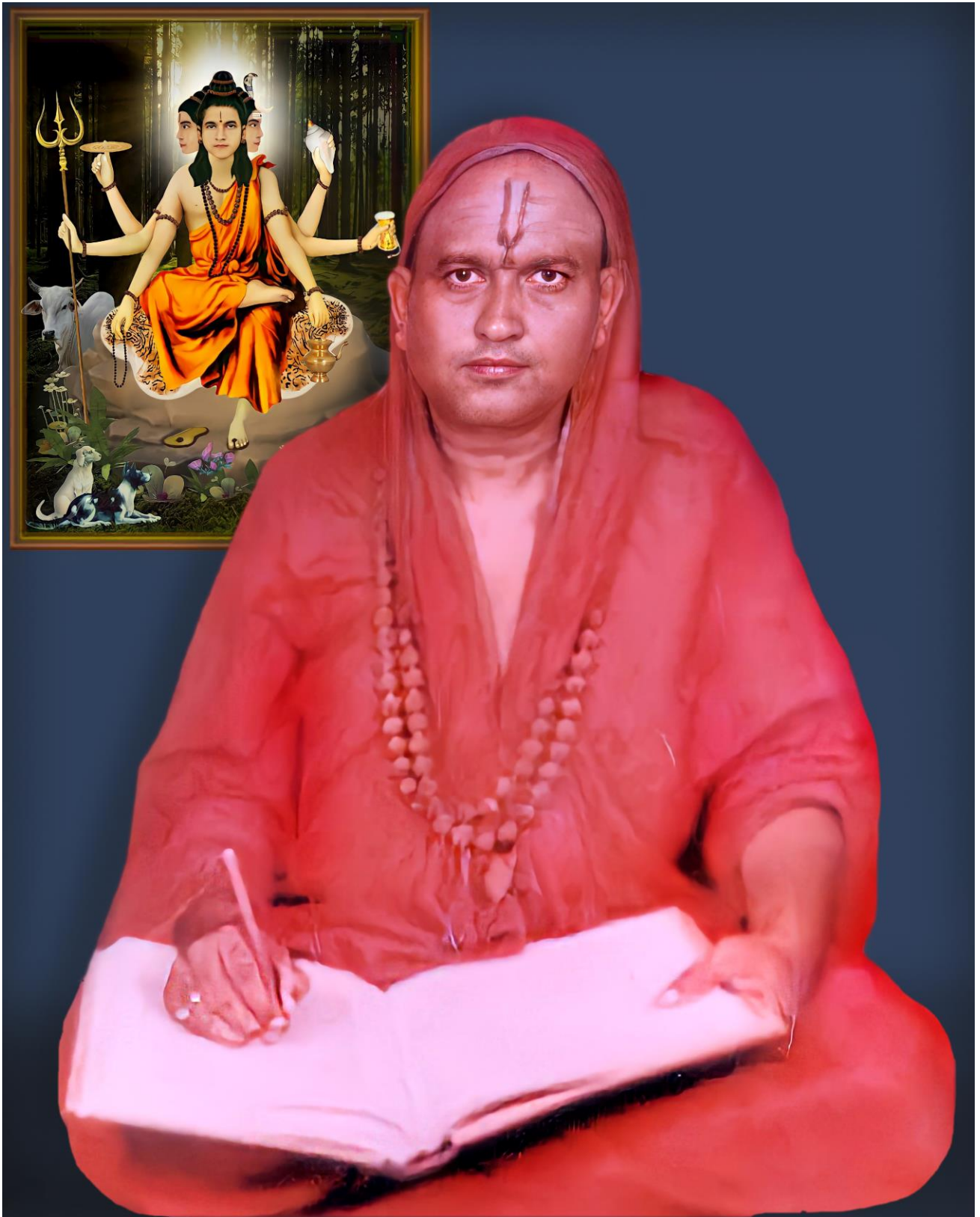


KASHI GITA
(SONG AT KASHI)



(In the above photo Shri Datta Swami is decorated as God Dattatreya)

Composed by:
HIS HOLINESS SHRI DATTA SWAMI
With English Translation



(Photo of His Holiness Shri Datta Swami)

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**English Translation given by Shri Datta Swami for Original Sanskrit script
(verses/aphorisms) composed by Shri Datta Swami**

Bilva Leaflet 1

September 05, 2007

(Recently Swami stayed at Benares for a few days and composed this song walking on the bank of the sacred river Ganga. Each chapter is named as the leaflet of Bilva, which is said to be very dear to Lord Shiva.

Swami was repeatedly telling that His skull may be broken in Kashi since He is starting to Kashi on Amavasya, Adivasara (Sunday) and Ashlesha star. He was telling devotees to throw away His body into the river there without any trace of worry since the gross body is only the external shirt. Devotees were deeply pained at His statement. On the very first day in Kashi, Swami fell on gravel floor. His skull cracked with terrible pain and face was profusely bleeding with serious injuries. Swami prayed for Kalabhairava spontaneously through the following songs and a verse at the end.)

1.Kālabhairavasvāmī kathamadhunā nā'yāti?**Kāśī purapālaka, pāhi! Kāmitārtham mama dehi ||Chorus||**

Kāla jaṭā'laṅkṛta candra kalādhara!

Kālāgnikuṇḍa phālalocana! Hara!

Kālikā hṛdaya kamalinī cara!

Kāladaṇḍa valaya bhrāmaṇa kara!

(How is the Lord Kalabhairava not coming so far? O Ruler of Kashi! Protect Me. Fulfill My desired request. You are having the first moon on Your black hair cloud. You are possessing destructive fire in the eye on Your forehead. You are moving in the lotus heart of Kali. You are rotating the control rod in Your hand.)

**2. Kāmaye Kālāgni Śamanam, Kāla Kālam,
Karūṇālavālam Śrī Kālabhairavam || (Chorus)**

Māyā Jālam, Madirā Lolam, Munijana Pālam, Mahābhīkara Śūlam ।

Piṅgala jaṭājūṭaṃ, Pādoddhāvita kheṭaṃ, Garjanojjvala visphoṭaṃ,
Prasthāna mahā"rbhāṭaṃ ।

Śiraścandra khaṇḍaṃ, Phālāgni kuṇḍaṃ, Bhrāmita kāla daṇḍaṃ,
Kampamāna jagadaṇḍaṃ ।

(I desire Kalabhairava, who pacifies the destructive fire, who is the killer of killer, Yama and who is the abode of Kindness.

He is a net of miracles, He drinks wine, He protects the sages and He holds on the weapon, called Trishula. He has red cloud of hair. He plays with planets as footballs. When He laughs the planets explode. When He walks, lot of terror results. He has a piece of moon on head. He has the third eye on the fore head, which is like the fire altar. He rotates the control rod and the world vibrates.)

Dehoddhata jvālā caṇḍaṃ, Krodha piṇḍaṃ,
Bhasmīkṛta bhuvana bhāṇḍaṃ ॥

(He emits wild flames from His body. He is Rudra—anger personified. He turns the world-pot into ash.)

Lord Kalabhairava appeared and cut the head of the demon who ran out of Swami. The demon pushed Swami and tried to kill Him. The demon was none but the Kapalika, who killed Shankara by black magic since Shankara tried to unite the Hindu sub-religions. He wanted to kill Swami who is trying to unite the Universal Religions. Swami stated all this and praised Kalabhairava.

**3. Kālabhairavasvāmī, tvameva mama khalu rakṣā,
Kāśīpura rakṣaṇamiha, karoṣi nayana spandaiḥ ॥Chorus॥**

Ardha candrā'sinaika kare, chinna mastakena cā'pare,
Kālāñjanā'mbara kāla kāyacchāyābhiḥ,
Mahāśmaśāna sañcāra vihara!

Vibhūti madhya kuṅkuma bimba phālena,
Ubhayabhujā vivṛta kāla keśa jālena,
Nīla kusuma mālikā valaya hāreṇa,
Ākalito'pi karuṇārṇava! Tvāṃ na bhaje kim
Kāśī Viśvanāthaṃ Datta mahārṇavam ॥

(O Lord Kalabhairava! You are alone My protector. You are protecting this Kashi simply by the tender vibrations of Your eyes. You are having the half-moon shaped knife in one hand. In the other hand, You hold the cut head of the demon. You are wearing jet black cloth. With the black shining of Your body, You are wandering in the wide burial ground. The white ash with central mark of red powder is on Your forehead. The open black hair exists on Your shoulders. You are wearing the garland of blue flowers. Your eyes are red and Your mustache is harsh in Your face. Even if You appear like this, You are the ocean of kindness. Can't I recognize You as the Lord Vishwanatha, who is the great incarnation of Lord Datta?)

Ardhacandrā'sinā chinna mastakena kara dvaye ।

Samhāra bhairavaṃ vande prahāsa vikaṭa svaram ॥

(I salute Bhairava, the deity of destruction, who is laughing with a special harsh voice and who holds the half-moon shaped knife in one hand and the cut head of demon in the other hand.

After this prayer, Kalabhairava looked at Swami with grace. The cracks in the skull disappeared and very clear miracle is that the external profusely bleeding injuries on the face also disappeared.)

O humanity! Hear My song

- Be attentive to realize it (Chorus)

In the street of Benares

- Shankara saw Me once

Followed by four dogs

- He ordered Me to give side.

I asked Him "O king of preachers

- All the bodies are five elements only

Awareness or soul is one in all

- As said by You in Your commentary.

Tell Me which shall give You side

- The soul or the five elements?"

Then Shankara was thunderstruck

- Fell on My feet totally flat

Praised Me as the only preacher

- Know Me as preacher of preachers.

I opened the eye of knowledge

- Removed the curtain from Him.

I covered the World Preacher

- By My powerful divine illusion.

Know that in this entire creation

- None can know Me.

Shankara requested Me then

- To preach the spiritual knowledge.

Shankara is the Lord Shiva

- I am Shiva, this is My drama.

I composed this divine drama

- I am the preacher and the student.

This drama is played by Me in
double role

This is the Gita that transmitted
The spiritual knowledge given by
Me

His followers at that time
Suitable to the present society

Brahman is the greatest
Gita says that Veda is Brahman

Brahman also means the God
Philosophy means using the word
Brahman

Among all items of the creation

Except this once specialty of
Knowledge

As and when you hear the word
Brahman

Decide the meaning based on the
context

Shastras are the supporting
scriptures

If you know the clue of the context
Spiritual knowledge is based on
Shastras

Soul can become God

By effort you enter God's family
When God incarnates in human
form

God enters any soul of His family
By chance you may be that soul

Now you are treated as God
Son of Vasudeva, Vaasudeva

The live wire is spoken as current
Monism or Advaita is limited only

Not every soul in this world can be
But every soul has equal

- To uplift the souls here.

- From Me, Datta, to Shankara.

- To Shankara was aimed at

- But let Me reveal the same

- The old wine in new bottle!

- Among all objects of a category.

- Being the greatest among
scriptures.

- Being greater than any greatest.

- In the related context.

- Soul is greatest due to its
knowledge.

- It is the weakest form of Energy.

- It may be for God or soul.

- That is the scholastic talent.

- They decide the correct context.

- No quarrel in Hindu sub-religions.

- So state Brahma Sutra and Gita

- But effort and God's grace are
needed for this.

- This is the first essential step.

- To uplift the humanity here,

- The human incarnation results.

- Selected by God for incarnation,

- Like the live wire treated as current.

- Being a soul is selected to be God.

- By the scientists of Electricity.

- To the human incarnation.

- The human incarnation,

- To become human incarnation.

possibility

Every metallic wire is eligible to be

If current realizes that itself is

It is the Advaita of Shankara

Shankara being human incarnation

Every wire need not be the live wire

There is no chance to treat every wire

Even in the live wire, if the current leaves it

Even the divine body of

Vaasudeva was

It is live wire as long as current flows

“Soul is God”, the statement of Shankara

God is not power like the current

God is beyond even imagination

The divine preacher, Lord Yama

That even angels and sages

The only conclusion is that

You could know something

Since, at least you could know

If you say that Brahman is known

Because you could not know even

Awareness has two properties

If you are that awareness

It is a knowable item only

You may doubt that unknown

Hence, preachers say that

Brahman becomes knowable

Preachers introduce Brahman or

God

Isolated God is not introduced

- The live wire, carrying current.

- The current and not the wire,

- Specific to human incarnation only.

- Spoke this concept about Himself.

- Since current is not in every wire.

- As the current, similar to live wire.

- It becomes just wire only.

- Cremated by Arjuna at the end.

- In the wire and not before or after.

- Relates to soul charged by God.

- Current is only a simile to God.

- As per several Vedic statements.

- Preached Nachiketa in Katha,

- Finally concluded in divine seminars,

- Brahman is unimaginable in any way.

- If Brahman is said to be unknown

- The unknowable nature of Brahman.

- Brahman is not known at all,

- That Brahman is unknown.

- Knowing self and knowing others.

- Awareness cannot be unknown.

- Not the unknowable Brahman.

- May mean as non-existing.

- Brahman is a knowable item.

- When it charges knowable medium.

- Through a known medium.

- Only mediated God is mentioned.

Shankara introduced God

- Through awareness, a medium, only.

Ramanuja and Madhva introduced God

- Through Energetic body,

It is called as Narayana

- The human Energetic form of God.

Such Energetic form of God

- Can be seen only in the upper world.

Vaasudeva is a materialized form Energy is called as Agni

- Made of all the five elements.
- It is one of the five elements only.

Gross body of Vaasudeva consists

- All the five elements,

Gross body of Narayana consists

- One element only, Agni.

In both, subtle bodies consist

- The three basic qualities,

But in both predominating quality

- Being the Sattvam.

Sattvam is main quality of

- Naara means the knowledge.

Narayana

Knowledge is inherent of Sattvam

- So, Sattva-soul is selected.

Similarly, Shiva selects a soul

- Predominating with Tamas.

Brahma selects soul of Rajas

- Pure Rajas and Tamas are good.

Pure Rajas stands for dynamism

- Pure Tamas for determination.

Knowledge without action and

- Determination is useless.

The three qualities are inseparable

- Hence, the three divine forms.

In Brahma, Narayana and Shiva

- Datta exists in each form.

Datta is the dynamic equilibrium

- Between the three qualities.

In both Vaasudeva and Narayana

- Causal bodies are pure awareness.

In Narayana the fourth extra item

- Is the God or Brahman.

Now the three bodies of both

- Merge with each other fully,

Agni of gross body of Narayana

- With Agni of gross body of Vaasudeva.

Now Vaasudeva, the individual soul,

- The family member of God,

Becomes divinized soul due to

- This homogeneous mixing of both.

Now there is one set of three

- In the divinized Vaasudeva.

bodies

The fourth extra item of Narayana,

- Brahman, pervades Vaasudeva.

This is how Lord Narayana comes

- As the human incarnation.

down

Materialized body is meant for

- The materialized bodies on the earth,

Energetic body is meant for

- The energetic bodies in the upper world.

- In both cases, the repulsion works
Neither here nor there for the soul
If the repulsion between common
media
The soul recognizes the given God
- Between the common media.
 - God given is recognized at all!
 - Gets removed from the souls
 - Here as well as in the upper world.
- What are the reasons for this
- There are only two reasons
These two cover the two eyes
Whether these souls are here
The external gross body cannot
affect
Hence, these souls in energetic
bodies
Are not exempted from the effect
of
This is the basic reason for the
souls
The energetic bodies of God
Such energetic forms of God
- Repulsion between the common
media?
 - One is ego and the other is jealousy.
 - Making human souls blind,
 - Or existing in the upper world.
 - These two qualities of souls.
 - Called as the divine angels
 - These two black cobras.
 - On the earth to select
 - Existing in the upper worlds.
 - Never appear to these human
beings.
 - These energetic forms through
vision.
 - To cover their blind bonds with
them!
 - Through mental imaginations only.
- Unless human incarnation shows
They tell lies that they get visions
They can worship the energetic
forms
If this is the case of their worship,
- Can they serve those forms
directly?
 - With human physiology only.
- However, these energetic forms are
Thank God! That they are allowing
There are some gold medalists
They do not accept human form
For them only formless medium
Such formless medium selected is
- That much human form of God.
 - In having ego and jealousy fully,
 - Even in the energetic forms of God,
 - Satisfies their full ego and jealousy.
 - Awareness, special work form of
energy
- In the case of atheists, who are
When Shankara came down here
- The top rankers of ego and
jealousy.
 - He was surrounded by atheists only.

- There is no other alternative for Him
Formless can be even inert energy
But Shankara preferred the awareness
To introduce human form of God
Awareness filters away inert bodies
Awareness means the field of living beings
This means that God will never enter
The inert bodies can be, at the maximum
Veda says, “No statue” and says also
Sometimes, God comes as a living being
But He did not preach spiritual knowledge
The human form like Krishna to preach
Happens to be most convenient
The human being is the second step
Only a specific human being like Krishna
Krishna is the third step of address
City, street and house-number
Living beings indicated by awareness,
Constitute the three steps of God
Thus, Shankara started the concept
At the same time, satisfied atheists
Which does not contain human form
Shankara selected awareness
To stress on the final human form
- Than to introduce formless awareness.
 - Like light or space in the Universe,
 - Since, it is the first step
 - Filtering the inert items of world.
 - It confines to the living beings.
 - The first step of address.
 - The inert bodies in any case.
 - Representative models of God.
 - “This sun is not that God”.
 - Like the fish to kill a demon,
 - The fish-form is inconvenient.
 - As well as to kill the demons
 - For the sake of human beings here.
 - In the address of God here.
 - Becomes human incarnation.
 - To precisely catch God directly.
 - Constitute the three steps of address.
 - Human beings and Krishna
 - In coming down as incarnation.
 - In the very first step of the address,
 - By formless awareness,
 - Directly though indicates indirectly.
 - In spite of its various defects,
 - Filtering the intermediate statues,

- It ends in the contemporary form
 The defects of awareness are several
 Flowing in the tender nerves,
 It is ending in deep sleep every day,
 It requires the functioning system
 It requires inert Energy produced
 Oxidation requires the oxygen
 Assisting the functioning system
 In spite of hundred defects
 Since it serves the purpose of
 This awareness is energy
 The Shiva Linga represents
 Shankara is incarnation of Shiva
 Stands perfectly for Lord Shiva
 The atheists cannot tolerate
 In course of time, theists increased
 Yet, they cannot tolerate the direct
 Ramanuja and Madhva introduced
 But, the form is in upper world
 The result is human Energetic form
 Existing in the upper worlds only
 Such Energetic forms cannot be worshipped
 There is no possibility of service
 Statues, representing models came
 Ramanuja worshipped statue of Narayana
 To human form are indicated here
 Madhva worshipped statue of Krishna,
 The concept is revealed fully here
 He introduced Hanuman as brother,
 Almost the entire concept came out
 That is revealed now by Datta Swami
 The only point is that the goal is
- Which alone contains awareness.
 - It is weakest form of energy
 - It is discontinuous as living beings,
 - It is daily generated form.
 - Of brain and various nerves.
 - By oxidation of food taken,
 - In functioning respiratory system
 - Of digestion of food.
 - it is selected by Shankara,
 - Contemporary human incarnation.
 - Energy propagates as waves.
 - The wave form of energy.
 - Represented by Shiva Linga,
 - Introducing awareness-Energy.
 - The human form even in Energy.
 - With decrease in ego and jealousy,
 - Human form before their eyes.
 - Human form in the Energetic form,
 - Not before the eyes here.
 - Like Narayana, Brahma and Shiva
 - Never appear before the eyes.
 - Only imagined by mind,
 - To such imaginary forms.
 - For easy worship and service.
 - Direct worship and service
 - It is only the advanced training.
 - The past human incarnation.
 - That is human incarnation only.
 - Who served human form of God.
 - Except one small single point,
 - The fourth and final preacher.
 - The contemporary human incarnation.

- Hanuman did not worship Vamana
He worshipped Rama, His contemporary
- Gopikas did not worship statue of Rama
- Hanuman became God, the creator
Are you greater than Hanuman and Gopikas
- God is impartial to come in human form
- God said in Gita that He will come down
- He can come down simultaneously
Like Parashurama and Rama
- The external human form is like shirt
- The internal God is one and the same
- Jambavan is a bear, famous for
He worshipped the statue of Rama
At least Jambavan worshipped Rama
- You had no such opportunity
- In not recognizing your contemporary
- The problem here is that the person
Since the internal God is invisible
The same problem confused
- The whole spiritual knowledge,
Brahma Jnanam
- Even in the worldly subjects
The subtle forms of power
Even for scientific studies
In your studies of long duration
The final truth should not be introduced
- It should be introduced gradually
Psychology relates to preaching
- As the statue as you do now.
 - Human incarnation only.
 - Only Krishna, their contemporary.
 - Gopikas reached topmost Goloka.
 - To reject your contemporary?
 - In every human generation.
 - Whenever there is necessity.
 - In two different human forms
 - Possible for unimaginable God.
 - As per the holy Gita.
 - Coming in different shirts.
 - Foolish rigid grip of mind.
 - Rejected Krishna before his eyes.
 - Directly during his earlier days.
 - You are more foolish than Jambavan
 - And worship statue of Krishna.
 - In the shirts is not visible here
 - He is beyond even imagination.
 - The Jambavan fighting with Krishna.
 - Is for this only.
 - The knowledge is attained to know
 - Working in wonderful technologies.
 - Deep intricate knowledge is needed
 - What about the ultimate God?
 - In the very first step itself,
 - In accordance to the psychology.
 - Truth relates to the knowledge.

Preacher follows psychology
The human incarnation of God is
The truth is slowly introduced

- Scholar goes as per the truth.
- The preacher as well as the scholar.
- According to the digestion of receiver.

