth. *The souls having ego and jealousy towards common media repel with human incarnations here and with energetic incarnations there, missing God here and there and forever.* (Soul in human body repels with human incarnation here and the same soul in energetic body after death repels with energetic incarnation there.)

प्रामाण्यं सद्विमर्शान्तु, प्रक्षिप्तं ज्ञायते यतः ।

प्रत्यक्षात् तद्विभूतीनाम्, प्रवृत्तिः पर मिच्छया ।३।

Prāmāṇyaṃ sadvimarśāntu, prakṣiptaṃ jñāyate yataḥ ।

Pratyakṣāt tadvibhūtīnām, pravṛttiḥ para micchayā ।3।

(We must analyze even the primary scripture to reject any insertion since if the concept is illogical, it can be rejected because God will never speak illogical concepts. *The unimaginable events called as miracles visualized by our eyes in this world prove the existence of unimaginable God in the incarnation, who will punish the sinners in unimaginable ways.* Hence, one should be very careful in worldly life (Pravrutti). The spiritual life or developing close bond with God (Nivrutti) is left to the will and pleasure of soul.)



Shri Datta Swami

(Dr. Jannabhatla Venugopala Krishna Murthy)