The three faces of Datta stand for
That represent subtle body or Jiiva,
The six changes in gross body
The gross body is outermost cover
Innermost is causal body,
How to get rid of repulsion
So that we recognize God here
Setup a training here itself
Avoid the exploitation of yourself
Treat all good devotees, good people

- The three basic qualities
- The six hands represent
- Like existence, birth etc.,
- Inner is subtle body,
- Which is pure awareness.
- Between the common media
- As well as in the upper world?
- Treat every human being as God.
- By others in such training.
- And poor only as God

Filtering the tricky and evil people
Remove three types of ego
Now you are Atri, father of Datta
Remove jealousy or Asuya
The mother of Datta,
Who donated Himself to
It means God in human form
If you get rid of ego and jealousy
I am Brahmin saint as Shankara
I can pervade any medium
State, caste, sex and age are
These belong to the outermost sheath

- Be analytical always.
- Scholastic, dynamic and decisive,
- Meaning devoid of three.
- You become Anasuya now,
- Datta is God in human form,
- Atri and Anasuya here.
- Gets donated to you,
- Completely here itself.
- I came as untouchable.
- Nothing can resist Me at all.
- The qualities of external medium.
- The visible gross body.

Even subtle and causal bodies are
Not to speak of Me, who is beyond
Various qualities result when three qualities

- Beyond the gross body,
- Even subtle and causal bodies.
- Mix in various ratios,

All these qualities constitute subtle body

- I am beyond subtle body.

I am beyond even causal body
You cannot decide Me by qualities also

- Which is beyond subtle body.
- I drink wine always,

I am roaming in the area of prostitutes

- You cannot catch Me.

- Unless you know that I am beyond
Even if you catch Me
So that you will run away
- You have passed the first test
- This is the first quarterly test
The properties of gross body
The properties of My gross body
That I am born, hungry, thirsty
- Even Jivatman, the pair of
Such properties of gross body
In the half yearly test, you will face
You qualify Me as good and bad
The causal body or soul is beyond
I am beyond the soul and
Now the final annual test
- Followers of Advaita fail finally
For them soul is God and hence,
Since soul is imaginable item
I am beyond the soul
- Advaita Philosophers try to
transcend
They try to fix themselves in souls
They cross the superimposition of
the soul
They kill all qualities and
transcend
They attain their souls with peace
They become inert energy in deep
sleep
They stop with such dead silence
For them absence of loss is the
profit
In such effort, they kill all qualities
They live in deep sleep like
They feel that is the final state
- The subtle body or qualities.
 - I will exhibit terrible bad qualities
 - Unless you are firm of this knowledge.
 - If you realize Me beyond gross body
 - To realize that I am not having
 - Like birth, hunger, thirst, death etc.,
 - Impress upon your mind constantly
 - And finally die like any human being.
 - Subtle and causal bodies is beyond
 - I am beyond Jivatman.
 - The impression that I am Jiiva,
 - Through the qualities exhibited.
 - The subtle body or qualities,
 - I am not qualified by any quality.
 - To think Me as the causal body or soul.
 - In this year ending examination.
 - They treat Me as the causal body.
 - I am the unimaginable in anyway,
 - This is the final picture about Me.
 - The gross and subtle bodies
 - Since soul is God for them.
 - On the external gross body,
 - The subtle body once for all.
 - The peace of a dead body,
 - To become stones in future.
 - Mistake it as the bliss,
 - No profit other than this!
 - Both good and bad.
 - Dead bodies, the moving robots.
 - The so called Avadhuta!

They have stopped with stage
 Their journey is stopped
 Shankara established stage
 But He showed the second part,
 Through His prayers on Govinda
 The detachment from the world
 But that is only arranging stage,
 On the stage, when the devotion
 Rats are removed from the house
 Advaitins burn the house
 Awareness is gone in deep sleep
 No quality is good or bad
 Any quality towards God
 Any stick in fire is burnt
 Any quality towards world
 Even sugar fallen in mud
 By charity Dharma Raja reached
 By debauchery Gopikas reached
 The charity was aimed to the
 society
 This is the difference between
 Beware! Debauchery in the society
 Ravana went to hell
 Ahalya met with Indra
 Indra is only a soul present
 Narayana is God present
 The king is in silk shirt and
 The beggar is not the king
 The king may be in the cotton shirt
 Krishna is in material body
 Yadavas, relatives of Krishna,
 Yadavas are in material bodies
 Repulsion between common media
 Indra is in energetic body, silk shirt
 Cotton shirt respects silk shirt
 Even collector in cotton shirt is
 This is human psychology that
 Both Ahalya and Indra were
 Even the bad quality like
 Debauchery

- No arrangements of drama.
- In the intermediate station.
- Through His commentaries.
- The drama on the stage
- The human incarnation.
- Comes through this peace,
- The actual drama begins
- Towards God, the bliss starts.
- To live in the house happily.
- Rats gone, but also the house.
- Which is the stage for devotion.
- By virtue of itself,
- Is considered to be good,
- To become the sacred ash.
- Is considered to be bad,
- Is not acceptable to tongue.
- The temporary heaven only.
- The permanent abode of God.
- Debauchery to the Lord.
- Mahabharata and Bhagavata.
- Leads to horrible hell!
- But not Krishna or Gopikas.
- Thinking that Indra is God.
- In the energetic body.
- In the energetic body.
- A beggar is also in silk shirt,
- Due to common silk shirt.
- Yet, the king is king.
- Yet, Krishna is God.
- Tried to worship Indra, not Krishna,
- Krishna is also in material body,
- Repulsion between cotton shirts,
- Indra is servant of Krishna, God,
- Even peon in silk shirt is respected,
- Rejected by cotton shirts!
- Prevents the investigation of truth.
- Punished by pungent curses.
- Could lead to God,

- Not to speak about a good quality
Gopikas did total charity or sacrifice
- Like charity towards God.
 - Towards God.
- Leaving husbands for Krishna
Hence, you cannot say that
Debauchery alone
- Is only a part of total sacrifice.
 - Could please Krishna.
- They left everybody and everything
- For the sake of Krishna.
- They sacrificed their wealth, butter
They sacrificed even their lives
They went to Goloka due to their
If this point is not understood
Eshanas are strong bonds with
And wealth, Gopikas were liberated
- To Krishna leaving children.
 - When Krishna left them.
 - Total sacrifice only.
 - Bhagavatam is misunderstood.
 - Life, children, husbands or wives
 - From all the Eshanas.
- Hanuman also is example
He was prepared to sacrifice life
Dharma Raja could not sacrifice
He did not tell the lie
Arjuna fought with Krishna
- For the total sacrifice to God.
 - By opening heart with nails.
 - The justice for the sake of Lord,
 - Even if the Lord ordered to do so.
 - To save Gaya, who surrendered to him.
- He could not cross the justice of
Ramayana and Bhagavata stand
Mahabharata stands for Pravrutti,
Violation of justice in Pravrutti
- Kings to protect the surrendered.
 - For Nivrutti, the subject of God.
 - The subject of society only.
 - Leads to hell, the punishment of God.
- Pravrutti gives temporary heaven
Violation of justice in Nivrutti is
The total sacrifice alone can give
You should not isolate
- Nivrutti gives permanent God.
 - A part of total sacrifice only.
 - The permanent abode of God.
 - The violation of justice from total sacrifice
 - Pleases the God.
- To conclude that injustice in
Nivrutti
“Nothing or None equals God”
None includes everybody and hence,
- Says Veda for Nivrutti.
 - The husbands or wives also.
- Gopikas were sages trying for God
Radha was the human incarnation
Durvasa was Shiva and hence,
Like Hanuman, who was
- For millions of births.
 - Of the sage Durvasa.
 - Radha was incarnation of Shiva.
 - The incarnation of Shiva for Rama.

Shiva is Narayana as per Veda
 Rama and Hanuman
 Both pairs are the same God
 Narayana became Mohini and
 Now Shiva became Radha
 The sages prayed Lord Rama
 Sages became Gopikas and
 Lord made the sages to be born
 In the backward caste
 Forward Brahmin caste, male
 Krishna stole their wealth, butter
 Krishna attracted their children
 And liberated Gopikas from
 Krishna attracted Gopikas by
 dance

The three Eshanas of sages
 It was the promise of Lord
 When the promise was over
 He never repeated this mischief
 If He is fond of such mischief
 There is no other devotee
 If He is fond of Gopikas only
 None can even detect Him
 But He never returned back

Because Gopikas were already
 The last Eshana with life was cut
 Gopikas jumped in to fire
 Without knowing the background
 Veda says "All His desires are
 fulfilled

Bhagavata is a test for scholars
 He fulfilled His promise to sages
 Which is almost beginning of Kali
 In Kali such qualities become
 predominant
 With the medium of similar
 qualities
 In Kali Yuga to preach that
 Become sacred, Gita says

- Hanuman and Radha are God.
- Krishna and Radha,
- Playing in dual role.
- Shiva was after her,
- Narayana as Krishna was after her.
- To liberate them from Eshanas.
- Lord Rama became Krishna.
- As uneducated women
- To release them from bonds of
- Ego and pride of knowledge.
- Liberated them from wealth,
- Through mischievous games
- The strong bonds of children,
- Liberated them from husbands,
- Were cut by His mischievous play.
- Given to sages previously.
- He left Brundavanam.
- Elsewhere in His rest of life.
- He should have repeated it.
- To whom He promised the same.
- He should have returned back.
- He has all the superpowers.
- To repeat the mischief with
Gopikas,
- Liberated from the three Eshanas.
- Only when He left the body.
- While their husbands were alive.
- Do not criticize the Lord.
- What more to desire?"
- In the spiritual knowledge.
- In the end of Dwaparayuga,
- What is the secret here?
- In the Pravrutti itself.
- He became dear to souls
- Even bad qualities towards God
- "Even worst, serving Me alone

Must be treated as Good”
 Exceptional are Dharma Raja
 The sages were authors of

In their case sacrifice of justice
 The strongest bond in them only,
 This bond is weakest, everybody is
 Even in Pravrutti they sacrifice
 A prostitute easily sacrifices
 Therefore, for common society
 Especially, if you isolate justice
 Salvation becomes very easy
 Sacrifice of everybody and
 everything

In which sacrifice of justice
 Just to prove that God is
 Gopikas stand for total sacrifice
 A part of total sacrifice
 Who can easily sacrifice justice
 For anybody in the world
 This is the essence of Bhagavata
 Krishna said “Leave all justice”
 Because following justice
 You must take the next line
 “Surrender to Me alone”,
 The verse totally means
 During the total sacrifice

- A message for downtrodden.
- And the sages born as Gopikas,
- Dharma Shastras, scriptures of ethics.
- Is most difficult, justice-bond is
- In the case of common people
- Ready to sacrifice justice.
- Justice for the sake of families,
- Her husband just for a few rupees!
- This point does not hold good.
- From all the bonds of the soul,
- Since sacrifice is very convenient.
- Is the total sacrifice
- Becomes a part only,
- Greater than even the justice.
- In which leaving justice is
- They are not the prostitutes,
- For the sake of few rupees
- No need of the greatest God!
- It should be understood carefully.
- If you stop here, it is very easy
- Involves lot of inconvenience.
- Said by Krishna in the same verse,
- Which is the total sacrifice.
- Sacrifice of justice also
- Done for the sake of God.

Bilva Leaflet 2

September 13, 2007

O humanity! Hear My song

Shankara asked Me to give way,
The concept of untouchable
The caste system is only based

Gita says so, otherwise three bodies
But the compositions of qualities
The nature of subtle body or Jiiva
Based on this nature and consequent
A Brahmana is he, who leads you
Preaching spiritual knowledge,

A person born in family of

It means that he is related to
Brahmana,

The present priest does not know
He is only Brahma Bandhu and
Kshatriya is protector of justice,

Shudra serves the society,

Anyone with worst qualities and acts
Caste is not by birth,

Ravana was born in family of
Brahmana,

Ravana is not worshipped in temple,
Worshipped in temples by priests,
Dayananda tried to revive truth,
All worst fellows were boycotted

- Be attentive to realize it (chorus)

- He treated Me as untouchable.
- in old tradition should be known.
- on qualities and activities of souls.
- in all are one and the same.
- vary governing the actions.
- varies from one to the other.
- actions only, difference is.
- towards God from world through
- He is God in human form, Sadguru.
- Brahmanas is only called Brahma Bandhu.
- and not actual Brahmana.
- the meaning of Vedas at all,
- not Brahmana as per Veda only.
- Vaishya does business in right way,
- no untouchable caste separately exists.
- is untouchable chandala.
- respect is only by qualities and actions.
- but a chandala by acts.
- Rama born as Kshatriya is
- this is real Hindu tradition.
- He was killed by food poison.
- from village by all good people.

Such punishment was only
A teacher expels the student

All the changed people were
Kannappa and Shabari were born
They are worshipped in the photos
Brahmana or chandala is not
Shankara asked Me to move away,
Shankara was top in Nivrutti,

People misinterpret this incident
The concept of this incident
Shankara decided Me as chandala
I was coming drinking wine
Based on My qualities and acts
He is justified by tradition of
Pravrutti,

Because I am born to chandala,
Based on My qualities and acts,
He does not know in which caste
Then, why He fell on My feet,
He declared Me as real Sadguru,
His selection was based

He wanted to preach humanity
Sadguru should be selected only
He did not enquire others

He took self-decision since

It means the final authority should be
He demonstrated the selection of
My gross body was ugly with all
My dress was very bad, My qualities
This means that the external gross
body

The dress should not decide,
Qualities also is not criterion,
He did not select Me based on
Which is present in Him also

- just to reform them by force.
- from the class only to change him.
- again allowed back in to village.
- in untouchable families only.
- present in temples by priests.
- by birth, but by qualities and acts.
- He was justified in that.
- does He not know basic pravrutti?
- as if Shankara was ignorant.
- is quite different, not understood.
- by My qualities and acts.
- and speaking in foul language.
- He boycotted Me as usual.
- that is not wrong at all.
- He did not boycott Me.
- He decided Me as chandala.
- I was born, that was not cause.
- accepting Me as rare Sadguru?
- God in human form, Datta.
- on the knowledge shining in My question.
- the method of selecting Sadguru.
- by the quality of knowledge.
- about the quality of My knowledge.
- His self was satisfied by My knowledge.
- your inner self and not others.
- contemporary human incarnation.
- bad habits without any bath,
- are worst by drinking wine,
- should not be criterion,
- the inner subtle body, made of
- since God is above both bodies.
- My innermost pure awareness,
- and is in every living being here.

- If the innermost soul or causal body
Then Shankara Himself is Sadguru,
He should have selected Me as
Sadguru
- Because I am also having the same
He simply selected Me as Sadguru
My knowledge that satisfied His
inner self,
- By this He preached humanity
Veda says that the special knowledge
True and infinite, should be
- He didn't know that I am born
Today untouchable is decided by
- In selection of Sadguru,
- By the special spiritual knowledge
Shankara decided Me as Brahmana
only,
- By qualities and acts, He decided Me
Krishna is born as Yadava,
- Backward acts and qualities also,
Sages selected Him as Sadguru
This means that God selects
You should not be misled by
This is a point of Nivrutti only,
Qualities and acts decide Pravrutti
- You should not confuse both
Shankara asking Me to get away
In the field of Pravrutti, but
- His knowledge of Nivrutti was also
Sarvajna, He has correct knowledge
Without showing My spiritual
knowledge
Asking Me to go away, because
After recognizing My knowledge
- is the criterion for selection,
 - any living being is Sadguru.
 - even before My question
 - pure awareness or soul or God.
 - just based on the quality of
 - no other authority.
 - regarding selection of Sadguru.
 - or Prajnanam, which is
 - the identity mark for Brahman or God.
 - in the family of untouchables.
 - his birth, not by qualities and acts.
 - caste by birth should not be criterion.
 - radiating through My question,
 - and not as untouchable.
 - as untouchable at first sight.
 - a backward caste by birth, He showed
 - really backward in Pravrutti.
 - in the field of Nivrutti.
 - any medium to appear here.
 - the acts and qualities of medium.
 - but in Pravrutti, medium is basis.
 - special knowledge decides Nivrutti.
 - and get misled by confusion.
 - pleased Me since He was right
 - My knowledge shifted scene to Nivrutti.
 - correct, He is omniscient or
 - of both Pravrutti and Nivrutti.
 - I did not fight with Him for
 - Shankara was correct in Pravrutti.
 - Shankara did not fight with Me.

also

- To go away because Shankara has the concepts of Pravrutti and Nivrutti - the full knowledge of Nivrutti. - are quite opposite to each other.
- They are like South and North poles - Veda says this, don't confuse both.
- People misinterpret this incident - stating that even Shankara became
- Ignorant even in Pravrutti - by traditionally following the caste by birth.
- Shankara rejected Me not by birth, - but by My quality and act observed.
- People say that He realized - His fundamental mistake of social behavior,
- But all that is only their ignorance - due to lack of critical analysis.
- Feeling is awareness associated - with kinetic energy, existing in you,
- Action is matter of gross body - associated with kinetic energy.
- Feeling limited to you is Mithya, - a relative reality for awareness.
- In your imaginary world, feeling - and action are one and the same.
- But if your feeling turns to action, - the external world gets affected.
- If you feel to kill somebody and kill him - in your imaginary world,
- The feeling and action being same, - it does not affect the world.
- But if you feel and kill somebody - in the world, world is affected.
- You are not punished for your crime - done in your imaginary world.
- But you are punished here and - in the upper world, the hell, also
- For killing somebody in the world, - the reason for this difference is
- That your imaginary world and - the external world are not one.
- For God only this external world is - His imaginary world and hence,
- If He kills somebody in this world - He has no punishment since for Him
- This external world is like your - imaginary world, His feeling and action
- Are one and the same always, - Veda says that God is actionless always.
- Similarly, soul is always actionless - in its imaginary world and dream.
- Soul and God are similar, dream and - world are also similar pair.
- By similarity, you are taking both as - one and same and get confused.

- The habit of My drinking is a quality,
Affects the external world and hence,
Therefore, Shankara objected Me,
Energy associated with matter
The bond energy between mud
particles
The cause for the shape of the pot
Mud and bond energy are causes
Even ancient logic recognized bond
The mud cannot bring water
Since bonds do not exist in mud
You cannot bring water with mud,
With respect to bond energy and
When the pot is broken
- Mud is with you and hence,
- In imaginary world, when pot is
There is no loss, but there is loss
When the pot is broken
- The bond energy is in Him
You weep, weep for the loss of
Do not weep for the shape of pot,
The shape is totally unreal,
Which is totally unreal with respect
Body, which is matter, if she dies,
Because the matter and bond energy
Both merge with cosmos here,
Reality is never destroyed because
Unreality is also never destroyed
since
Gita says that truth always exists
You can become unaffected by this
But Pravrutti is based on ignorance
True spiritual knowledge on such
occasions,
Console her parents by this
knowledge,
Effect of action can be consoled
- but drinking is an action that
 - it is objectionable to others.
 - treating Me as ordinary person.
 - cannot be treated as Mithya,
 - is not unreal for you.
 - is this bond energy in pot.
 - for the pot and not mud alone.
 - called as Sambandha, an entity.
 - due to absence of bond energy.
 - responsible for the shape,
 - the shape of pot is Mithya
 - not with respect to mud.
 - the bond energy mixes with
cosmos,
 - you have lost bond energy from
you.
 - broken, the bond energy is in you,
 - for breakage of pot in world.
 - Krishna did not worry because
He is God,
 - there is no loss for Him, but when
 - the bond energy in to cosmos.
 - it is Mithya before bond energy.
 - the beauty of girl attracts you,
 - to the bond energy of her
 - realized soul will not worry,
 - are eternal in this world.
 - only the unreal form is lost.
 - the reality exists always,
 - the unreality never exists.
 - and unreality never exists.
 - true spiritual knowledge.
 - you can console others by this
 - but if you kill a girl and
 - you will be punished for that.
 - but cause of action is enquired.

Punishment should be also unreal

Spiritual knowledge should not be
Pravrutti consists of souls with
Nivrutti should come by

Nivrutti is always a limited field,
Ordinary soul cannot imitate God
Nivrutti is the field of God,
Because all actions in world are
Beyond the concept of sin

Save His devotees from sin,

That too to test devotee
Cause of action is quite different
The field is related to God
The devotee is also not affected
This should not be extended to
Treating Me as ordinary soul
Shankara objected My habit

Blindness is basis and justice is top
Justice is basis and blindness is top
In Pravrutti you leave blindness
You should follow justice that

In Nivrutti you leave even
God and be blind in your faith to
Him

Rama left Sita for the sake of society
This is Pravrutti for which He came
to

Same Rama was telling Ravana that
If Sita is returned back to Him,

If Sita is returned, Ravana is safe
Rama gives importance to His wife
The concept is reversed in Nivrutti
Hanuman should think that for Rama

- for you, applying your knowledge!
- the basis for doing sins here.
- ignorance of spiritual knowledge.
- realization of knowledge and not by force.
- diamonds are always very few.
- or the top range devotees.
- for Him there is no action at all
- His feelings only, He alone is
- and its punishments and He alone can
- concepts of Pravrutti get reversed here,
- in giving highest place for God.
- affect is not enquired because
- for whom there is no real action.
- since the context is Nivrutti.
- Pravrutti of ordinary souls.
- for the sake of ordinary souls,
- of drinking and My foul words.
- in Pravrutti, you have to come up.
- in Nivrutti, you have to come up.
- of your worldly bonds and
- keeps balance and peace of society.
- the social justice for the sake of
- with total surrender to Him.
- to protect social justice.
- preach humanity by practice.
- He will withdraw from the war,
- this is Nivrutti to test Hanuman's faith.
- to torture society further, it means
- than the protection of society.
- to test the firm faith of Hanuman.
- His wife is more important than

- The balance and peace of society,
After selecting Sadguru, you must be
blind
- Sadguru is God and peace of society
is
- You are a part of society and even
- Analysis must be done before
- Fraud preachers, but after selection
Arjuna killed even his grandfather
Be analytical in selecting the girl,
Today it is reversed,
- Then you start analyzing her,
- Nivrutti starts only after selecting
- It is the duty of Brahmana priest to
Pravrutti and Nivrutti to society,
- Due to lack of encouragement,
- To earn livelihood just by recitation
- Recitation without preaching
- Today, rituals are done by using
Yes, people are justified because
If the priest preaches knowledge
Tape recorder cannot replace priest,
People will honor him with lot of
offerings
- The priest is fixing a rate today,
- It is better to do some other work
- No priest is happy since he is poor,
- If God is gracious to the priest,
- but Hanuman did not think so.
 - to serve Him with full faith.
 - His responsibility, who are you?
 - your protection is in His hand only.
 - selecting Sadguru, don't be cheated by
 - you should be above justice also.
 - on the order of Krishna, Sadguru.
 - have blind faith after marriage.
 - you select girl for marriage by blind emotion.
 - selection of Sadguru is also Pravrutti,
 - Sadguru, Pravrutti gets reversed.
 - give knowledge of both
 - Government should encourage him.
 - he stooped down to very low level
 - of Veda in rituals without preaching.
 - is waste, priest became tape recorder.
 - tape recorders without the priest.
 - no difference between both.
 - of Veda and clarify their doubts,
 - the priest becomes real Sadguru.
 - spontaneously, no asking.
 - people pay that without any honor.
 - than earning like this in cheap way.
 - searching for livelihood every day.
 - the priest should have lived like

Since the priest is not doing ritual
God is not blessing the priest,

The priest should not ask money,
Even if someone does not give,

If the priest does his duty properly
During conducting the rituals,
Then, God will protect the priest
God will give him million times
The priest should either learn
Sanskrit

Or should read Vedic hymns
Language is only a vehicle
God knows all the languages,

Meaning is knowledge; it leads to
The practical life of all the people
The society will be peaceful and
balanced

A few blessed souls attain God
The God need not incarnate on earth,
The Brahmana priest is called as
Because the work of God on earth
Money, honor and what not
The priest should learn all Shastras
Underlying in Vedas, Veda is word
of God,

Without knowledge of Shastras,

Cannot be grasped, not to speak
about

Even the language is not known,
To be known with the help of
Shastras

Due to this nothing is known,
That came in several twisted ways
For example, Agni means fire,

king.

- as the work of God's mission,
- in fact, God is furious with the priest.
- should accept anything given.
- the priest should do his divine duty.
- by preaching divine knowledge
- God is pleased with the priest.
- in all the ways in his life.
- than what he earns today like this.
- to preach meaning of Veda,
- translated into the mother tongue.
- to carry on the proper meaning.
- God is particular of the meaning only.
- devotion that leads to practice.
- gets transformed through rituals.
- by preaching Pravrutti.
- by preaching Nivrutti to them.
- if the priest does his duty.
- Bhudeva, God for the earth,
- is accomplished by him.
- is available by God's grace?
- to understand actual meaning
- God is greatest scholar.
- even the speech of a human scholar
- speech of God, the Veda.
- what about the inner meaning
- regarding Vedas?
- only blind practice of tradition
- due to foolish misinterpretations.
- but Agni in Veda stands for Sadguru.

The first hymn of Veda says that
Agni stands for three forms,

Vaidyuta for electrical energy,
Which is called as Vaishvanara,
As per Gita, now Laukika is used
The word ghee stands for this food
Lakshana of Tarka Shastra should be
known

When you call the seller of apples,
That you are calling the apples

Similarly, the word ghee means
Doctor says, "Avoid oil", does that
mean

The oil? It means that you should not
Veda says that you should give ghee
You should give food cooked with
ghee

He becomes energetic to preach
The word Agni comes from Agri,
The Sadguru should be served first,
The ignorant priest does not know
The ghee straightly in the physical
fire

Ghee is energetic food created by
God

See the result of ignorance

It is a form of Dhanya Lakshmi
The priests suffer with poverty,
The priest says that ghee poured
In fact, it liberates carbon dioxide
You collect the smoke of Yajna,
The smoke is not having superpower
God will not use superpower
He does miracles only on His wish,
Kapila says in Bhagavatam that
Krishna stopped Yajna to Indra,
Burning it in the fire, as said in

- Agni means the very priest.
- Laukika for physical fire in sticks,
- and Devata for the divine form,
- that represents hunger in stomach
- for cooking the food with ghee.
- cooked with associated ghee.
- to understand this.
- you cry "O Apples!", this means
- associated with seller along apples.
- the food cooked along with ghee.
- that you should not drink
- take food cooked with oil.
- to Agni, this means that
- to Sadguru first, so that
- the spiritual knowledge well.
- it means first, it means that
- this is the inner meaning.
- all this and blindly pours down
- that is burning the sticks!
- to give energy to people.
- food is wealth, oil comes from grains.
- burnt, she becomes furious and
- as you see the same today.
- in the physical fire gives rain!
- that stops rain by pollution.
- if you test it, reality comes out.
- God is not doing miracle.
- to support whatever you say.
- not by your direction.
- that only fools burn ghee in fire.
- He ate food from Yajna before
- Bhagavatam, God preached that

- Feeding hungry person is Yajna, - not burning food in fire.
- Another example of the consequence - of ignorance of priest is
 Leaving lot of food while eating - in the rituals after death of soul.
 The priest reads Veda with loud - which states that the food
 voice,
 Should not be left after eating, - if it is thrown into drainage, virus
 Develops on it harming even good - one has to share the sin.
 people,
 Veda also says that food left after - should not be eaten by others.
 eating
 Therefore, it has to be thrown away, - throwing food is horrible sin.
 The priest says that he should leave - to indicate his satisfaction.
 food
 He says that the departed soul is on - according to the invitation.
 him
 Departed soul is eating, the priest - if food is leftover, it shows
 says,
 The satisfaction of the soul, all this is - the poetry of the priest only.
 The departed soul in hell - suffers without food in
 punishments,
 The soul reaching moon or Pitru-loka - lives on the essence of moon.
 The soul in heaven has no hunger, - soul in the abode of God
 Does not require anything - by the grace of omnipotent God.
 Soul is energy; it requires supply of - direct energy only, not food.
 Food is sacrificed to deserving - so that such donation
 devotee,
 Pleases God and departed soul is - protected by the grace of God.
 Sacrifice of fruit of work to - a deserving devotee is the
 essence.
 Tradition created fear by saying - that departed soul takes food.
 By such fear at least even greedy - ignorant also do sacrifice.
 A lie doing good is not a sin, - it is Arthavada, lie for good
 purpose.
 Ritual must be done, but its - main essence should be
 understood.
 The deservingness of the priest - is the most important factor here.
 If undeserving fellow is fed, - it is a sin, the soul is more
 affected.
 If you feed Sadguru, the soul - will reach permanent abode of

- Vishnu Datta fed Lord Datta in ritual,
By throwing food, the ignorant priest
He is not following the instruction
Food is straightly Dhanya Lakshmi,
The priest suffers with poverty,
- Before the priest takes food,
Which are not liked by him
- Before eating taken out separately
The priest is asked at the end of
eating
The food left by you?”, this refers to
Priests misinterpret that the question
In the kitchen, it is meaningless,
By others even without the
Since the food was prepared for all
The question refers only to food
Lack of analysis is leading to
- Kashi means a place of spiritual
knowledge,
Gita says that Sattvam is knowledge
and
It was said that if one dies in Kashi,
Kashi was a center of spiritual
learning,
If a person reaches Kashi, he or she
Knowledge of God is first step,
- Satsanga is association with scholars,
Knowledge or Jnana gives devotion,
It is knowledge of that city,
- This interest becomes intensive,
Devotion is anxiety to see the city
Jnana uses intelligence and words,
Narada told Rukmini about Krishna,
To marry Krishna and her anxiety
- God.
- all his ancestors were saved.
 - is committing a great sin.
 - given by God through Veda.
 - she is furious with the priest.
 - daily searching for food as beggar.
 - he is requested to leave the items,
 - even before eating so that left food
 - can be taken by others as food.
 - “what shall be done with
 - food taken out before eating.
 - refers to the food prepared
 - the remaining food will be eaten
 - permission of the priest anyhow,
 - no need of any permission.
 - taken out by priest before eating.
 - a great sin ruining the priest here.
 - Kasha means light,
 - its effect is intensive light.
 - he or she gets salvation there.
 - scholars were in this center.
 - gets this spiritualism here.
 - it can be attained from scholars only.
 - it is first step, Shankara said.
 - you know details of Bombay,
 - then you will get interest in that city.
 - it is called as devotion or bhakti.
 - or God, till now theoretical only.
 - devotion is with mind and words.
 - this is Jnana, she got interest
 - is devotion to reach Krishna.

- Such devotion is the sacred Ganga river,
 Of yourself in the devotion of God,
 Salvation is liberation of your mind
 A more powerful bond to God
 Detachment or Vairagya from world
 Without devotion simple detachment
 After tasting nectar, you leave coffee
 No effort is needed for detachment,
 Coffee is temporary and waste,
 Without any devotion, no use,
 Their self is Nirgunam in deep sleep,
 If they retain awareness of itself,
- Such self-awareness also disappears
 Even the awareness is a work
- By functioning in nervous system,
 Inert energy even in awakening and
 Eternal in all the three states
 Basic form or inert energy,
 You call him as man only
- Should be taken as work and not
 Here the man is inert energy,
 If you say that soul is eternal,
 If you take soul as awareness,
- In deep sleep, even if you confine
 soul
 As in the meditation, even then such
 state
 Then, such self-awareness also
- It is a limited style of dance,
 You will be born as a tree in which
 It is a primitive state of life or
 If you are concentrating on full dance
 Then you are born as birds and
- dip in Ganga is immersion
 - both give you salvation.
 - from the worldly bonds.
 - breaks all your bonds with world.
 - should come due to devotion.
 - is waste and temporary only.
 - spontaneously without effort.
 - without tasting nectar leaving
 - a stone is detached from world
 - Advaitins are devotees of self.
 - it is the basic inert energy.
 - it is only meditation, not deep sleep.
 - in deep sleep, it is not eternal.
 - done by inert energy in special way
 - if you take awareness as
 - dream, then only it remains
 - because in deep sleep it is in its
 - a man is static and dynamic also.
 - in both the states, his dynamic dance
 - as a different man at all.
 - dance is the awareness.
 - you must take it as inert energy.
 - soul is not eternal, since it vanishes
 - to self-awareness only
 - vanishes in deep sleep.
 - is not eternal, it is also limited work.
 - if you concentrate on it, self-awareness,
 - self-awareness only exists.
 - Manomaya Kosha, undeveloped.
 - it is developed Manomaya.
 - animals having full mind.

A special dance is intelligence,

If you concentrate on awareness
You will be born as a human being,
By all your efforts you become
yourself,

If you concentrate on eternal soul,
You will be born as inert energy

Since inert matter like a stone

You may be born as a stone,

Stone, tree, bird or animal

Human being is your present state

An effort must bring promotion,

Or keep you in the present state,

As a stone you become eternal,

If you concentrate on God

As a super human being,

God may select you

All this is spiritual promotion

Death in Kashi gives salvation,
In those days Kashi being the center
You may get Sadguru like Shankara
The right spiritual knowledge
When you attain spiritual knowledge,

When you dip in devotion of God

But today Kashi is vacant place

Can you get salvation in Kashi

If we say that your doubt will be

It means the teachers in college

If you go to the college in midnight,

Your doubts are not cleared

After jnana and bhakti, service

It is the service rendered by you

Rukmini served Krishna by

Her devotion is for service and not

Jnana and bhakti should not be

In such case, Jnana and bhakti

Jnana and bhakti, theoretical states,

- Vijnanamaya Kosha, human
being.

- with that special dynamism also,

- yourself as existing now.

- the efforts are useless!

- the basic inert energy,

- as a part of sunlight etc.,

- is a form of inert energy only,

- a demotion from your present.

- are lower states than yourself.

- in which you exist already.

- your efforts either take you down

- what is the use of your effort?

- you exist till final dissolution.

- in human form, you will be born

- a liberated devotee or sometimes,

- to become human incarnation.

- the effort now is meaningful.

- it should be properly understood.

- for spiritual scholars,

- in this place and you get

- leading to devotion, get salvation.

- you have reached Kashi.

- you dipped yourself in Ganga.

- without such spiritual scholars.

- by dip in this polluted river?

- cleared if you go to a college,

- will clarify your doubts there.

- in the vacant buildings there

- by the whistling air there.

- or seva or karma yoga comes.

- to your Sadguru, God in person.

- pressing His feet as Maha
Lakshmi.

- to become queen of Dvaraka.

- to fulfill selfish desires from God.

- are not real but false only.

- are used for selfishness only.

It is Veshya Bhakti or love of - fulfills her selfish desire
prostitute,

Just through theoretical show

- through prayers and love-
feelings.

No practical sacrifice of work

- or fruit of work in such devotion.

Even in Vaishya Bhakti

- the practical sacrifice exists, but

It is only investment for

- getting more profit from God.

Bilva Leaflet 3

September 13, 2007

O humanity! Hear My song

Modern Science deals with
With experimental proof
The ancient logic, Tarka Shastra,
But entire Tarka is

Hence, modern Science has
Due to absence of experimental
proof

For example, it says that
Unfortunately, sound does not
travel

You should go by practical logic
Not by the language, Sanskrit,
In that case, Charvaka is a sage
In Sanskrit language and
Still, Charvaka cannot be accepted
Paramahansa is a recent person
In Bengali language only
The subject of modern Science
It is the systematic analysis of
Subject is important and not
language

Modern Science clearly proves
It is a special work form of
The Oxygen from respiratory
system

In the digestive system releasing
This inert energy enters nervous
system

Work itself is a form of inert
energy

- Be attentive to realize it (chorus)

- analysis of the entire creation
- as the best supporting evidence.
- also deals with creation,
- built on the theoretical discussions only,
- an edge over the ancient logic.
- Tarka slips sometimes.
- the space has sound as its property,
- in the space without air.
- not by the stamp “ancient”,
- not by the sage-author.
- propagated the atheism
- he existed in good old time.
- since the concepts are wrong.
- He spoke about God clearly
- yet, His preaching is Upanishad.
- and the ancient logic is same,
- the entire items of creation.
- not the time of author.
- that awareness is created item.
- the inert energy produced in body.
- oxidizes the food taken
- the inert energy in the reaction.
- working in special way.
- specialty due to system.

- This special work is knowledge,
 Awareness is very mild energy
 It just disappears and runs away
 In deep sleep, nervous system
 rests,
 It is converted into its basic form,
 After the deep sleep, nervous
 system
 The inert energy is re-converted
 into
 It is born daily and dies daily
 Gita says, “even if you think that
 You should not worry about it”
 This possibility is not condemned
 If you take awareness as inert
 energy
 Then, awareness is eternal
 Which says that the soul is
- Shankara says that awareness is
 In deep sleep, this means that
 Disappear in deep sleep,
 Knowing itself and knowing others
 In deep sleep the knowledge
 disappears,
 Also disappear simultaneously,
 Becomes the basic inert energy
 This basic inert energy is
 That is in the form of space
 This is Paraprakruti or best form
 Para does not mean awareness
 As said in Gita, as a drop in you
 It is chittam in you, drop of
 It is space, ultimate of creation,
 Constituting the volume,
 The intelligence cannot transcend
 Shankara used two words
 It means in deep sleep
 Awareness is in awakening and
 dream,
- the information technology.
 - flowing in tender nerves.
 - by a small electric shock.
 - awareness disappears.
 - the original inert energy.
 - starts functioning again,
 - work, special awareness.
 - Gita mentions this possibility,
 - it is born and dies daily
 - here the possibility is alive,
 - because it is truth.
 - in all the times,
 - this is another angle of Gita,
 - eternal without any change.
 - Nirgunam or attributeless.
 - the qualities of awareness
 - knowledge is quality of awareness,
 - are the two properties.
 - these two qualities
 - it means that awareness
 - losing its qualities, Nirgunam.
 - drop of primordial inert energy
 - appearing as this entire cosmos.
 - of creation, Para means best.
 - it holds on the cosmos
 - it holds on your ideas,
 - inert energy in deep sleep.
 - it has three dimensions,
 - the sound is not accepted property.
 - the three dimensions.
 - the deep sleep and attributeless.
 - the attributes or qualities disappear.
 - it is a special quality of

- The inert energy functioning in
 The soul is the basis of awareness
 Soul is a drop of space or
 Soul is a water drop and space is
 God is beyond the space
 The brain cannot transcend space
 Space is invisible energy
 The energy-spectrum has both
 Solid, liquid and gas are
- Thus, the three states of matter
 Constitute the five elements,
 There is no real vacuum,
 The special theory of relativity,
 The object, the dark matter
 All these latest concepts of Science
 Space is misunderstood as nothing
 The invisible energy is thought to
 be
- Ignorant people mistake space
 But Scientists know that space is
 Similarly, the unimaginable God
 Because human beings can never
 Not understood may be non-
 existent,
- As Scientists understood space
 Veda says “The knower of God
 Misinterpreted by some as that
 If the misinterpretation is correct
 Which says “none can know Me”
 Other than God, if God is known
 Ignorant people, Gita should say
 Veda says that intellectuals
 Here Veda clearly used the word
 soul
- The soul or space is best simile
 Simile should not be mistaken
- Advaitins say that the awareness
 The inherent quality of the cause
- the functioning nervous system.
 - soul is the inert energy only.
 - primordial energy or this cosmos.
 - the infinite ocean or cosmos.
 - He is beyond the three dimensions.
 - hence cannot understand God.
 - Agni is visible energy.
 - visible and invisible regions.
 - prithvi, jala and vayu correspondingly.
 - with the two regions of energy
 - Modern Science clearly says that
 - there is nothing like nothing.
 - the bending of space around
 - generating galaxies,
 - prove that space is energy.
 - or Shunyam but it is not so,
 - nothing but it is something.
 - as nothing or vacuum only.
 - the original invisible energy.
 - does not exist to human beings,
 - grasp even trace of His nature.
 - same happened with space,
 - God understands God.
 - is God alone”, but this is
 - the knower of God becomes God.
 - how can you face Gita,
 - none means nobody
 - to Scholars and not to
 - “Ignorant cannot know Me”.
 - only understand the soul.
 - it did not mention God.
 - for God as said above.
 - as the object compared.
 - seen in this creation gives
 - that created the Universe.

- The black color of the pot gives - the black color of mud.
- The golden color of the chain gives - the golden color of gold.
- The nature of cause enters product - it is the rule of creation.
- All this is welcome and correct - in the case of worldly examples,
- You have built up this concept - from the worldly examples only.
- God is unimaginable and is beyond - all these worldly examples,
- Which are imaginable items - of the imaginable creation.
- The rule of creation is - that the nature of cause enters
- The effect spontaneously during - the very time of creation.
- Mud enters the pot during - the process of creation of pot,
- Gold enters chain during - the process of creation of chain.
- You cannot say that the mud - created the pot first and then
- Leisurely entered the pot - whenever the mud liked.
- In that case the pot - after creation is not black since
- The mud did not enter the pot - during creation spontaneously.
- Let us examine Veda in this - “God created the world,
- context - this is the Veda here.
- After creation, He entered the - world”
- The entry of God in to the world - is after creating the world.
- If God and the world are like - the mud and the pot,
- God must have entered world - during creation of world itself,
- As the mud enters the pot - during creation of pot itself.
- You want to catch God - through His creation, just like
- Catching the mud through pot, - Veda contradicts this.
- The example for creation of world - by God is not pot-mud,
- It is not chain-gold because - in these two examples,
- After creating pot, mud did not - enter the pot leisurely,
- After creating chain, gold did not - enter the chain leisurely.
- The suitable example for Vedic - statement is quite different.
- A person created a drama - the stage, actors and everything.
- Now, any item in the drama - cannot touch the creator of drama.
- The creator can enter the drama - through a specific role leisurely,
- This example exactly suits - the Vedic statement, the authority.
- Veda again says that nothing - exists other than God,
- To satisfy this statement - let it be a magic show, not drama.
- Drama requires materials and - other than the creator.
- actors
- The magic show does not require - any material except creator.
- The magic master also can enter - the magic show and can play.

- The process of generation of magic - can be treated as unknown.
 Only the magic master knows it - the spectators are ignorant.
 Let the master is unimaginable - only visible in magic.
 God
- Similarly, God enters world - in the role of human incarnation.
 Simile cannot be given to suit - all the aspects of comparison.
 The visible master must be - assumed as unimaginable God.
 You cannot catch God by logic, - logic is limited to world only.
 The address of God is not constant, - varies from time to time.
 Only by His grace you can know - His address given by Him.
- Superimposition is the best - discovery of Shankara.
 It is useful to discriminate soul - from gross and subtle bodies.
 Also, useful to discriminate God - from gross and subtle bodies
 And the soul, the causal body, - in the human incarnation.
 When soul is filtered from - gross and subtle bodies,
 The misery of the world disappears - one attains peace.
 Such peace is result of - total detachment from world,
 Such peace is the basic stage - to enjoy devotion-bliss.
 To attain peace of self, - superimposition is destroyed.
 But to attain devotion-bliss - superimposition is constructed.
 By superimposition, the human - is treated as God.
 form
- Then only real service and - are practically possible.
 sacrifice
- Hence, superimposition has both - positive and negative edges.
 You have to use the relevant edge - in the relevant direction.
 The live wire is the current itself - no other way than this.
 Shankara established the path - for attaining self-peace.
 More than this, atheists at that time - cannot digest at all.
 Shankara established devotion- - also through prayers
 bliss
- Meant for atheists converted in to - theists in advanced stage.
 The second part, bliss-devotion - was further stressed upon
 By Ramanuja and Madhva - continuing the superimposition.
 When Krishna lifted the hill - unimaginable God pervades
 All over His human body - His body becomes unimaginable.
 The unimaginable act of - lifting hill can be explained now.
 Unimaginable God is - on imaginable body.
 superimposed

- But when Ravana lifted hill,
 Pervaded all over his body,
 Here unimaginable power is
 God exists in Krishna
 Devotees worshipped Krishna
 Like that in case of Krishna,
 Requirement exists, hence,
 In a cloud, sun exists and
 In another cloud, only
 Sun and sunlight are imaginable
 God and His power are
 unimaginable
 Both is also unimaginable,
 There is no exact simile for
 Both are unimaginable,
 Imaginable, which is this
 The deeper part of creation is
 Standing as an example for
 Only by requirement we guess
 Knowledge is also power of God,
 It is seen in sages and in
 Demons have only powers
 Sages have powers and also
 You can filter demons from God,
 But very difficult to filter
 Since superpowers and knowledge
 Then, how to identify God present
 Creation of world is not possible
 But when world exists
 The cosmic vision shown
 But such vision is possible to
 But sometimes God never
 Krishna gave cosmic vision
 Krishna and Rama are same
 You cannot depend on
 superpowers
 You can depend only on
 knowledge,
 Sages and His servants having
 Both Krishna and Vashishtha have
- unimaginable power of God
 - unimaginable act explained,
 - superimposed on body.
 - God's power exists in Ravana.
 - as God, the requirement is
 - but in Ravana no such
 - only power in Ravana.
 - cloud shines by sunlight.
 - sunlight illuminates it, no sun.
 - relationship is imaginable.
 - relationship between
 - no exact comparison is available.
 - God and His inherent power.
 - only product of His power is
 - creation, that too by His will!
 - still unimaginable to science,
 - the unimaginable entity.
 - sun and sunlight here.
 - it is also transferable.
 - servants of God here.
 - but no trace of knowledge.
 - knowledge given by God.
 - no knowledge in demons.
 - sages and servants from God.
 - are common in both.
 - in a specific human form?
 - for demons and servants.
 - it cannot be destroyed to create it.
 - is again a vision only, not real.
 - God only and not to others.
 - exhibits any superpower.
 - but Rama did not give it.
 - God in different bodies.
 - for identification.
 - but how to filter
 - knowledge given by Him?
 - superpowers equally.

- Both preached knowledge
Respectively, but Gita excels
Gita is unique knowledge
Final decision of unique
knowledge
Analysis should assist inner self
You should not test pure gold
When will you make a jewel
Select Sadguru by deep
Selection must have an end
You cannot analyze Him lifelong
After selection, serve Him
Service alone to please God
Self-analysis helps you to get
It also helps you to analyze
In self-analysis rejection of
Ends in fixing yourself in
The similar analysis in
Helps you to eliminate
Which are not God, but
If you stop in the self here also
Then, since same self exists in you,
Then, no need at all, to analyze
You can analyze yourself and
No need to catch Sadguru
No need to serve Sadguru
Advaitins do the same,
- Since God is in their family
members
Self-service and service to family
Where is the salvation?
This is finally cheating yourself
God is in a specific living being
Why to give butter to Krishna?
If Gopikas were Advaitins
They eat butter, give it to their
Say that they have sacrificed
wealth
Foolish and uneducated Gopikas
- through Gita and Yogavashishtha
 - the Yogavashishtha by all means.
 - nobody can say like that.
 - is by your inner self only.
 - but analysis has a limit.
 - every day to get same result.
 - from it and wear it?
 - and long analysis here.
 - analysis must also end,
 - to get same conclusion.
 - and please Him by all means.
 - will have the divine fruit.
 - full detachment from world,
 - the human incarnation.
 - gross and subtle bodies
 - the self, pure awareness.
 - the human incarnation also
 - gross and subtle bodies,
 - here you have to cross self also.
 - self is mistook as God.
 - your self is also God.
 - the human incarnation.
 - get the self in you as God.
 - to meet God in His body.
 - you can serve yourself!
 - they give food to God in themselves.
 - they serve them also.
 - is service to God!
 - From whom to liberate yourself?
 - because God is not in all.
 - like Krishna at that time.
 - Plenty of butter is in His house.
 - they must have thought like this!
 - children and family also and
 - to God in themselves!
 - do not know the Advaita!

O fool! Gopikas were sages
 They have passed through Advaita
 Finally, they realized that
 Therefore, they were born
 Theory should end when
 Advaita is most convenient
 Practical sacrifice alone leads
 Advaita is also very suitable
 Therefore, sages preferred to
 If you try to achieve superpowers
 If you try to use superpowers
 To fulfill your desires, selfishness
 If one desire is pacified, thousand
 The fire drinks ghee and rises up
 Therefore, withdraw your eye
 Only knowledge is useful to you
 Advaitins succeed in rejecting
 Since they have similar experience
 They get cent percent in quarterly
 But they fail in the final exams
 They decide that causal body
 They should cross self also
 The unimaginable God cannot be
 Analysis helps in rejecting non-
 God
 Existence of God is experienced
 By your total sacrifice and
 God still remains unimaginable
 Only His existence is realized,
 Advaitins do not leave analysis,
 They do not believe in service,
 They are unaware of the climax of
 Advaita masks all their defects
 Shankara is quite opposite to them
 He left His only old mother
 Advaitins see only His
 commentary,
 How many times He surrendered
 His commentary is only for
 His practice and prayers are

- in millions of previous births.
- far better than you.
- over intelligence spoils everything.
- as uneducated backward women.
- the practice starts as service.
- to cover up selfishness.
- to the ultimate goal, God.
- to mask your demonic ego.
- become backward women.
- your ego will increase.
- to solve your problems and
- will multiply step by step.
- desires spring up.
- more and more only.
- from the concept of miracles.
- to guide you in the right path.
- gross and subtle bodies,
- in the self-analysis.
- and half yearly exams.
- what is the use? Finally failed.
- or self is the ultimate God.
- to realize God as fourth item.
- realized by same analysis.
- items, the three bodies.
- by His grace got by you
- total surrender of yourself.
- God is not realized,
- Veda says the same in Katha.
- ego and jealousy are in blood.
- sacrifice and total surrender.
- their selfishness-hill.
- they pose as high analysts!
- He fell on the feet of cobbler.
- never married, never earned money.
- they never see His practice.
- to God through prayers! Think.
- the beginners, the egoistic atheists.
- for the advanced theists.

Prajnanam is the identity mark,
 Specialty means impossible to
 It is the only inherent mark
 Inseparable is not really inherent
 The yellow thread of married lady
 But it is not really inherent
 The reason is that even

God is always unimaginable
 God is also unimaginable

In the human incarnation
 Simultaneously, both are angles
 Knowledge of both angles is
 Dualism or Dvaita protects
 The live wire exhibits the quality
 Hence, the human body is God
 You are in monism and serve
 But after sometime ego and
 jealousy
 You will repel against God in
 Then remember dualism to
 Current may flow in the wire
 Current is current and
 Current is not converted into wire
 God is invisible and unimaginable
 Body means gross, subtle and
 God entered a selected liberated
 soul
 The liberated soul with subtle
 He is not God actually

Get the same chance

Even if you treat the body as shirt,
 Touches the body, the person
 If the body pervades all over
 Enjoyment of scent is full
 If you want to talk with king,
 In which he is residing today,

- it is special knowledge.
- see such knowledge anywhere.
- inherent means inseparable only.
- but almost inherent.
- is inseparable from her.
- but it can be treated inherent.
- special knowledge is knowledge only.
- really inherent characteristic of
- yet, identity mark is safe.
- both monism and dualism exist
- of the same concept.
- needed for the devotees.
- the monism or Advaita, In fact.
- of the current, the shock.
- for all practical purposes.
- the human incarnation as God.
- attack your mind.
- the human body before you.
- destroy the ego and jealousy.
- even now current is not wire.
- wire is wire at any time.
- nor the vice-versa.
- quite different from body.
- causal bodies together.
- of His innermost circle.
- and gross bodies is like you only.
- you can also become liberated soul and
- this Dvaita saves you from ego and jealousy.
- scent sprinkled on shirt
- enjoys the scent-service.
- the shirt like current in wire,
- since shirt and body are one.
- you have to go to his home
- it may be a poor hut.

- Contemporary human incarnation - is the king in petty hut.
 The Gross body may not be - subtle body may show handsome
 Very bad qualities, causal body - may be weakest energy,
 The untouchable cobbler appeared - to Shankara is ugly with
 Worst qualities like drinking wine - yet, contains Datta in Him.
 But God exists in that body only - today it is His home.
 Past human incarnation is only - destroyed palace of king
 In which he lived yesterday, - today it does not exist even.
 You are sprinkling scent on the - of the destroyed palace!
 photo
 Will the king enjoy the scent? - Similarly, the photo of Narayana,
 It is palace of king today, - no doubt king is in it today,
 But the palace is in upper world - you cannot reach it today.
 Your material body is not suitable - to travel to upper world.
 You are only applying scent on - photo of that foreign palace.
 The king cannot enjoy the scent - from any photo here.
 You will not come to the hut - you always hate seen by eyes.
 You are only a hut without king - hut repels another hut.
 When you go to upper world - you will become the palace.
 There also palace repels palace - you neglect Narayana there!

Bilva Leaflet 4

September 14, 2007

O humanity! Hear My song

I am that Dattatreya born to
I came down from Sahya hill

I correct the spiritual preachers,
In that generation I had only
The reason is not due to
The only reason is that

Truth is not liked by many,
The gravel stones are plenty,
A school-teacher has hundreds of
They are always fond of biscuits
They always like miracles
They like to use God for them,
Arjuna used God for his work,
Hanuman used Himself for God's
work,

God grants certain desires also

God is preacher in this world
To develop you spiritually,
Where you develop yourself
This world is not to consume
For that the upper worlds exist,
God uses fruit of your bad deed
To create devotion in you,

They will never become devotees
They study for five minutes
They become again mischievous
Similarly, a trouble is a cane,

- Be attentive to realize it (chorus)

- sage Atri and mother Anasuya.
- to establish true spiritual knowledge.
- hence, My students are very few.
- one student that was Adi Shankara.
- the high standard of My knowledge.
- My knowledge is the naked truth always.
- only Maya attracts the masses here.
- only one Kohinoor Diamond.
- students surrounding him,
- and sweets always.
- to fulfill selfish desires.
- not to use themselves for God.
- he has no temple at all here,
- for Him many temples.
- ***to uplift the soul gradually.***
- He uses the fruits of your deeds
- this world is called as Karma Loka,
- guided by God acting as preacher.
- fruits of your good and bad deeds,
- they are called as Bhoga Lokas.
- from the list of your punishments
- souls are like ignorant children only.
- by the real devotion here.
- on giving a small stroke with cane.
- forgetting the effect of cane.
- you will become devoted to God.

You derive happiness, again

The fruit of your good deed
 The happiness gives a gap
 That comes again in the next
 Like this God uses your deeds
 The requirement of your spiritual
 When you are not changed
 This rare human birth and
 If you are good for society
 You will be sent to heaven
 You will come down to earth,
 Your exit from this human birth,
 Therefore, there is no re-birth,
 Only for few exceptional cases,
 Future spiritual development,
 The liberated souls by His
 Taking human re-births

Shankara talked about awareness,
 Who is the energetic form
 Madhva talked about Krishna,
 It represents matter of gross body,
 Matter and energy exist in gross
 body,
 If you mix these three,

All the three preachers talked
 about
 Because God is unimaginable
 Ramanuja specified only one
 Madhva specified only one
 All energetic forms and
 Hence, only one human being
 Unfortunately, specification is lost
 He kept specification as secret

If one is specified, egoistic atheists
 The same atheists, better to
 To satisfy their ego, He told that

- you forget devotion, become yourself.
 - acts as a gap between two troubles.
 - making you fresh for re-devotion
 - trouble, another stroke of cane.
 - in any sequence He likes as per
 - development in this world.
 - you will face final enquiry after
 - you will be thrown to hell forever.
 - without any devotion to God,
 - till the duration of fruit exists,
 - God acts as a judge only after
 - not as a preacher at all.
 - certainly, no human re-birth,
 - in which there is hope of
 - God grants human rebirth.
 - devotion are always with God
 - to assist God in human form here.
-
- Ramanuja talked about Narayana,
 - representing the energetic body,
 - the past human incarnation.
 - Ramanuja represents energy,
 - awareness means life.
-
- it gives contemporary human incarnation.
 - the medium of God only
 - and no word can stand for Him.
 - energetic form, Narayana.
 - human incarnation, the Krishna.
 - all human beings are not God.
 - in your generation is God.
 - in the case of Shankara.
 - because then only atheists were there.
 - will not agree and remain as
 - convert them atleast as theists.
 - human beings are God.

- God comes in human form
 For Pravrutti, angels follow Him,
 Pandavas were also angels,
 For Nivrutti, closest circle and
 Sometimes God Himself comes
 Gopikas were topmost sages,
 Lakshmana was Adishesha,
 The path of firm devotion in service,
 These groups assisting God are
 Hence, He is called as Ganapati,
 He is Brahma since greatest here,
 His preaching of divine knowledge,
 Divine knowledge only, Shiva means
 Exhibited by Him in testing devotees,
- Gita is called as Yoga Shastra since
 After recognizing His human form,
 The contemporary human incarnation,
 Recognition itself is very difficult,
 Since He throws away devotees
 The first five steps of yoga of
 Perfect physical and mental health
 It is the stage essential for drama,
 The next three steps of Yoga
 Dharana is bond with God,
- Samadhi is firm decision without
 Hanuman is the best example
 Today people prepare stage,
 Pratyahara is the fifth step
 By that you save mental energy
 Then you concentrate all that
 While crossing sea, angels tested
- to set up Pravrutti and Nivrutti,
 - monkeys were angels of Rama,
 - assisted Krishna to protect justice.
 - topmost sages follow Him.
 - in the role of assistant also.
 - Radha was God Himself,
 - from innermost circle to show
 - Hanuman was God Himself.
 - called as Ganas, He is their Lord,
 - all divine names stand for Him.
 - He is Vishnu pervading world by
 - Narayana means source of
 - sacred in spite of the Maya
 - Sadguru is the final meaning.
 - Yoga means reaching God here
 - Yoga means union, it is reaching
 - Krishna during that time.
 - retaining is very very difficult,
 - by exhibiting powerful Maya.
 - Patanjali give achievement of
 - required for divine service.
 - today people stop here only.
 - give firm service to God here.
 - Dhyana is concentration of that
 - bond,
 - any vibration in the bond.
 - for the eight steps of Yoga.
 - by following the first five steps.
 - in which you withdraw from world.
 - without any dissipation of it.
 - in the service of the Lord here.
 - Hanuman for His mental power.

- Apart from physical strength
Today after the fifth step,
- By withdrawing it from society
After fifth step, diversion is done
By this, Yoga is no more divine,
Patanjali fixed Lord as goal of
Yoga,
- That try to swallow the swimmer
Chakras have no physical
significance,
Other than God, cross them not
straight,
Cross-whirlpool in the same way,
You have to know both sincerity
and
Sincerity in the bond to God,
- Shankara cheated mother,
Cheating is sin in Pravrutti,
- Veda says that space came
Then, the process of creation
At the end, the soul, Purusha
Atman and purusha are same
Otherwise the first cause cannot be
The similarity is that Atman or
Purusha
The difference is that Atman
Purusha is the ordinary
Externally both look like
Internally also, you will find
In both the human being
Gross, subtle and causal bodies
But in human incarnation
Called as unimaginable God,
Not only invisible but also
The reason is that God is
It means God is beyond
- it is also essential in His service.
 - Yoga is used to concentrate mental power
 - to focus it on self and his family!
 - from the line of God to family.
 - it becomes only a medical science.
 - the chakras are only whirlpools
 - trying to reach the other bank, God.
 - they are only simile for bonds
 - but by a curving turn only.
 - cross Maya by using Maya only.
 - tactful cheating to reach God.
 - tactics in the worldly bonds is needed.
 - but always sincere in mission of God.
 - but in Nivrutti it is not sin at all.
 - from the soul, Atman,
 - is explained in sequence.
 - is said to be generated.
 - but there must be difference.
 - the last product.
 - means human being.
 - is human incarnation,
 - human being in the world.
 - the same human being.
 - the same three bodies
 - and also, in human incarnation.
 - constitute both.
 - exists the extra fourth item
 - who is invisible by any means.
 - unimaginable to intelligence.
 - beyond three spatial dimensions.
 - Three-dimensional space.

Space is invisible energy,
 Space is made of atoms,
 Bending of space around object
 The human incarnation is human
 being

Since God is invisible

The human incarnation and

You may say that why the word
 Instead, the word Brahman
 The reason for this is
 The only address of God
 Being the human incarnation,
 This means that Krishna
 Here, Krishna indicates God
 You cannot mention single name
 Because there are several
 But every human incarnation
 Hence, the word soul or Atman
 Remember, in Sanskrit, Atman

Awareness is only the name of
 Like walking, talking, eating etc.,
 The original form of energy
 Specification of work depends
 Electricity is the form of energy
 Different types of works
 Same electricity in grinder
 Same in a drilling machine
 Similarly, the inert energy
 By oxidation of food due to
 Gets converted into awareness
 Awareness means knowledge
 Knowing means a type of work
 It depends on the working element
 The working element here is
 The working machine here is
 If a small electric shock is given
 Functioning any more,
 In deep sleep also

- even ancient logic says that
- atoms mean quantized units.
- proves that space is energy.
- charged by God.
- *there is no visible difference between*
- *the ordinary human being.*
- Atman is used here?
- or God could have been used.
- very clear, if you are not jealous.
- for the human beings in this world
- that alone was given here.
- generated the space, first.
- charging that specific human body.
- like Krishna or Rama
- human incarnations on earth.
- is a human being visibly.
- is used here in general.
- stands for human body also.
- a specific type of work
- work is a form of energy.
- is converted into specific work.
- on specification of system.
- the same is converted into
- in corresponding specific machines.
- is converted in to grinding work.
- is converted in to drilling work.
- produced in the form of heat
- interaction with the oxygen,
- in nervous system-machine.
- it is the process of knowing,
- work is not independent item.
- and the working machine.
- the inert energy liberated,
- the nervous system.
- nervous system stops
- the work is also stopped at once.
- nervous system rests and no work.

- When one awakes from deep sleep - the work starts again.
- Work is property of inert energy - knowledge is property of awareness.
- Awareness is also property - of inert energy vanishing in deep sleep.
- Inert energy remains - without exhibiting knowledge and awareness.
- Hence, this inert energy is called as - Nirgunam or qualityless.
- Awareness or knowledge is only - a quality or a property only.
- Sattvam is knowledge - sattvam is a quality and not entity.
- The entity here is inert energy - that remains in deep sleep.
- Even the inert energy is dynamism - or oscillation of intensity,
- It is propagation of waves, - it is again called as Rajas.
- Rajas is also a quality only, - its inertia is called as Tamas.
- Tamas is again a quality only, - the soul or inert energy
- In cosmic magnification is called - the primordial energy
- as
- Or Mula Maya or Mula Prakruti, - it is also a property only.
- Property is dependable - entity is independent substratum.
- Blue color is a property - the flower is the entity or dravya.
- If the flower is bleached - it loses its blue color,
- It became Nirgunam or - attributeless relatively
- With respect to blue color - the flower is not absolutely
- Nirgunam to be called as God, - Similarly, inert energy or soul
- Lost its property of awareness - in deep sleep, became Nirgunam
- Relatively and so it is not - absolute Nirgunam or God.
- Final entity is God only, - the ultimate substratum of creation.
- The first creation is - this primordial energy or space, Akasha.
- Ultimate Nirgunam finally stands - for ultimate God only.
- But Nirgunam can also be used - relatively to created items.
- Radio is on a table - the table is finally standing on earth.
- Earth is the ultimate support - but table is also relatively,
- A support with respect to - the radio standing on it.
- Similarly, the inert energy - is called as Nirgunam relatively.
- The inert energy is entity - relatively with respect to awareness.
- Awareness is entity relatively - with respect to knowledge.
- The relative Nirgunam is not - the absolute Nirgunam, the God.
- Table is relative support - it is not absolute support, the earth.

- Space, invisible energy
Generates visible energy or Agni
Finally, space generates
Mula Maya or space gives
- appearing as vacuum or Shunyam,
 - and matter in three states.
 - awareness, a special typical work.
 - matter, visible energy and awareness.
- These three are Maha Maya,
Into Maha maya is apparent
From the view of Maha Maya
Apparent conversion is Vivarta
If you see mud in the pot
If you see the pot only
Vivarta says that no pot exists
Parinama says that pot brings
water
- the conversion of Mula Maya
 - from the view of Mula Maya.
 - conversion is real.
 - real conversion is Parinama.
 - conversion is apparent,
 - conversion is real.
 - without the mud.
 - but not the mud.
- Both are simultaneous truths
There is no difference between
Shankara is for Vivarta
But the main point here is
Between Mula Maya and Maha
Maya
- with respect to cause and effect.
 - Shankara and Ramanuja,
 - Ramanuja is for Parinama.
 - conversion is limited here
 - God is not here.
- Generation of Mula Maya
The evolution of Mula Maya
Mula Maya is imaginable
The production of imaginable
Does not exist anywhere
Only conversion of imaginable
As Mula Maya generates Maha
Maya
- from God is not the topic.
 - from God is unimaginable.
 - but God is unimaginable.
 - from unimaginable
 - in this imaginable creation.
 - into imaginable is known.
 - Maha Maya gives Maya.
- Matter gives forms; Agni gives
qualities
Awareness gives feelings
- like colors etc.,
 - like knowledge, love etc.,
- Mula Maya with respect to God
Maya w.r.t. Maha Maya is Mithya,
Entire creation is Maya,
The soul is in Maha Maya,
For God entire creation
The dream is Maya only
But the creation is not
- Maha Maya w.r.t. Mula Maya,
 - Mithya is relatively real.
 - Maha Maya and Mula Maya.
 - for soul Maya is Mithya.
 - is Mithya, not for the soul.
 - it is Mithya for the soul.
 - Maya alone to be Mithya

For the soul,
 For the soul Maya in creation
 Forms, qualities and feelings
 When Shankara says that
 For the soul, the creation
 Only the forms, qualities and
 feelings
 Primordial energy,

Are Mithya for God only,
 For the creation of God,
 Concept is creation of God,
 Through the simile
 Simile should not be taken
 The soul can enjoy the Maya part
 But the soul should not treat
 For example, take a girl,
 The shining color of energy,
 All the three are Mithya
 With respect to her matter,
 You should not be trapped by
 But one should not think that
 The matter and energy of her body
 Are not Mithya, they are real
 If you say that the girl is Mithya
 Yourself and girl are Mithya
 Both of you are Maha Maya
 Mula Maya is Mithya for God
 For God, who alone can create
 A liberated soul blessed with
 Stands in the plane of Mula Maya,
 For him only, even he cannot
 The creator of Mula Maya is
 The creator, Ruler and destroyer
 As God enjoys with relatively real
 You can enjoy the Maya part
 For God entire creation is cinema,
 A similar cinema, Maya is cinema
 You are a part of cinema for God,
 In a drama, roles are forms,

- creation is dream for God only.
- is like the dream.
- constitute Maya in creation.
- the creation is Mithya
- is confined to Maya only.
- are Mithya for soul.
- matter, visible energy and awareness
- dream of the soul is a simile
- simile is only a simile, after all.
- simile is dream of soul.
- concept must be understood clearly.
- as the very concept itself.
- of this creation as dream.
- the other two parts as dream.
- the beautiful form of her body,
- and her love, the feeling,
- relative realities only for you
- her energy and her awareness.
- the Mithya part of the girl.
- total girl herself is Mithya.
- and her awareness
- equal to yourself.
- you are also Mithya.
- for the primordial energy.
- and Mithya for Mula Maya.
- both of you are also Mithya
- Mula Maya or the space.
- superpowers from God
- Maha Maya is Mithya
- create the Mula Maya.
- God alone, God alone is
- of Mula Maya of creation.
- creation like a dream,
- of this creation as a dream.
- for you Maya alone is
- in this creation-cinema.
- Maya is cinema for you.
- colors are visible qualities,

- Actions are feelings, all these three - are Mithya for you.
 But the stage, actors and lights - are not Mithya for you.
 With superpowers you can control - Maha Maya as Mithya.
 But you cannot generate - the very Mula Maya or space.
 The energy liberated from - the fission of an atom can
 Destroy the total awareness - existing in all the humanity!
 You are a part of Maha Maya - controlled by Mula Maya.
 You cannot create even an atom - how can you be God?
 Advaitin says that awareness - is converted in to dream.
 The dream consists of living - and non-living objects together.
 He takes this similarity into - this entire creation and says that
 Since creation consists of - both living and non-living items,
 The cause of the universe - must be also the same awareness.
 Hence, he concludes that - soul is the common awareness.
 But the dream is not the actual - creation in anyway.
 There is similarity but both differ - in degree of reality.
 A pin and a hill differ - but reality is same.
 quantitatively
 A hill in the dream and - a pin in the world differ in reality.
 After the state of dream - deep sleep results everywhere.
 The awareness is converted into - the inert energy.
 Similarly, when the creation - is fully destroyed,
 The inert primordial energy - results like in the deep sleep.
 Even the souls are converted - into inert impressions.
 When the cinema is put off - the cinema remains as film.
 The film is static impressions - on the inert substratum.
 Similarly, after the final - souls are also fixed
 dissolution
 As inert impressions in the - film of primordial energy.
 It is a static impression of - the entire creation called as
 Avyaktam, which means that - it is not displayed as show.
 When the awareness disappears - in the final dissolution,
 How can you say that awareness is - the final substratum?
 The activities of living and non- - are static here.
 living
 The activity or work of living - is awareness.
 being
 This primordial inert energy - as a static film stands
 Based on the final substratum - which is the God.
 The inert energy in deep sleep - is also a static film

- Carrying on various feelings
It is a microstate representing
The inert energy in deep sleep,
Is also based on God only
Which already disappeared
You are rising from deep sleep
By the will of your soul or
Similarly, the macro film of
The final dissolution, called as
Rises to become active as cinema
Since God wishes,
As awareness, applying logic
God is omnipotent and hence,
Veda says that God eats
everything,
That God is fire called as
- Brahma Sutra explains this
God burns everything
Veda says, “God walks without
legs,
This means that God can wish
Brahma Sutra says “Due to wish
This means, since
- Inert, it is not the ultimate God,
God is awareness since God
wishes,
Does not mean that God is
awareness,
This does not mean that
You are neither Rama nor
Lakshmana
God is neither inert nor awareness,
Mula Maya or primordial energy
That is, it cannot wish being inert,
More than hundred, very easy to
One sutra only to deny Mula
Maya,
To deny awareness in body
- as static impressions.
 - the final dissolution.
 - the static microfilm
 - and not on individual awareness,
 - in deep sleep.
 - only by will of God and not
 - the awareness that disappeared.
 - this entire cosmos after
 - static primordial energy
 - by the will of God only.
 - immediately you conclude Him
 - derived from worldly examples.
 - can do anything above logic.
 - this does not mean
 - eater of everything,
 - Sarvabhakshaka.
 - “*Attaa Chaaracharagrahanat...*”.
 - in final dissolution, but not fire.
 - catches without hands”.
 - without being awareness.
 - not primordial energy”.
 - primordial energy cannot wish,
 - being
 - this does not mean that
 - “God is not inert”
 - you are not Rama,
 - you are Lakshmana.
 - God is beyond both.
 - He is unimaginable.
 - has only one defect,
 - awareness has defects
 - deny it, Vyasa wrote
 - but He wrote several
 - “*Anupapattestu...*” etc.

Awareness is available only
 Continuous awareness
 Matter, visible energy like light
 In Mula Maya, when Mula Maya
 Not to speak of awareness

- in a living body,
- is only assumption, not practical.
- and awareness dissolve
- is rejected to be God,
- which already dissolved.

If you say that He is this and
 That you have understood God,
 Gita says this,
 If you say that you know God
 You say that you are awareness
 Yes, you are only awareness
 But awareness is not God

- He is not that, it means
- None knows God,
- only God knows God, Veda says.
- you must be God.
- and that awareness is God.
- you know yourself, we agree.
- since you know awareness,
 yourself.

Everyone is awareness like you,
 Everybody knows God,
 None knows God,
 If anybody says that he knows
 God,
 God at all, if anybody says that
 He knows God,

- if God is awareness,
- then, how Gita said that
- then, how Vedas say that
- he does not know
- he does not know God
- this means God is unknowable.

Advaitins have misunderstood
 Advaita or monism is limited
 It should not be extended to
 Advaita applies to Shankara,
 He swallowed molten lead,
 He clearly filtered human beings
 He told “*Shivah Kevaloham*”,
 You have misunderstood Advaita
 By extending it to all humanity
 This shows your ambition
Soham means that you are God,
 It is possible but you have to
Dasoham, which means that
 The address of God to serve is
 The care in service is that
 Hanuman studied Gita from Sun,
***He understood that Advaita is
 fruit,***

- even the theory-class,
- to human incarnation only,
- every human being here.
- He is human incarnation.
- followers could not do so.
- from Him by this miracle.
- it means that He alone is God.
- in the very first step itself
- so that you become God.
- to become omnipotent God.
- this is the final eternal fruit.
- travel in a special path, it is
- you are humble servant to God.
- the human incarnation here.
- you should never aspire for *soham*.
- God told Gita to Sun, first,
- ***Dvaita is the path to reach it.***

- With utmost care, He served His
He received the fruit,
- After understanding theory, Veda,
Advaitin has not understood
The Sun of knowledge on earth,
The follower is only a monkey
Interpretation to wrong
interpretation,
The practical procedure?
Rama is Datta testing devotees
severely,
With thick ignorance to impress
that
All His life is only examination of
devotees,
All the preaching was over
He never showed miracles,
He acted as a watchman
Rama showed climax of love to
wife
Rama overacted by weeping for
wife,
Lakshmana towards his wife,
Misunderstood Rama for His lust,
In several occasions,
Sometimes Hanuman showed
But Hanuman always praised
Rama
Hanuman never thought Himself
Every step of Ramayana
- But internally every step is
Similarly, Bhagavatam is a test
Krishna acted as a thief and
But the sages recognized Him
Mahabharata shows the failures
Even Dharma Raja, a leader in
Pravrutti
The places of failure are also
- contemporary human incarnation.
 - Ramayana is the practical procedure,
 - from Sun, returned to earth.
 - even the theory told by Shankara,
 - but follower is not Hanuman!
 - jumping quickly from right
 - how can he come to
 - Ramayana is just a story for him.
 - first, He masked Himself
 - He is a common man.
 - no preaching here.
 - in the upper world for devotees.
 - Lakshmana left his wife for Rama.
 - while Rama enjoyed Sita in hut.
 - by running for deer.
 - all this is to divert
 - Lakshmana was firm and never
 - Rama acted as incapable
 - Hanuman solved all His problems,
 - miracles to help Rama,
 - as omnipotent God,
 - as God, only servant.
 - is a message for Pravrutti externally,
 - a test in the end of Nivrutti.
 - of Nivrutti for the sages.
 - over showed lust for ladies.
 - and surrendered totally to Him.
 - of Pandavas in Nivrutti.
 - could not succeed.
 - to know for avoiding.

important

These three epics are

- the laboratory manuals after theory.

Deepaka, a student of sage

- called as Vedadharm here

Performed lot of service to His

- in this Kashi.

preacher

The three divine forms of God

- appeared before him

On the bank of this river Ganga

- he denied them.

He told that his preacher

- is sufficient for him.

The essence of the story is

- that human form of God

Appearing as Sadguru is to be

- worshipped and not energetic forms.

Bilva Leaflet 5

September 14, 2007

O humanity! Hear My song - Be attentive to realize it (chorus)

- Gita says that even the greatest sinner - is good if he is His devotee,
 Gita further says that such a sinner - becomes shortly a good person.
 The devotee will not become good - simply by singing songs on God
 To attain boons from God, - it is a crude primary stage in devotion.
- A devotee will try to study the nature - of God in advanced devotion.
 The devotee gradually becomes interested - to know the nature of God.
 As time proceeds, he loses interest in himself, - interested in God only.
 It is the main part of spiritual knowledge, - which is of three items.
 Knowledge of God, path to please God - and soul as non-God item
 Constitutes Triputi of divine knowledge, - this turns devotee good.
 He comes to know that God is - the overall ruler of all creation.
 If somebody beats you, - keep silent and do not even curse him.
- You might have beaten him - in the previous birth and now
 It is compensated with interest, - the case is now closed forever.
 In this case, you cannot expect God - to punish him at any time.
 Your long observation about him - will discourage you thoroughly.
 However, if he has beaten you - without this background,
 God will certainly punish him, - you will beat him with interest.
 But the time gap is uncertain, - may be now or may be next birth.
 The reason is that God punishes anybody - only for transformation.
 God might have punished him - in some other angle,

already

Which is unknown to you and God - waiting for the change in him.

is

If change is not observed - God will use the pending punishments.

Punishment due to you is - in the list of his cycle.
somewhere

You are eager to punish him - just to pacify your revenge.

Your aim of punishment differs - ***from the aim of punishment by God.***

If you realize the administration of God - or the cycle of deeds here,

You are not anxious to punish him, - law and order in God's hands only.

Now the criminal nature is put off, - society becomes peaceful.

Similarly, the devotee will not be - by knowing God's nature.
corrupt

God will give you whatever is - at the appropriate time.
necessary

You are His devotee, why to worry? - no need of corruption.

Even if you accumulate wealth, - it may harm your family.

Your child may be spoiled due to - then wealth is harmful.
wealth,

Yes, the wealth is terrible poison, - if it is earned by corruption.

God may bless your child directly - to earn infinite wealth here,

If He is pleased with your selfless - which is better?
service,

The knowledge of God avoids - crime and corruption in devotee.
If individuals are transformed - the society is perfectly peaceful.

You cannot control crime and - by employing controllers.

corruption

Controllers become criminal and - no end to your effort.
corrupt,

Ancient kings supported - the propagation of spiritual
knowledge.

It could control the sin, - crime and corruption are the two
halves of

The sin, you are spending ten times - on employing controllers, but

There is no trace of control, - spend a small part of it on scholars

To propagate spiritual knowledge, - the sin is controlled fully.

In the name of secularism - the present Government neglects

- This aspect and tries to cure
In Ayurveda, the Indian medicine
More importance, called as
“*Nidanam*”,
The disease is not cured at all
As long as the disease exists,
When its cause is cured,
The efforts of secular Government
The symptoms, not to speak of
cause,
Secularism is not understood,
Bottles of different colors equally,
Not to take medicine from any
bottle,
Nivrutti or spiritual knowledge
Social justice and peace become
Only when the spiritual knowledge
If you avoid the religion,
Universal spirituality is taking
medicine
Spiritual knowledge is collected
This is impartiality while getting
Secularism is really this only,
Today it is the impartiality
Impartiality is achieved, no doubt,
As medicine is avoided from all
bottles
When impartiality can be achieved
Why do you choose useless way
You are trying to bring socialism,
Between the extreme ends of
Socialism was perfectly achieved
The reason was that spiritualism
Rich people donated to poor
- symptom of disease but not cause.
 - treatment of cause is given
 - if cause is not cured,
 - symptoms appear again and again
 - disease is permanently cured only
 - spiritual knowledge cures cause.
 - are not controlling even
 - ancient kings were wise.
 - it means taking medicine from
 - today secularism means
 - disease is never cured.
 - is the basis for Pravrutti or society.
 - eternal and real in this society
 - of all religions is stressed upon.
 - *the spiritual knowledge is also avoided.*
 - from bottles of various colors.
 - from various religions on earth here.
 - the benefit of using the medicine.
 - but today secularism is misunderstood.
 - by not taking medicine from any bottle!
 - but there is no use of medicine,
 - for the fear of partiality!
 - by another useful way, then,
 - to achieve same impartiality?
 - it is the middle golden path
 - the capitalism and the communism.
 - in India in the ancient times.
 - stood as support for socialism.
 - by assimilating spiritualism.

liberally

- Poor people were always contented - by understanding spiritualism.
 Today, neither rich donate to poor, - nor poor is contented at any time!
 Today, socialism is dead really in - only false socialism exists.
 India,
 Due to this, terrorism shot up, - the peace of society vanished
 away.
 The basic reason for all this is - due to absence of spiritualism.
 In ancient India, spiritualism - is a compulsory part of education.
 But today education is only - confined to the entire materialism.
 It is the responsibility of the - Government to compel
 spiritualism
 In the course of education, - otherwise, individuals are not
 changed.
 Without the basic transformation - of all the individuals, the total
 Society cannot be transformed, - transformation by mere
 materialism
 In education is impossible - without the basic spiritual
 knowledge.
 Unless this fundamental is rectified - Governments will fail here.
 Mere social service without - gives temporary heaven,
 devotion
 Veda and Gita say the same, - such social service is not eternal.
 If you force rich to help poor, - they will act only, no reality.
 If you convince the rich - by preaching spiritual knowledge,
 They will really serve poor, - force will not work forever.
 Even the poor people after - receiving donation from rich,
 Do not get satisfied at any stage - without spiritual knowledge.
 The result of your social service - gives them temporary happiness.
 Hence, the fruit for your sacrifice - must be also temporary only.
 A politician gets temporary post - and earns temporary wealth
 For his social service, - his fame is also not eternal because
 It does not follow the soul - after death to the upper world.
 Preaching spiritualism should be - the main activity always
 Like teaching subjects is main - in a residential college.
 Boarding and lodging are also - but they are not main.
 given,
 Similarly, while turning people - into devotees, you may help
 The poor people involved in - such divine conversion here.

- In such case, the fruit is eternal,
To be contented with available benefits,
In the present socialism
Donor weeps after donation
This leads to cheating by donor
Both destroy the peace of society,
Nivrutti cannot stand in society
Nivrutti is the play of Lord
Yajna is sacrifice for society
By such Yajna, Dharma Raja
The same sacrifice of Saktuprastha
Leads him to the eternal abode of God,
If Nivrutti is preached
- because the poor people learn
 - no end to materialism.
 - the poor is never satisfied in life,
 - receiver is never satisfied.
 - and revolt by receiver.
 - Pravrutti is disturbed.
 - with disturbed Pravrutti.
 - Pravrutti is the stage for His play.
 - that gives temporary heaven.
 - went to temporary heaven only.
 - to Lord in the guest form
 - Nivrutti is highest.
 - Pravrutti is also setup permanently.
 - even Pravrutti is not settled.
 - society cannot be controlled.
 - to permanent abode of God,
 - the balance of the society.
- If Pravrutti alone is preached
Without the knowledge of God
Knowledge of God leads people
Simultaneously it will also setup
- Atheists do not believe in hell,
The souls will return from hell and heaven,
For mere social service
On the earth the soul is given
By social service it may go to
Or it may reach permanent
God in human form here,
God does not want to disturb
By giving punishments constantly,
The soul is engaged in effort
Hence, the punishments for the soul
Similarly, heavenly luxuries
From the possible efforts
Hence, luxuries are postponed
The abode of God as
Because for the souls
A separate world with God
- heaven and abode of God.
 - not from God.
 - God created temporary heaven.
 - opportunity to develop itself.
 - heaven for some time,
 - abode of God by selecting
 - freedom is given to soul.
 - the soul on this earth
 - earth is not hell.
 - with free opportunity here.
 - are reserved in hell.
 - may divert the soul here
 - for trying for Nivrutti in this life.
 - to heaven after death.
 - uppermost world is also required,
 - in energetic bodies after death,
 - in energetic body is required, so that

The liberated soul by Nivrutti
Such soul assists the Lord here
Atheists say that today

There is no hell, heaven and
But scientists say that space is
infinite

Up to the boundary of space
Did you show compound wall
If there is a compound wall,
The space is infinite and
Hell, heaven and abode of God
Ofcourse, we have not shown to you
There is fifty-fifty probability
Let us assume their absence
If I believed their presence
I might not have enjoyed luxuries
Due to that My health and
Let us assume their presence,
You will be powdered in hell,
You have lost health and peace,
Unimaginable miracles are seen
The experience of unimaginable
God,

Even by logic of probability,
Even the infinite space of cosmos
The existence of unimaginable
Shown by Krishna to Arjuna,
Such belief in God by probability
But it is better than no faith
The full faith alone gives
The above partial faith

The blind fanatic conservative
rigidity

Leading to communal wars
Commonsense and simple analysis
Every religious fan says that
Unfortunately, there is only
Religions are many with different

- is constantly associated with God.
- by coming in material body again.
- rockets have gone even to moon,
hence,
- the abode of God in the space.
- no rocket has gone
- to say that space ends there.
- along the boundary of space?
- what is present after that wall?
- you have not shown absence of
- by showing the limits of space.
- their presence also.
- for absence and existence.
- what is the loss for Me,
- and acted accordingly?
- like an atheist here,
- mental peace are conserved well.
- what will be your fate? Think.
- here also due to over luxuries
- loss here as well as there.
- unimaginable events in life give
- better to believe,
- which is scientific concept.
- is a standing example for
- nature, this is cosmic vision
- it is miracle for anyone to see.
- is a partial faith only,
- of atheism assisted by science.
- the final eternal divine fruit.
- should slowly result in full faith.

- of one's own religion is

- destroying the peace of society.
- are sufficient to know truth.
- his God created this earth.
- one earth and not many earths.
- but, sorry, one earth only!

Gods,

This clearly means that there is
Then, one God should preach
Languages may be different,
God is impartial Father of all souls
If you say that Krishna alone is
God,

Those who followed Krishna only
We fully agree, but one small doubt,
India was disconnected with

During that time, foreigners,
Went to hell and fault was not in
them

Due to fault of Krishna only,
Could have been linked on His
Having known Krishna,

Their hell is justified,

God is always impartial,
All the souls on the earth

Partiality is not justified,

It is also not true because

The only solution is that God came
In different names and preached
This logic applies to all religions,
India was disconnected for
sometime,

Went to hell for not following Jesus,
Jesus need not be partial to
Jerusalem

Only, since He was crucified by
The solution is that same God came
Krishna and Jesus were names
God comes in human form
He comes in every generation

- only one God, names differ.
- one syllabus only to the earth.
- but subject is one and the same.
- existing on this one earth.
- Gita alone is the path,
- are liberated, others to hell,
- when Krishna came here,
- other foreign countries for
sometime.
- who died ignorant of Krishna
- they did not know Krishna
- if Krishna wished, all countries
- arrival to India simultaneously.
- if the foreigners did not follow
Him,
- now Krishna becomes partial to
India.
- entire earth is His creation only.
- are issues of the same divine
Father.
- if you say India alone has good
devotees.
- Kauravas opposed Him
vehemently.
- to all countries simultaneously
- the same syllabus simultaneously.
- When Jesus came to Jerusalem,
- in that time some Indians
- it was not their fault at all,
- containing good devotees
- the worst priests in Jerusalem.
- to India and Jerusalem.
- of same God in different tongues.
- in all places of the earth and also
- that contains both good and bad.

If devotees of one generation are
 God becomes partial for no reason,
 Priests never accept human form
 They like the worship of models
 So that the results of worship
 Priests did not give place for God
 Buddha came in the beginning of
 Kali,

At the end of this Kali age,
 Similarly, Christian priests
 After Jesus, they say that
 The psychology of priests
 Krishna said that He will come
 '*Jesus will come again*' means,
 If the guest says to you
 Does it mean that he will come
 In Christianity the soul after death
 In that case the soul meets God
 twice,

And finally at the time of enquiry,
 Every soul meets God in human
 form,

On the earth in the human body,
 This is possible only if God
 Otherwise, souls born
 Since they alone met God as Jesus
 All the other souls have only
 This is again blind partiality,
 Any priest in the world
 Because the benefits of service
 This is possible only if God
 The human psychology is always
 Jesus told that He and His father
 This is Advaita, He told that He is
 Vishishtadvaita stating that
 Jesus told that He is messenger
 That God is master and
 Mohammad stressed on Dvaita,
 God is the master to be served,
 This will remove jealousy of priests

- favored by His direct visit,
- God is not such mad!
- of God before their eyes.
- that represent God indirectly,
- indirectly come to them finally.
- after Buddha in Kali age.
- priests showed Kalki
- no human form till the end.
- opposed Jesus when He was alive.
- Jesus comes only in the end.
- is the same in the whole world!
- whenever He is required.
- He will come in next generation.
- that he will come again to you,
- only once in his entire life?
- waits till the final enquiry.
- once in its lifetime
- this is justified, if no rebirth.
- once while it exists
- finally in final enquiry.
- comes in every generation.
- along with Jesus were only lucky,
- and in final enquiry.
- one chance to meet finally.
- God can never be blind.
- does not like contemporary form
- to God should come to him.
- is limited to symbolic models.
- selfish and egoistic here.
- are one and the same.
- the son of God, this is
- son is part and parcel of Father.
- of God, this is Dvaita stating
- Son of God is His servant.
- since all souls are servants,
- then Son of God is not special.
- towards the Son of God.

This will avoid crucifixion of
Remember, Mohammad came
To avoid brutal consequences
The Son of God or contemporary
Mohammad said that God
It is perfectly correct,
It only entered wire

Mean that God entered human
body,
Human body means gross body
By God for human incarnation,
The soul is causal body,

The soul acts as personal assistant,
Due to total surrender to God,
Every soul has equal chance
Every student has equal chance
But in a year only one student
***The other students should not
The chance given was not***
Neither God is partial nor
Still there is time, use it,
Even during stay of God,
Even in live wire, current
Wire is only treated as current
God is unimaginable and
There is no other way than
Buddha is also misunderstood
Buddha kept silent about God,
Silence does not mean that
That words cannot touch God,
Shankara says that God is best
All religions can be correlated,
The concept of one God
Then only correlation of
Without the basic establishment
If you correlate scriptures,

Sometimes unity may exist

- Son of God by priests.
- just after Jesus and tried
- of jealousy of priests on
- human incarnation in future.
- never becomes human being.
- current is not converted into wire.
- God in flesh, ***Manushim
Tanumashritam....***
- not converted into human body.
- with the liberated soul selected
- the soul is a part of the body.
- the qualities in soul are subtle
body.
- as inert as the gross body
- this soul is the Son of God.
- to become the Son of God.
- to get the gold medal.
- tops and gets gold medal.
- ***hate the topper by jealousy.
properly used by other students.***
- the topper should be blamed.
- next time you may be topper.
- God is God and soul is soul.
- is current and wire is wire.
- for all practical purposes.
- cannot be served directly.
- to serve mediated God.
- as an atheist by followers.
- silence means unimaginable.
- God is non-existent, Veda says
- only silence indicates God.
- explained through silence.
- since there is one God only.
- should be proved first of all.
- the scriptures of all religions.
- of the point of one God,
- correlation may be coincidence,
since
- in speeches of different speakers.

This will not bring unity in
If one God is proved first,

Shankara united sub-religions
Hinduism in those days was
Shiva, Vishnu, Ganapati, Shakti
Their followers were fighting

Yesterday-Hinduism represents
Today-Hinduism represents
Shankara brought unity in Hinduism
Unity of Universal Religions
God stressed certain aspects
Pickup those central diamonds
That will be our Universal
Spirituality

Hinduism is famous for unity
Christianity is famous for kindness
Islam stands for sincerity and
Buddhism is for controlling desire
Jainism is for kindness to
Similarly, you can pick up
Science is also a religion

Shankara united various

Then India stood as spiritual guide
Today all religions of world exist
Now let India stand as spiritual
guide
To unite all citizens of the world

Service is action and action alone
Service is Karma Yoga, the final
step

Action results from interest,

You will do all practical efforts
This interest is devotion preached
by

- all the religions of world for peace.
- all religions must be united subsequently.
- in Hinduism and brought peace.
- like the present fighting religions.
- Skanda and Surya were Gods.
- like the present religious followers.
- today-Universal Religions.
- tomorrow-united religions
- similarly, Datta will bring
- through analytical arguments.
- especially in various religions.
- and prepare a garland with them.
- for the peace of world.
- in diversity of various aspects.
- even for sinners to uplift.
- strict discipline towards God.
- in the service to society.
- all living beings in this world.
- gems from various other religions.
- to analyze non-God items of world.
- branches of single religion, Hinduism.
- for all Indians themselves.
- in India, Datta unites them.
- for all religions in world
- to achieve world peace.
- yields the fruit anywhere in world,
- preached by preacher Madhva.
- when interest to see Bombay arises,
- to reach the city and to enjoy it.
- Ramanuja as the second step.

- Interest is created by the details
Knowledge is basic first step,
- or knowledge of Bombay, hence,
 - Shankara preached it as Jnana Yoga.
- Knowledge and devotion are promoters
Practical sacrifice, the seed that grows
- like fertilizer and water for
 - into tree called as the service.
- The tree alone yields fruit and not
Service is sacrifice of work for saints,
- water or fertilizer in any amount.
 - it is called as Karma Samnyasa.
- Hanuman sacrificed work for Rama,
- since saints can do work only to God.
- Householders can sacrifice work
Gopikas, as householders sacrificed
Sacrifice of fruit of work is called as
Arjuna, a householder sacrificed work
- and also fruit of work, the wealth.
 - butter, the fruit of their work.
 - Karma phala tyaga by Gita.
 - by fighting with evil forces
- To establish justice in God's mission,
- Arjuna was not for kingdom.
- He refused to fight for his benefit,
Rama masked His divinity by ignorance
- fought for work of God only.
 - like a pearl in iron box.
- He did not preach anything,
Krishna was more intensive in test,
Krishna appeared as thief and dancer,
- He did not show any miracle.
 - pearl was colored red.
 - did not preach Gita then.
- He appeared as worst fellow
Rama tested angels like Adishesha,
Sages are of higher level
Shankara came for ordinary
He expressed divinity through
Human beings cannot recognize
When Datta came as untouchable
Even Shankara could not recognize Him,
- to test the topmost sages.
 - Krishna tested top sages.
 - than angels in spiritualism always.
 - human beings on this earth.
 - preaching knowledge always.
 - masked or colored pearl.
 - with very bad qualities,
 - it is only a message
- To say that God covered by Maya
You may say that service is impossible,
Exceptional and human beings
This is totally wrong because
- misleads even topmost.
 - Hanuman and Gopikas are
 - cannot sacrifice so much in action.
 - human beings sacrifice so much

- For their children, impossible
 You are sacrificing your entire work
 In the end you are sacrificing
 In such sacrifice, you are not
- It is the true love, practically proved
 Compare God and your child
 The percentage of reality
- You are not doing prayers with words
 Mind, discussions with intelligence
 All your love to God is false,
- Through words, feelings and discussions
 Even if you serve God
- Advance investment for more profit,
 Do not be Veshya or Vaishaya before God,
 Admit your defects and do not try
 There are five instruments,
 Fruit of work that can be sacrificed
 The first three are theoretical,
 Practice is a proof for theory,
 Aspiration of fruit in return,
 Theory must lead to practice
 Gita says that God reacts
 Bible says that you reap
 For your sacrifice of words
- Good voice and language,
 Grants you good mind,
- The intensive intelligence,
- Practically in your case,
- here
- must be impossible every-where.
 - to serve your children always.
 - all your wealth to them only here.
 - aspiring any fruit in return from them.
 - truth, none can deny this.
 - in the practical love and estimate
 - in your love to God without hypocrisy.
 - meditation and devotion with
 - for your child as you do for God.
 - only to get practical benefits from God
 - like a prostitute exactly.
 - through work and fruit of work, it is only
 - you are just a merchant.
 - at least be frank,
 - to fool God by false show.
 - word, mind, intelligence, work and
 - to indicate your love here.
 - the last two are practical.
 - practice also must be without any
 - then only the practice is real.
 - practice will lead to the fruit.
 - in the same way of your action.
 - what you sow in the land.
 - through prayers, God will grant you
 - for your sacrifice of feelings, God
 - for your deep discussions, God grants you
 - for your practical sacrifice, God acts
 - for your practical service without any

- Aspiration for fruit, God gives you - the unimaginable eternal fruit.
 Words, mind and intelligence are - freely given to you by God,
 Like drinking water supplied to you - by the municipal authority.
 Even a hotel does not charge you - if you drink water in it,
 But you are charging God with - practical boons for your
 Sacrifice of freely supplied words, - and intelligence by God!
 mind
 You pray with words, you sing - and express feelings
 songs
 In the name of devotion and you - discuss deeply about God.
 If you do all these without any - aspiration of fruit in return,
 It is good because this theory - leads you shortly into service.
 But you are aspiring practical fruit - for sacrificing theory, very bad.
 Aspiration of fruit in return - at any stage of spiritual effort
 spoils
 Your entire value in the eyes of - if you treat God as your child
 God,
 And sacrifice work and fruit of - as in the case of your child
 work
 Without any aspiration of fruit in - you are a real devotee.
 return,
 Then, God will give you eternal - you are in His innermost circle.
 fruit,
 Greedy selfishness is first decease, - egoistic jealousy is the second.
 First is due to your family bonds, - second is towards co-human form.
 First is cured by training yourself - in sacrificing practically in
 temples.
 Of course, your sacrifice goes to - let it be, do not worry on it.
 priest,
 You are learning practical sacrifice - coming out of your family circle.
 Here the second decease is also - expected to get cure gradually,
 Because you are serving statues - having human form only.
 Your repulsion to human form - gets decreased slowly in doing
 Service to the statues of human - when you are cured fully
 form,
 From both the deceases, you are - now eligible for Jnana Yoga.
 Rituals in temples purify your mind, - Shankara says this.
 Jnana Yoga means identifying - the human form of God.
 Sadguru,
 Then, devotion to Him and then - service to Him gets eternal fruit.

- If you are identifying the purpose - in your temple rituals,
 You will reach the goal, one-day or - tradition expects this.
 other
- But without knowing the purpose, - if you simply go on like bull,
 Priests exploit you, - Veda says that such a fool is only
 The animal-vehicle of angels, - the ignorance stamped by divinity.
 Gita says that rituals must be done - after knowing their purpose.
- Today, the priests recite Vedas - in doing various ritual ceremonies,
 None knows the meaning including - this is biggest tragedy!
 priest,
 Gita says that ritual should be - platform for knowledge, Jnana
 Yajna.
- Gita praises knowledge saying that - God is pleased by knowledge.
 Vedas are in Sanskrit, - none learns Sanskrit including
 priest.
- Veda itself means knowledge, - knowledge leads to devotion.
 Devotion ends in practice - practice alone yields divine fruits.
 Sage Yaska says that a ritual - by mere recitation
 performed
- Becomes useless like cooking - Yaska is Vedic sage.
 without fire,
 In ancient days this problem was not - because for sages
 there
- Sanskrit was mother tongue, - if you see other religions, there
 The scripture is in mother tongue, - knowledge is attained.
 In ritual, several gather, - it is a good opportunity for priest
 To propagate divine knowledge - to generate devotion in them.
 If devotion is generated - God is pleased with such Jnana
 Yajna.
- This is one serious defect - that eclipsed Hinduism in India.
 The second eclipse is human rebirth, - Hindus believe in human rebirth.
 Therefore, negligence in spiritual - in other religions no rebirth.
 line,
 People fear if there is only one - to write the examination.
 chance
- Lot of care and attention in other - Hindus are not caring.
 religions,
 In fact, there is no human rebirth, - Shankara says, it is very rare.
 Very rare means almost impossible - except in some exceptional cases.

- God is omnipotent to sanction
Such exceptional power of God
That did lot of good to them
Hindus generalized the special
This is a misinterpretation and
Another misinterpretation is that
It is totally wrong, only priests say
this
- human rebirth for few deserving.
 - is not mentioned in other religions.
 - since they become very careful.
 - exemption to all human beings.
 - it harmed a lot giving negligence.
 - sin can be nullified by good deeds.
 - to earn some money by rituals.
- Pandavas did lot of good deeds and
rituals
- only very little sin.
- Their sin was not cancelled by
They went to hell as seen by
Dharma Raja
- their good deeds and rituals done.
 - Yama said that
- Good and bad are to be enjoyed
separately,
- no mutual cancellation.
- Gita says that God can relieve you
from sin,
- it is certainly correct.
- But if you see the procedure
God transfers your sins on to Him
But this is only in the case of
Bible also says that He came
Due to these misinterpretations
With an idea to cancel sins
The corruption here is in climax
For the luxuries of their family
members,
- the fruit of action must be enjoyed.
 - and relieves you from your sins.
 - exceptional topmost devotees.
 - to save His people and not all.
 - human beings become sinners
 - later on by doing certain rituals.
 - people loot wealth of innocent,
 - who do not share sin.
- People kill others for the sake of
Corruption and crime are maximum
Shankara says, worldly bond
- happiness of their kith and kin.
 - in India compared to others.
 - is unreal in past, present and
future.
- Anything unreal in past and future
The bond between two actors
Then, same bond must be
- must be unreal in present also.
 - was unreal before and after drama.
 - unreal during the time of drama
also.
- Your family bonds are unreal even
now,
- since they were unreal
- In previous birth and will be unreal
Sage Ashtavakra says to Janaka that
Becomes the wife of her son in next
birth,
- in your future birth.
 - the mother in the present birth
 - understand naked truth.

- Two actors act as mother and son - in one cinema and the same
 Actors act as wife and husband - in the next cinema, we see this.
 For such unreal family bonds - you are doing so many sins,
 They will not share even a trace - of your sins in the future hell.
 Narada revealed this truth to - who was robbing travelers.
 Valmiki,
 Valmiki became the sage - after realizing this truth
 practically.
 Today even basic Pravrutti is dead - Nivrutti is not even in dream.
- This country with such climax of - the ancient spiritual knowledge
 Standing on the sky has fallen - not to earth, even far below earth.
 India was a unique guide in Nivrutti - for entire Universe, One day.
 Today in India even Pravrutti is lost - even the minimum standard!
 The reason for such drastic fall - is only misinterpreted scripture.
 Spiritual knowledge is not - frequently propagated in rituals
 due to
 Priests ignorant of the language of - human rebirth is
 scripture,
 Another reason for spiritual - cancellation of sins by
 negligence,
 Rituals is another misinterpretation, - all these contributed equally
 For the fall of standards in - it should be revived now.
 Hinduism,

Bilva Leaflet 6

September 22, 2007

O humanity! Hear My song**- Be attentive to realize it (chorus)**

Except atheism every level
 No level should be rejected
 Gita says that the low levels are
 Like the fire surrounded by smoke
 The lower level should be
 The lowest level, but it should be
 Between the highest and lowest
 levels

- in spiritual progress is good,
- or totally condemned because
- always surrounded by defects
- in the starting stage.
- appreciated with reference to
- criticized before the low level.
- every level in between is

Appreciated and depreciated in view
 of

- its lower and higher levels.

For having reached lower level
 You are appreciated, but if you sit
 Generally, human beings are

- after leaving lowest level,
- in that level only we criticize you.
- egoistic and are full of jealousy
 only,

Hence, the preacher should start
 It will satisfy their ego and jealousy,
 Then slowly preach the truth

- with Advaita philosophy only.
- first let them come to you.
- as ego and jealousy reduce
 gradually.

Advaita is initial attraction,
 Especially in the time of Shankara,
 Ego and jealousy and Advaita
 Conversion of atheist in to theism is
 Developing theist to higher levels
 Shankara was greatest genius and
 hence,

- it is inevitable in the beginning.
- all were atheists with climax of
- attracted them to accept God.
- the greatest difficulty.
- is very easy for preacher.
- could complete that work.

The work of Ramanuja and Madhva
 was

- very easy compared to Him.

Planets are executive forces

- to implement His constitution
 here,

They are divine forces of Him,

- force cannot be isolated from

Graha means the planet that gives
By catching it at the scheduled time
Wherever the soul may lie
Planet catches it and gives

Astrologers misunderstand that
Due to the movement of planets,
You say that since you were seen
You are arrested by accidental
It is childish if you say like that,
The constable is searching you and
It is not accidental as you say,
The constable should not be
It is the judgment of God,

The constable will lose his job,
You praise planet and worship,
By such favor, it will lose
For a small bribe from you,
In the name of remedy, priests
Veda says that Sun, the leader
Sun was the first spiritual student
By Astrology you must realize

The priests and astrologers are good
The existence of unimaginable
power
Priests and astrologers should
Clerks in office indicate the officer,

Do not commit sins for the luxuries
They will not share your sin,
Shastras say that wife and children
You grabbed their wealth and now
Your bond with them is limited
All souls are the actors available,
To act these roles, drama is this life,
The actors will change in every
drama,

source.

- good or bad result to the soul
- called as Dasha of horoscope.
- in any corner of this world,
- its good or bad result as per divine rule.
- the results are attained by soul
- it is totally nonsense.
- by the constable on the road,
- meeting with the police officer.
- you committed a crime already,
- found you on the road now.
- it is according to the law of police.
- blamed at all for the arrest.
- if it is not executed planet is punished.
- if he does not do his duty.
- will the planet favor you?
- its job assigned by the Almighty.
- will the constable lose his job?
- and astrologers exploit you.
- of planets rises due to His fear.
- to learn Gita from God.
- the tremendous administration of God.
- because they establish
- that controls this Universe.
- develop devotion to God in souls.
- similarly, planets indicate God.
- of your family members.
- how foolish you are, just think.
- are your enemies in past birth,
- they come to you to collect that.
- to this present birth only.
- some are booked in a drama
- next life is another drama.
- O fool! Why sin for them?

- They enjoy the wealth of all your sins, - but you alone go to hell.
- No sin can be cancelled, - planet has no power to cancel sin.
- Only God has that power, - but even He does not cancel it.
- He will enjoy your sins for your sake - if you are His closest.
- God protects His own rule, - can planet go against God?
- Even planets cannot cancel sin, - can these priests cancel your sin?
- For their earnings only they say - that rituals cancel your sins.
- Pandavas did lot of rituals - like huge Yajnas with donations,
- But for little sin, they went to hell, - Yajna did not cancel sin.
- Except God none can liberate you - from sins in this world.
- Even there also, procedure is - that God suffers for your sake!
- It does not mean that justice - is above God, not at all.
- God protects justice, which is - His own constitution.
- He proves that He is beyond justice - while testing His devotees.
- In Nivrutti, you have to throw away - even the justice for His sake.
- In Pravrutti, He will throw you - if you throw the same justice!
- The context decides the concept, - Krishna killed Kauravas for
- Trying to uncloth Draupadi, - same Krishna stole saris of Gopikas!
- As Rama He killed Ravana for - trying for others' wives but same God
- As Krishna was after Gopikas - who were married to others!
- A mother is ruler for her children, - but the same mother before her
- Husband is not a ruler but ruled, - same woman, concept is reverse.
- If she goes against him, husband - shouts at her for disobedience,
- Same person shouts at children, - if they are disobedient to mother.
- All the souls are children and - justice is divine Mother of all souls,
- Every soul must respect and follow - justice in Pravrutti or society.
- Same justice is wife of God, - she must respect and follow God,
- Children are ruled by both - mother and father, justice and God.
- Generally, father does not interfere - with maintenance of children.
- But if father interferes on some - his word is final.
- occasion, - of mother, father must be followed.
- If father orders against order - on some occasion, devotee
- Similarly, if God contradicts justice

- Follows God neglecting justice, - but generally God supports justice,
 Like father generally supports - since she is constant ruler.
 mother
- Only on the occasion of proving - God overrules justice.
 importance
- God is topmost, nothing and none - should be equal to God,
 So says Veda, even justice likes that - since it is truth of truths.
 Even mother does not like - to be superior over her husband,
 It is only ignorance of child - to treat mother greater than father.
 The concept changes in the context, - context is most important.
- God created world for - this is Vedic statement.
 entertainment,
- World is only imaginary for Him, - imaginary world entertains you.
 But imaginary world is not clear, - it does not give real enjoyment.
 Real world gives real enjoyment, - imaginary sweet and real sweet
 Differ so much, but imagination - becomes reality only when your
 Imagination is impregnated with - full ignorance to become dream.
 Dream is real during its duration, - imagination is not real like that.
 Dream controls its creator or - imagination is controlled by
 awareness,
- Its creator or awareness, - this difference objects total
 ignorance.
- God is never controlled, - He is controller on all occasions.
 General awareness remains - to control its imagination.
 separately
- Similarly, God remains separately - to control imaginary world.
 At the same time God wishes - to enjoy His creation fully.
 If the world becomes dream - to give full enjoyment to God,
 God does not remain separately, - since during the dream
 No general awareness remains - all converted into dream.
 separately,
- Imagination and dream are worldly - for God no example
 examples
- Exists perfectly since God is - all items of world are
 unimaginable,
 Imaginable only, Brahma sutra also - says the same point.
 Hence, the concept becomes perfect - if God is unimaginable,
 Then everything is possible for - the unimaginable God.
Worldly examples stand as - partial similes only to God.

Infact, a worldly simile for
When moon is compared to face,
The black spots on moon and
Stand as different concepts,

How can you bring a worldly item

If you accept all impossibility to be
Now God remains separately
God enters world as in the case
All contradictions are simply
solved,

Unimaginable God can wish

Awareness to wish since He is

You build concepts from

God, who is beyond world,

Awareness remains constant
Similarly, awareness must be
The world dissolves finally,

To generate awareness and this is
Awareness, awareness in dream
Awareness in the world depends on
Nervous systems together,

All these defects are explained

The preacher should concentrate
One is the truth of the concept
First is the duty of a doctor giving
Second is the duty of assistant
Today preachers are developed on
Injecting knowledge with good
But the knowledge is either wrong
They are injecting distilled water
Villagers are many around assistant

- a worldly item is also partial.
- only pleasantness is similar.
- reduction of moon gradually
- if this is the case with worldly items,
- to compare with unimaginable God?
- possible for unimaginable God,
- as in the case of imagination and
- of dream with full ignorance.
- if you say, God is unimaginable.
- like the awareness but He need not be
- after all unimaginable to do anything!
- worldly examples and try to apply them in
- this is the basic mistake of all scholars.
- throughout the time of the dream,
- constant in every human being till
- but human being takes food every day
- objection to eternity of the
- exists independent in dream but
- respiratory, digestive and
- like this several differences come out.
- in various earlier Brahma Sutras.
- on two aspects equally,
- and other is injecting concept.
- correct and effective medicine,
- to inject concept without pain.
- the second point only in
- explanation and relishing jokes.
- or inadequate in truth-power.
- through injections into masses.
- converted into doctor,

- They are satisfied with water
The medicine is viscous oil,
But it is very effective antibiotic
Doctor gives powerful medicine,
Medicine mixed with water
It is the middle golden path,
Preaching contains truth and
Only Sadguru or God in human form
- injection that enters very easily.
 - gives pain during entry into body,
 - that cures illness immediately.
 - only few citizens approach him.
 - gets diluted to certain extent,
 - for an assistant-cum-doctor.
 - at the same time explained well.
 - can do such preaching.
- Sadguru gives all eight steps of yoga,
The first five steps dealing with
Distilled water given by the
- medicine diluted with water.
 - physical and mental health are
 - present preachers to ignorant masses.
 - more strong, illness increases.
 - the final three steps of Yoga,
 - giving pain during injection.
- Their worldly bonds become
Sincere spiritual preachers give
Which are the viscous oily medicines
- the medicine in powder state and
 - having medicine easily injected.
- All the eight steps constitute
The distilled water mixed with it
- A statue is matter with energy,
The bonds between them is energy,
Any human being and if awareness
Human being, in temples you find
Krishna is specific human being,
- matter is atoms and crystals,
 - it represents gross body of
 - is introduced it becomes the
 - statues of Krishna or Narayana.
 - Narayana is specific energetic form.
- Not all human beings are God,
Specification is the concept of
Narayana of Ramanuja is
- not all energetic forms are God.
 - Ramanuja and Madhva here.
 - a specific energetic form in upper world.
- Krishna of Madhva is
- a specific human form in this world.
- Statue of Narayana is matter and energy,
Narayana is form of energy only
Statue of Krishna is also matter and energy,
Krishna is form of both matter and energy
- it has no awareness.
 - with awareness in it.
 - it has no awareness.
 - with awareness.

Statue of Krishna represents
 Statue of Narayana does not
 Since statue is matter and energy,
 Energy only and no matter in it,
 Therefore, a statue with awareness
 It cannot become Narayana,
 In a temple the initiation of life
 It means the statue becomes
 But, actually, no trace of life
 Then, what is the meaning of
 It means only that you should
 worship

Introduction of awareness is
 But the statue of Krishna is specific
 The specification of Ramanuja and
 Madhva

Ramanuja and Madhva say that
 It is concentrated capitalism,

It is concentrated communism,
 The middle golden path is
 Everyone has equal chance
 But everybody is not God already,
 To get the gold medal but

Ramanuja and Madhva say that
 Shankara says that everybody
 In every generation one

Human incarnation on the earth,
 In human incarnation the soul
 Like the live wire treated as
 The wire gives shock anywhere,
 At the same time current is current
 There is no conversion of one
 Hence, Ramanuja and Madhva
 Simultaneously, monism and
 Remember that all this is only
 Not in every human being,

- gross body of Krishna perfectly.
- represent gross body of Narayana,
- gross body of Narayana is
- statue gives form only.
- can become Krishna directly.
- since no matter in Narayana.
- is done in a divine statue.
- alive gross body after initiation.
- in the statue after initiation.
- this process in the tradition?
- contemporary human form.
- the contribution of Shankara,
- not of a simple human being.
- filters all human beings.
- you can never become God,
- Shankara says that everyone is God,
- both are extremities of concept.
- the justified truth like socialism.
- to become human incarnation,
- every student has equal chance
- one only gets gold medal in one year.
- nobody gets gold medal.
- in the class gets gold medal.
- blessed soul is selected by God to become
- every soul has next chance.
- is treated to be God directly
- the current during its flow in wire.
- it is current, monism is correct.
- and wire is wire only.
- into the other at any time.
- are always correct as Shankara,
- dualism are correct angles.
- in human incarnation and
- specification is most important.

- When you worship the statue or photo - in temple or in your house,
- The fruits of your service go finally - either to priest or to yourself.
- If the priest is deserving devotee, - your worship is certainly fruitful.
- But generally, the priest is not - deserving due to lack of knowledge.
- He only recites hymns like a - tape recorder and serves the statue
- Like a labor, hence your worship - is wastage generally in temple.
- If you and your family members - receive the fruits of your service,
- Again, the point of deservingness - is to be analyzed impartially.
- Advaitin says that every soul is - this covers your selfishness.
- God,
- When every soul is God, - then there should be no undeserving.
- When everyone is God, - why to worship the statue at all?
- Better to worship everybody - in the society including yourself,
- Infact, it is sufficient if you - worship yourself, as you are God,
- Advaitins do the same, - while eating they offer food to themselves!
- Atleast this is a better step - than worshipping the inert statue.
- Even there, the living priest - enjoys the fruits of your service,
- But the concept in your mind - is only that the statue enjoys it.
- In such case, you will never come - to the point of living form.
- The Advaitin serves himself - and his family members as God,
- He is better since the concept - of living form is alive in him.
- The statue or photo is certainly - important to inspire you,
- For that you limit your service - to certain steps only like
- Bathing, decorating the statue, - not offering food, money etc.,
- Inspiration is very important,*** - ***it is theoretical devotion, the seed***
- That gives the huge tree of*** - ***practical devotion that gives***
- fruits.***
- Practical devotion is practical - service like offering food etc.
- The tradition also introduced - worship of a devotee simultaneously.
- In rituals of worship of statues - a devotee is served with food,
- Clothes, money etc., who stands - as a representative of the statue.
- You have freedom of selection of - a deserving devotee here,
- But in a temple, there is no freedom, - you have to serve priest
- Whether deserving or undeserving, - moreover, the concept of
- Direct worship of human form - is not built up in your mind here.

- The priest should not be furious
Instead, they should become deserving
- The scriptures to preach ignorant
Worship human beings only,
- Serve the human beings as
Human incarnation in future,
The devotion as the main subject,
Social service is boarding and
Teaching in the college is main,
Similarly, serving humanity is
Preach devotion while serving
Need of your such service,
- Develop your devotion from him,
Pleases God and He will certainly
There are several fraud human
But due to corruption, the system
Because of rats, the house itself
Eliminate the rats by a cage,
Every system has its defects,
- Monism is a good remedy for
God will not mind for it,
The father will enjoy the fun,
By feeling that they are God,
- Many are attracted to monism
Monism is a good attraction for
Hence, monism is favored by
The people should come first,
Due to greedy nature, human beings
You are already God, only you have
to
- There is no effort to become God,
Existing in human beings naturally,
Shankara attracted atheists
- with Me for losing the benefits,
 - by becoming scholars of
 - and guide them in spiritual path.
 - since God comes in human form only,
 - an advance training to serve the
 - but serve the human beings with
 - not social service of politicians.
 - lodging of a college hostel,
 - hostel is only secondary subject.
 - secondary and devotion is main.
 - the human beings, who are in
 - if a devotee is available serve him and
 - your search for God in humanity
 - give His identity to you shortly.
 - forms of God in this world today.
 - itself should not be rejected.
 - should not be abandoned by you.
 - eliminate fraud Gods by analysis.
 - remedies are also available always.
 - psychological stress in world,
 - if the boy says that he is doctor,
 - people get courage and relief
 - they deal problems in detached style,
 - for this practical advantage only.
 - the ignorant people to come,
 - even the human incarnation here,
 - to hear the knowledge gradually.
 - like to get profit without effort.
 - realize truth to become God.
 - this attracts inherent greediness
 - first they will come to listen you.
 - in this way satisfying their inherent ego.

When God comes down, He follows
He can transcend nature in no time,
Seeing such state of God,

They will pester God to get
Gita says that God follows

Otherwise people are misled,
God obeys nature and process of
God is in the role of human being,
Sita was attracted by golden deer,
Lakshmana advised, but no use,
In not hearing advise of Lakshmana,
Due to blind love on wife and
The difficulties started and never
Even after killing Ravana,
For all this endless tragedy
The reason and that should be
The advice of Lakshmana was
But the blind emotional love
Even wise Rama suffered due to it,
Rama showed path of Pravrutti
The path of Nivrutti by His role,
All earlier levels of spiritualism
Nothing is to be abandoned or
Any level is criticized if you
Try to uplift ignorant to your level
Such work pleases God and
If they do not rise to your level,
Descend to their level and

Don't fall to the low level
internally,
You may be trapped by your action,
Never forget your real goal,
Disturbed by your external action,
Alert and avoid it as for as possible
However, if it is inevitable and
It is not a sin if the aim is

- all the rules of nature here,
- that is not a problem at all.
- people get attracted to such state only,
- such state, then nature is violated.
- the path of work as per rules of nature,
- for the sake of these souls only,
- the cycle of deeds as a human.
- only to give message for souls.
- Rama blindly followed her wish,
- later on also Sita was emotional
- all this drama only for souls.
- due to blind emotion of woman,
- ended till the end of the life.
- Sita was abandoned by Rama,
- blind emotion without analysis is
- avoided always by all the souls.
- the word of God through a person,
- does not allow it that ruins the life.
- not to speak of rigid Ravana.
- by His role and Hanuman showed
- same God in both the roles!
- are good for people of those levels.
- condemned in the spiritual path.
- sit in that level only constantly.
- by constant preaching always.
- that is the mission of God here.
- sympathize them for their fate,
- satisfy them by your external action,
- action is always dangerous.
- you may fall to low level really!
- your spiritual effort should not be
- if it is disturbed, you should be
- by not hurting the ignorant.
- as a last resort only leave them.
- spiritual uplift of your soul or society.

- But try to change your family, - to the best of your patience always.
- You are supposed to change society, - start with your family itself.
- Leaving the family for spiritualism - should be the last resort only.
- You have to live with devotees only, - not to live alone in forest.
- Your duty in the mission of God - is to convert people into devotion.
- Start the mission with your family, - if you cannot change your family,
- Which is close to you, how can you - change far people in society?
- Spiritual effort means diverting - yourself from world to God,
- It is not dissolution of qualities, - qualities are created by God,
- No creation of God is bad, - your diversion to creation only is bad.
- A quality is good or bad - based on the direction of its use.
- Any quality diverted to God - is good and the same quality
- Diverted to world is bad, - God is good and world is bad always.
- Such good and bad are - the absolute sense of any quality.
- A quality may be relatively - good or bad in the world also.
- Justice is good and injustice is bad - within the limits of Pravritti.
- But both are good in Nivritti, - pleasure of God is only final.
- All qualities have their use - in proper occasions of your life,
- Even in the service of God, - all qualities are required and useful.
- Anger is said to be bad quality, - Hanuman became angry with demons,
- In the service of Rama, anger - has its own importance and purpose.
- You are using qualities in wrong place, - if you use it in proper place,
- Each quality is good and thus - the entire creation is excellent.
- Excellent God created excellent world, - everything is useful in its place.
- Don't show anger to God and devotee, - but show it to evil people.
- Analysis will give you - proper and improper use.
- discrimination of
- Pass on the credit to God and - own the mistakes in any work,
- When people praise you, it is - a test for you regarding the credit,

God tests you whether you own it
 Some pass on the credit to God
 They own the credit by mind,
 He knows every vibration

- or pass it on to God at once,
- by words but not by their mind,
- this is hypocrisy, He is omniscient,
- of your mind, you cannot fool Him.

Make the moving fan as your Guru,
 Every revolution of the fan
 The current that revolves fan
 When you praise the fan and
 The switch is put off and current
 Air is given by current and
 God teaches you every time
 He is not fond of credit; infact,
 He comes down to earth in
 To enjoy the absence of credit

- become a fan of the fan!
- says that the fan is a zero only.
- is the hero that gives you air.
- if it takes the credit in giving air,
- stops flowing in it at once,
- noise is due to the defect of fan.
- to uplift yourself spiritually,
- He is bored with praise there,
- human form covered by ignorance
- and even negative credit sometimes!

Sadguru is never after fame,

- only human preachers are fond of it.

He does not maintain distinction
 He likes to mix with people and
 He is bored with sweet praise there,
 He is bored with fame and majority,

- and specialty is never exhibited,
- be a friend enjoying their insults,
- He is fond of hot insults here.
- He likes secrecy and minority only.

Krishna looked like common man
 No extra radiation on the face,
 Arjuna neglected Him and Krishna
 Such Krishna showed cosmic vision
 The contrast exhibited is very wide,
 Such contrast will develop

- with same dress as that of Arjuna,
- a normal face to mix with all here.
- enjoyed negligence as hot dish.
- with radiation of millions of suns.
- it gives a shock of surprise always.
- firm devotion in the hearts of devotees.

Shock to devotee is not

- entertainment only for God, but also it is

A wide contrast that develops

- very firm devotion, it benefits devotee.

The shock received by you

- through the fruits of your sins is not an

Entertainment for God to blame
 Him

- as a sadist, it is a routine cycle of

The implementation of constitution,
 Bother about loss on other side,

- entertainment of a sadist does not
- here entertainment of God through

- Shock during His miracles is
Entertainment of God is limited
- for the benefit of devotees only.
 - to the circle of His close devotees only.
- Routine life of all normal souls
- is only a contrast basis for His drama.
- Gita says that cycle of deeds
- is complicated and almost unimaginable,
- It is a multi-dimensional network,
Deeds are recorded in files and
Deeds generate attitude or
Samskara,
- no mistake occurs anywhere,
 - the interest gets on accumulated.
 - attitude generates the deeds.
- It is the cycle of actions or karma
chakra,
- the soul is punished in hell,
- It comes down with remains of
- attitude or karma shesha in next birth,
- This karma shesha or trace of
Samskara
- is the seed of deeds here.
- The deeds here can be called as
The samskara generated by
- past deeds since their seed is
 - the past deeds only, hence people say
- That they are enjoying fruits
Present deeds only but since
Through the link of Samskara,
- of past deeds, the fruits are due to
 - these deeds are due to past deeds
 - their statement is indirectly correct.
- Horoscope is only a file of your
- remains of samskaras from upper world.
- Planets are executive forces
- of God, force cannot be isolated from Source,
- astrology is only study of
- the perfect administration of God.
- It should give interest in God
- and not interest to escape the sins!
- If you are selected by God as
- the member of His family,
- All your file is disposed by God,
- He enjoys all your sins in human form,
- It is better to immerse in devotion
- and possibility of sin is reduced
- Because your worldly activity itself
- gets reduced and don't worry
- About your materialistic life due to
- the reduction of your involvement.
- By God's grace your materialistic
life
- is also excellent without effort,
- You might have planned for years,
- but you fail in it in spite of your

By God's grace a blind step - effort.
becomes tremendously successful here!
You will be protected here and - since God is the owner for both.
there,
Entire aim of all spiritual - is only strengthening your faith.
knowledge
When devotion is not perfect, - concentrate on effort as ordinary
person.

Bilva Leaflet 7

October 06, 2007

- O humanity! Hear My song** - **Be attentive to realize it (chorus)**
- Valmiki wrote Yogavashishtham and
Both are scholars of Nivrutti,
They are not simple novels
- In Vedas and Shastras you get
These epics are clear spiritual knowledge
God acted in different roles and
The drama is a message for world
Entertainment of God in different roles
- You should worry about message only,
A person may start a college
That point is unnecessary
- If any injustice happens in tests,
But if he does not study well
- He cannot blame management for
Similarly, if justice is violated,
- You cannot blame Him for creating
Sometimes justice appears to be
You might have committed a crime,
Today you are donating food
- Today to arrest you in temple,
- Vyasa wrote Brahma Sutras,
 - their epics are not simple Pravrutti,
 - for entertainment of children as stories.
 - confusion frequently in analysis,
 - with real practical solutions.
 - His liberated souls assisted drama,
 - both in Pravrutti and Nivrutti.
 - is a secondary issue only.
 - entertainment is unrelated.
 - to escape tax on his huge wealth,
 - for the student studying in the college.
 - he can blame management for that,
 - and failed in the examination, for that,
 - starting college on tax problem.
 - you can blame God for that point only,
 - world to get entertainment.
 - violated due to coincidence only,
 - yesterday and you have forgotten,
 - to beggars in a temple and police came
 - you link arrest with donation of

- Both are accidentally linked but - food,
- both are not at all linked in any way.
- Similarly, for past deeds forgotten, - you are punished here today and
Today you may be doing good - past sins are de-linked with
deeds,
The present good deeds, time is - even in the state rule here.
taken
- The life of human incarnation - like that of ordinary person
starts
Involved in various problems, - He becomes devotee of God with
The help of a preacher and - comes out with success and all this
is
A message for world and - God also is entertained in that role
of soul.
- The aspect of His entertainment - is unnecessary for you,
Only the message is related to you, - Rama was fighting with Ravana,
He was vexed with serious - in killing Ravana for a long time.
problem
Agastya approached Him and - advised Him to worship the Sun,
Rama worshipped Sun and - got victory over Ravana in the war.
If you analyze background deeply, - sun is inert globe of energy and
Energetic form of sun as angel is - servant working with fear of God.
Rama is God and how can He - inert globe or inner servant?
worship
Is Agastya sage ignorant of all - It is only a message for world.
this?
God acts in the drama along with - routine troop of liberated souls.
His
The background should not be - analyzed, analyze the message only.
When problems come to a good - preacher himself should
person,
Approach and give proper advice, - the preacher should advise him
To worship God and not monism - that he himself is God already.
If he is already God, He should - even the problems like cinema.
enjoy
God in medium only should be - recommended for worship of a soul.
The medium is pervaded by God - by current, he becomes God.
like wire

- All this is the same story of
The angel is a medium with
- human incarnation in this world.
 - all the three bodies, is a liberated soul.
- Worship of sun becomes worship
of
Energetic form is suggested
because
- God through the medium,
 - repulsion to co-human form is
- A common illness of humanity,
- Rama worshipped Vashishtha in the end.
- Vashishtha is human incarnation of
Hanuman is of Shiva, Datta is
Vyasa was Brahma, Krishna was
Vishnu,
- Brahma, Rama is of Vishnu,
 - divided in to three basic roles.
 - Radha was Shiva for Nivrutti.
- Sattvam is Vishnu, the spiritual
knowledge;
- Brahma is Rajas, the action,
- From Vishnu, Brahma is born, it
means,
- knowledge generates practice.
- In practice opposition comes and
Rejecting those advises and their
- several advises try to divert you,
 - ignorance in your mind is necessary.
- Finally, Shiva is Tamas or
ignorance,
- it is also essential in the end.
- After attaining God through
knowledge,
- practice is the next step,
- Ignorance of all things other than
God
- is essential for concentration.
- Veda says that AUM is bow, soul
is arrow,
- God is the target for you,
- Here the arrow is not the target,
- hence the soul is not God at all.
- First knowledge of bow, arrow and
Action of applying arrow on bow
- target is necessary and then
 - and diversion from sides is action,
- Finally, fixation of eye on target is
- achieved by the ignorance of
- All other side items only and such
- ignorance is final concentration.
- Thus, ignorance or rigidity is
- created by God for good purpose only.
- When it is used in proper place,
- it becomes good and hence,
- Everything in this world is good
- since God created it.
- Anything becomes bad when
- it is used for other purpose than
- The purpose for which God created
- even in Pravrutti, it is needed.

it,

- When a friend hurts you and repents, - you have to forget the past,
 Here ignorance of past is needed, - devotees are born from Shiva only.
 Radha and Hanuman were rigid devotees, - even Gopikas were also
 Followers of Shiva as sages in - past birth with pasted hair and skin,
 All their physical nature indicates - hence Ramanuja told that
 Shiva,
 Shiva is the king of devotees, - it is unfortunate that Vaishnava devotees
 Criticize Shiva, are they not - like Hiranyakashipu who criticized
 demons
 Vishnu? When Uddhava came and - started preaching Advaita
 philosophy,
 Gopikas told that there is no space - in their minds other than Krishna.
 They were rigid to learn anything - other than their Krishna, who was
 Their contemporary human - similarly, Hanuman was rigid
 incarnation,
 In His firm faith on Rama in spite - various severe tests of Rama.
 of
 God born as Master is Vishnu, - same God born as devotee is Shiva.
- Rama and Krishna are not - they are the absolute truth,
 imaginary,
 This world is imaginary for God, - the stone bridge in the ocean
 Towards Lanka and the immersed - Dwaraka traced now in the sea
 Stand as historical proof for truth, - atheists are rigid stones,
 No use of preaching to them, - like blow of conch shell before
 deaf,
 Kauravas did not listen Krishna, - even several sages tried to change
 Duryodhana, Krishna showed - cosmic vision but everything was
 waste.
 Atheists criticize that Rama - took wine according to Valmiki
 Ramayana,
 Non-vegetarian food and wine - are allowed for dynasty of
 Kshatriyas,
 Even God follows the tradition of - a community in which He is born,
 Following the tradition, - He mixes with the community and
 slowly

- Reforms the community, - it is like following the running bull initially,
- To stop it after some steps, - initial mixing is essential for preaching.
- Same Rama was born as Buddha, - Buddha condemned that food and
Preached non-violence of all - living beings opposing non-vegetarians.
- Datta was born in the caste of - Brahmins for whom wine is prohibited,
- Still Datta drinks to mislead - devotees from their firm faith on Him,
- Datta drinks to help undeserving, - because undeserving can't be helped
- According to law of justice and - He forgets justice by drinking wine.
But these undeserving fellows - criticize Him for drinking the wine!
These atheists should not have - been born as human beings here,
If Datta doesn't drink wine, - these souls will be born as animals.
Some criticize Rama for testing - in fire and leaving her in the end.
Sita - you may not understand it deeply.
- Whatever God does is always correct, - that Rama will go back and
- When Sita was in Lanka, She thought - Rama knows every word.
- He will marry several girls to enjoy, - nobody could understand that.
- In the end Rama was angry, - by stating that she is free to marry
Rama gave punishment to her, - Rama uttered even the names,
Anybody like Bharata or Vibhishana, - Sita entered fire and came out.
- It is payment of capital with interest, - hurting devotee is more severe.
- It is temporary prison for hurting God, - over her, Rama punished it,
- Sita blamed Lakshmana for bad thought - entered earth forever for this.
- Rama left her permanently and Sita - lifelong imprisonment for highest
Entering earth forever is like sin.
- If you treat Shiva as top devotee, - you should respect Him more, since

- Ramanuja told that hurting devotee - is greater sin than that of God.
 Rama is a king to punish sinners - and save them from going to hell.
 If He cannot punish His wife, - how can He punish outsiders as king?
- Rama saved Sita from hell, - she directly goes to His abode now.
 You should have faith in God - even in the absence of explanation.
 When Drona was preaching - he asked Arjuna to see only Arjuna,
 The target which is the eye of bird, - does it mean that Arjuna is blind
 In not seeing any other thing? - Such blindness is essential in the end.
- If you say that you will not go to - unless the sweet is given,
 school
 Such rigidity is not good, - but rigidity in studies is very much desirable.
- The same rigidity becomes good or - by the context of its use.
 bad
 In the hundred and eight names of - one name is that He is rigid.
 Datta
 Rigidity or Tamas is God Shiva, - representing full ignorance only.
 Ignorance about God is - not ignorance of world of devotee.
 condemned,
 Ignorance of world of a person, - who is not devotee, is not good.
 If you are in Pravrutti, you should - knowledge of world fully
 have
 But if you are immersed in - ignorance of world is essential.
 Nivrutti,
 Ignorance of everything other than - is the unique concentration.
 God
- No quality is good or bad - by itself, it is just a pure colorless crystal.
- If it is near red gem, it becomes - if it is near black, it looks black,
 red,
 If the quality is for God, it is good, - if it is for world, it is bad only.
 Within the limits of bad world and - in the absence of context of God,
 Good and bad exist in world - both are absolute bad before God.
 relatively,
 By charity in sacrifice Dharma - went to heaven, third upper world.
 Raja

- By debauchery, Gopikas crossed
The eighth specially created upper
world
- topmost Brahma Loka and reached
 - called as Goloka forever.
- Color of crystal is decided by
A thorn burnt in fire becomes
- color of gem only standing near it.
 - sacred ash to be applied on forehead,
- Sweet sugar fallen in mud pond
- cannot be put on your tongue.
- Devotees worshipping human
energetic form
- like Vishnu also reach
- Brahma loka, abode of God,
- due to liking for the human form in it.
- But they return back from there,
The soul in the upper world gets
The human energetic form of
Vishnu,
- due to repulsion of common media.
 - human energetic form similar to
 - repulsion starts as usual.
- Such repulsion will not exist there,
Overcomes common repulsion and
- if the soul here in human body
 - serves human incarnation.
- The theme everywhere is simple,
With the strongest bond of soul,
The strongest bond is always
- God in human form competes
 - money is the ball of test game.
- Manikantha was God in human
form,
- with the child for any soul here.
 - His stepmother was queen,
- But the queen gave birth to son,
Queen asked Manikantha to get
So that He will be killed and her
God in human form suffered
- kingdom is in competition now.
 - milk of tiger for her head-ache,
 - son becomes the king in future!
 - defeat before the strongest bond.
- Kaikeyi was loving Rama more
than
- her own son for His divinity.
- But the competition for wealth
came,
- she asked Rama to go away.
- Krishna stole the wealth, butter,
To His mother Yashoda, so that
- elder Gopikas complained this
 - they can feed children with butter.
- The bond with child is called as
- Anahata chakra or unbeaten,
- Since nobody could cross this
bond,
- when God competed with it.
- These six chakras are the six
bonds,
- first for mother, second for father,
- Third for husband or wife, fourth,
- for children, fifth for preachers and
- Sixth for angels, chakras mean
- capturing whirl pools in World

- Ocean.
- These are represented by six - lotus flowers that attract soul bees.
- Devotion needs ignorance as - the basic stage in the divine play,
If ignorance is removed totally, - God only remains, no
entertainment.
- If ignorance is removed, - even Mula Maya disappears, no
world.
- You will disappear since - gross body of matter and inert
energy,
- Subtle body of three basic qualities - along with soul, causal body,
All three bodies are of Maya, - Maha Maya and Mula Maya
respectively.
- Everything up to Primordial - is His creation, His property.
energy
- What is there that you can sacrifice - to Him? Since you are also
A part of His creation or property - using this basic knowledge,
only,
- Some clever devotees escape - sacrifice to God covering
selfishness.
- The concept of devotion and - entire divine play disappears,
If you say that you are God and - that this world is unreal to you.
Advaita limited to human - is extended to everybody
incarnation
- For this simple reason only that - one can escape sacrifice to God.
Hence, Maya or ignorance is very - required for devotion.
much
- If you realize that your money is - the money of God only,
It means that you are giving to God - because it His money!
If it is your money, you will not - is this real sacrifice?
give,
- You will give your money to your - but not to God,
child
- It means God is not even equal to - your child, no point of more,
Hence, even if it is the money of - God covers you with Maya,
God,
- By His Maya, ignorance falls on - you think that it is your money.
you,
- Now sacrifice comes for test, - God and child compete with each
other.

- Now the strength of your love to God - comes out with true color.
- Ignorance, Tamas, the quality of Shiva, - is the basis of devotion.
- God comes down not only - as master but also as servant,
Both Rama and Hanuman are God, - the address of God lies
Not only in the human incarnation, - but also in devotee, sometimes.
God acts as devotee to show path - of devotion to the humanity.
He undergoes all normal life - facing all sorts of severe problems.
Infact, all these problems - are only sins of His devotees.
I am giving spiritual knowledge - through this body of Datta Swami,
I will propagate this knowledge - through devotees of Datta Swami.
The same current moves fan and - lightens tube light, works differ,
But the inner current is one and - it is a teamwork always.
- same,
All the devotees participating in - the propagation of this knowledge
Become human incarnations, - since I will enter into them.
Only blessed devotees of My - innermost circle or family alone
Will propagate this knowledge - to give guidance to entire world.
- Never ask God for giving devotion, - because it is the highest insult,
It means that you are not having - real spontaneous devotion already.
If the girl asks the boy to put - create love on him in her,
efforts to
What does it mean? It means - that the girl is unable to love him
In spite of hectic efforts from her - since she hates him always,
side,
But she wants to love him and - to get rich life from his wealth,
marry
Therefore, when you ask God for - devotion, it means that you are not
Loving God spontaneously as - you love your family members here.
But you want to love God - so that you can be loved by God in
return
To attain the best fruits, - hence, you are praying God to give
you
The devotion to Him, if God grants - devotion to you as per your prayer,
Then such granted love by God - is not natural but artificial only.
A politician gets masses for his - speech by paying money to public,
The attendance of masses is not the - real interest of public in him.

- The story of real love is quite
- The boy refuses her love and
- Such love is true, love should be
The other side, God doesn't like
- He likes true devotion only,
- But still you are after Him only,
- Some pray God for constant
devotion,
- That even if the devotion is granted
Disappear by more attractive
world,
- It looks like praying the teacher to
help
- Answers so that one gets
- Similarly, if God gives you
constant
- To get eternal fruit, is it real test?
God helps devotee putting effort,
But the help of God is indirect and
The teacher teaches you several
times
- This is indirect help for your
success
- Similarly, God will preach you
knowledge
- Knowledge generates devotion,
By knowledge you have to
yourself
- It is your total duty to develop
interest
- The knowledge of God and world
God will not put His finger in
- Krishna analyzed God and world
- opposite to this, the girl loves the boy,
 - she is running after him even insulted.
 - from your side and not granted from Him.
 - such artificial devotion or love to Him.
 - when you run after Him, He insults you,
 - that is the true devotion liked by Him.
 - it is funnier, because it means
 - by God, they are sure that it will
 - God should save devotion there!
 - in the examination by giving
 - first class, is it real first class? Not at all.
 - devotion and you win His tests
 - Is it real victory based on justice?
 - no doubt in this promise of God.
 - not direct help in the examination.
 - so that you will pass in it.
 - in examination, quite justified.
 - more and more clearly,
 - better knowledge, better devotion.
 - decrease attraction to the world.
 - in God by yourself only.
 - are clearly explained to you.
 - your determination and your action.
 - clearly in Gita and finally told

- Arjuna to take final decision,
In some it becomes waste,
- Same rain becomes mud in pond,
Rain and shell are equally important,
The samskara or attitude accumulated
Becomes the main responsible factor,
Your matchbox becomes empty,
Attitude again generates deeds,
Good and bad are fixed in a ratio,
The soul rotates and rotates in the
The soul comes down from upper worlds
The composition of this attitude
- The fresh deeds yield fruits,
Are responsible for your present fruits,
Your past deeds in a specific ratio
Your present deeds are also in same ratio,
Touch the past deeds as root cause,
The attitude should be strong to
A weak attitude gives feeling only,
As long as somebody is not hurt
Even the weak attitude is not good,
Punishment for sin and pleasure
Limited to Pravritti only and not
Nivritti is limited to God and yourself
In Nivritti every attitude and deed
The attitude can change its ratio
- No other method like fasting,
chanting etc.,
You can come out from routine
- same knowledge is fruitful in some,
 - Arjuna listened but not Duryodhana.
 - but becomes pearl in pearl shell.
 - infact shell is more important.
 - for the past millions of births
 - a wet stick will not catch fire,
 - attitude is generated from deeds,
 - it is a cycle with fixed composition.
 - the ratio is fixed in all the births.
 - same cycle continuously forever.
 - with the remains of attitude.
 - will generate deeds in the same ratio.
 - now you may say that your past deeds
 - it is exactly correct statement.
 - generated attitude in same ratio,
 - yes, your present fruits
 - in the chain of deep analysis.
 - generate a deed in action for fruit.
 - it has very little fruit, no fear.
 - practically, you are not punished.
 - it may become strong shortly.
 - of heaven for good deeds is
 - in Nivritti, a totally different field.
 - God is never hurt by you.
 - is sacred, God sees your love only.
 - by hearing spiritual knowledge only.
 - is useful to change attitude.
 - by the sacred knowledge only,

cycle

So says Gita, in the new ratio sin - zero and full good.
may become

Then you will do good deeds and - enter heaven again and again.

You can even change attitude to - reach the eternal abode of God.

Analysis of knowledge is your - clear all your doubts from Me.
duty,

Attitude is the main factor to lead - to hell or heaven or God.

you

Attitude is generated and changed - by the power of knowledge.

also

Hence, Sadguru, God in human - is the most important guide,
form

His spiritual knowledge is real - He is your real goal also finally.
path,

Abode of God called, as Brahma - Vaikuntha or Kailasha is not
loka or

A particular place existing - it is the place where God lives,
somewhere,

God can live in any place as He - He does not exist everywhere.
likes,

His power exists everywhere, - you can say indirectly that God is

Existing everywhere, if He is - everywhere like gold in the chain,

Veda cannot say that God entered - the world after creating it.

God exists in this world in human - in every human generation

form

Giving equal chance to every - a human being charged by God
generation,

Becomes God like live wire, - similarly, in the second upper
world, sky,

Which is called as Bhuvanloka or - Jyotirloka, abode of stars,

Dyuloka or

God exists charging energetic body - of sun called as Surya Narayana.

If you take isolated medium only, - the sun, he is only servant of God.

Similarly, in human incarnation, - if you isolate the human being,

He is just a liberated soul selected - by God to become human
incarnation.

Veda says that two birds live on - one is God and other is the soul
tree,

- Selected by God, simile can be - applied even to ordinary human being.
- One is soul and other is intellect, - In both cases tree is inert gross body.
- Yoga Vashishtha explains monism, - remember, it is told to Rama, who is
- The human incarnation already, - the subject is limited to incarnation only.
- Vashishtha is also human incarnation, - He is Brahma in human form here.
- Monism applies to speaker also, - If you extend it to everybody,
- Then the speaker is only a sage, - the medium or the liberated soul.
- Gita told to Arjuna refers to God - present in Krishna, a liberated soul.
- But same Krishna as medium or - the liberated soul told Gita again.
- In the first Gita, monism is limited to - Krishna only and not to everybody.
- The second chapter explains about - soul to be isolated from gross body.
- Soul is subtle and unless you - from the visible item first,
- isolate subtle -
- How can you isolate unimaginable God - from the subtle soul? It is only
- God -
- A training for future, God in human incarnation - is beyond subtle soul.
- Unimaginable is very near to subtle, - soul in human incarnation is said
- To be His abode in this sense, - otherwise, God pervades all over bodies,
- All the three bodies, Atman, - Jiiva and gross body are pervaded by Him.
- Devotees want to see, touch and serve Him - directly and for them only
- He came down; nothing is impossible - for Him being omnipotent God.
- If you say that He cannot pervade - gross body, He is not omnipotent.
- Omnipotency does not mean that He - does everything, it means only
- That He can do anything but He does - that, which is justified only,
- Satisfaction of devotees is justified, - He satisfies them in this way.

- Who are you to say that God - come in human form here?
doesn't
- If something is impossible to you, - don't apply it to omnipotent God.
- Satisfaction is very important - in Pravrutti, if you are satisfied with
What you have already, God - always likes to give you more and
more.
- If you are not contented already, - you will not be contented always.
There is no use of giving more - to you since you will ask more
again.
- In Nivrutti, no satisfaction at all, - as you see in singing about God.
You derive continuous happiness - directly in His wonderful memory.
Why should you ask something - devotion to get happiness?
through
- That worldly item asked by you - is giving illusion of happiness only.
Worldly items start and end with - sorrow, they give sorrow in middle
also.
- A mirage never contained or will - never contain water, it has no water
Even now, the water seen by you - in the present is only an illusion.
If memory of God gives such - think about co-living with Him!
happiness,
- Bliss comes directly from God,*** - ***no brokerage of worldly items in
middle.***
- Hence, pray God with the desire of - only and not with other desires.
God
- Narayana is very important name, - often spoken by Ramanuja and
Madhva.
- Even Acharya of Shankara - writes the name Narayana only
peetham
- In the end of his letter, name of - is applicable to Him with sense.
God
- Our names are only for - the sense is not applicable to us.
identification,
- A person, called as Harishchandra - speaks always lies throughout life!
Narayana means the abode of - knowledge, He is Sadguru.
spiritual
- Shankha represents the throat, - poets give shankha as its simile.
Throat is the instrument for - the spiritual knowledge.
preaching
- Chakra is called as Sudarshana, - it means good view or clarity.

- It cuts misinterpretations, demons, - similarly, Damaruka and Trisula.
 Garland of beads indicates - of concept in several angles and
 repetition
- The sacred water jug indicates - the purity of soul through
 knowledge.
- All these six are symbolic - representations seen in six hands of
 Datta.
- Brahma, Vishnu and Shiva are - simultaneous energetic forms of
 God,
 Rigid conservative devotees - take one only as the real ultimate
 God.
 Wise devotees recognize all - the three as simultaneous forms of
 God.
 God entered all three forms - simultaneously like current in three
 wires.
 In the same way there can be - simultaneous human incarnations
 here.
 Rama and Parashurama existed - simultaneously as human
 incarnations,
 Same Vishnu existed in both - simultaneously, devotees of Vishnu
 agree,
 But same devotees do not agree - this concept in Vishnu, Shiva and
 Brahma.
 Same God can exist in three, - as same Vishnu existed in both
 human forms.
 Sai Baba and Akkalkot Maharaj - were simultaneous incarnations of
 Datta.
 Even Rama Krishna Paramahansa - existed in that time as third form.
 This is not impossible for - you accept omnipotent God
 omnipotent God,
 On one side and do not accept - the possibility of simultaneous
 incarnations
 On the other side, you accept - but not its justified application.
 concept,
 You can object application of - if it is not justified by any logic.
 concept,
 God wants to deal different - in different places in the same time,
 devotees
 He takes simultaneous forms as - to fulfill His multi-dimensional

- media, work.
- When there is necessity and when God is - omnipotent to meet the necessity,
- Are you auditor to object His accounts? - You have no right even to object
- The necessity of other souls, you being - a tiny soul among many other souls.
- How can you object the omnipotent God? - You can object your subordinates.
- You can't object your equal souls - and certainly not the superior God.
- God is certainly unimaginable, - but God can be experienced by anyone.
- When you experience unimaginable - nature, God is experienced.
- Experience does not mean that you - have understood unimaginable God.
- When you say that the solution of - a problem is unimaginable to you,
- Does it not mean that you have - experienced it as unimaginable item?
- The characteristic of God is - unimaginable nature, it is experienced,
- It means unimaginable God is - experienced, experience does not
- Contradict unimaginable nature, - after all, you can say that something is
- Unimaginable when you - it is unimaginable to you.
- experience that
- Knowledge is constantly - characteristic of God for identity,
- associated
- But knowledge exists in scholar - God is isolated from scholar by
- also,
- The specialty of knowledge of God - that cannot be seen anywhere.
- This specialty of knowledge comes - from unimaginable nature of God.
- The unimaginable nature of God - is mixed with the knowledge and
- The knowledge becomes special - or unimaginable or wonderful.
- The special knowledge has - two components, one is knowledge and
- The other is unimaginable nature - both are experienced items.
- of God,
- Knowledge is quality or Sattvam, - it is imaginable and experienced.
- Such knowledge mixed with - nature of God becomes

unimaginable

Unimaginable knowledge and both - items of experience only.
are

Knowledge remains imaginable, - but the unimaginable nature
Makes it wonderful and this is - called as ***Prajnanam*** by Veda.
The point in His knowledge is - clear and imaginable to you.
But you have not heard that point - anywhere in the world before.
Hence, the point is imaginable by - of its knowledge component.

virtue

By virtue of the unimaginable - it is unheard anywhere.
component

You have not imagined that point - ***so far and this is unimaginable.***

This does not mean that the point - itself is unimaginable to you.
For example, you have read - Ramayana and Bhagavatam before,
You know that Gopikas - Krishna and Hanuman worshipped
worshipped

Rama, now you start worshipping - Rama and Krishna as statues.
But the point there is that Gopikas - did not worship statue of Rama,
Hanuman did not worship statue - of Vamana, past human incarnation.
It means that you have to worship - your contemporary human
incarnation.

This point is understood now by - it is very simple to understand.
you,

But you have not imagined this - so far, so it was unimaginable.
point

Both components are experienced, - no objection of experience to
The unimaginable component - as said above, hence total
Prajnanam

Being experienced by you results - in the experience of God, speaking
Prajnanam through your - human incarnation, the Sadguru.
contemporary

Bilva Leaflet 8

November 03, 2007

O humanity! Hear My song**- Be attentive to realize it (chorus)**

After preaching Gita the Lord told
 God revealed the entire knowledge
 The goal should be fixed by you
 Shown by God, which is correct,

- Arjuna to take decision as he likes,
 - but does not influence the decision.
 - and to achieve the goal the path is
 - several project fraud ways for the
 goal.

God takes care in stressing true
 path

- and is not forcing you for the goal.

In Pravrutti or Nivrutti same policy

- is followed by God since He is the
 Lord

For both, if you are limited to
 temporary

- happiness of yourself and your

Family members, your path is to

- worship God for selfish purpose
 only.

God rearranges your fruits and

- helps you since fruits must be
 enjoyed.

If your goal is temporary heaven,
 Both are Pravrutti only, first is

- serve society worshipping God also.
 - lower plane and second is higher
 plane.

In these two paths God is
 secondary only,

- the third path is for God alone.

God is primary and the fruit is
 eternal

- to become member of His family,

You will have the opportunity of

- becoming human incarnation
 sometime.

God is not interested in the fixation
 For God, the post of God is not

- of your goal since there is no need
 - like the post of the chief Minister
 requiring

Certain minimum number of
 legislators

- or liberated souls to be maintained!

If such is the case, you can demand
 God

- for relaxation in the rules of path,

- He has to agree to maintain His post, - but that is not at all the case.
- Infact, when you enter Nivrutti - to become His family member, He opposes
- All your efforts in every step - so that your interest in God is natural.
- In natural state only your real color - comes out, not in the excited state,
In excited state you are prepared - for tests and that is not real verification.
- A test in unprepared state only - brings out the real assimilation of knowledge.
- If you identify God in human form, - your response to test becomes artificial,
- Since you know that He is omnipotent, - you will sacrifice to any extent since
- All your loss can be compensated in no time, if His identification is
- Completely masked, you will behave - as in Pravrutti, it is justified.
- Therefore, a balance between these two is maintained by God through
- A hint only which is neither revelation nor complete hiding.
- The Unimaginable God is never converted into imaginable item of
- Creation, even energetic forms - of God are not exceptional to this point.
- Narayana was a sage, a liberated soul, - got the opportunity to be charged
- By God permanently to maintain world, - Shiva was an angel ruling the
- North east corner, charged by God for dissolution of world, Brahma is
- Similarly, energetic form - first created soul charged by God containing
- To create the world, anywhere - no conversion of God into soul.
- The same story applies to human - God and liberated soul.
- incarnations,
- Dharmaraja went up to the third upper world, - Arjuna reborn as hunter,

- But Bhima was reborn as Madhva, - a liberated soul in mission of God.
 Only Bhima got salvation like - the reason for this is deep.
 Hanuman,
 Bhima is a dullard, none expects - Bhima is full of ignorance, Tamas.
 this,
 Ignorance is finally required, - once the selection of God is over.
 Krishna was selected as God - by all Pandavas, discrimination
 with
 Shrewd analysis of deep - is required before selection.
 knowledge
 Rajas or action or service follows - as practical devotion, second step.
 All Pandavas served Krishna as - by participating in the war.
 God
 But when the practical test comes - from the God finally, blind faith
 Or ignorance of other alternative or - Tamas is required to pass test.
 Infact even determination to start - also requires Tamas and
 service
 Subsequently when practical - is opposed by your family,
 devotion
 Strong decision or Tamas is - Infact small tests start
 required,
 Even before the major test of God, - They are initial training.
 For the major test of God, - climax of tamas is required to pass.
 Hence, tamas or Shiva is final - stage to attain the eternal fruit.
- God competes with justice, - when God is voted against justice,
 The devotee wins the test - provided justice was highest for
 him.
- In ancient times for all people - justice was having highest place.
 Today justice is defeated even - for little money in corruption.
 Today if justice is to be sacrificed - for the sake of God,
 Everybody will pass the test, - salvation becomes the cheapest!
 Only to test the love of a devotee, - God competes with justice,
 Devotee never understands - Vote for God
 background,
 Should come only on the basis of - such ignorance only.
 Once the vote goes to God, - God reveals the background.
 He will clearly establish that - your vote was for justice only.
 He proves that He is always - the protector of justice only.
 Shankara voted for God - by leaving His mother for Divine

- It appears as if justice is violated,
If God is not voted before mother,
Only due to ignorance of knowledge
Infact God is the real mother
Mother creates only the gross body
Soul is constant, even gross body
The five elements of the gross body
The food given to the mother
Is given by God and it is
On analysis finally you will find
- Only God remains as the sole mother,
You are treating this mother as
Shankara got full knowledge and knows
Hence, He left the old mother
Abandoned by relatives, it appears
But not leaving mother for God's work
Climax of injustice is the result of
Competes with Nivrutti,
If Shankara left mother
- Climax of ignorance as well as
The concepts of Nivrutti
Gita says that ignorant demons
Mother disappeared before God,
Gratefulness to the helper is
Shastra says that every sin has got
From this point, before God
Hence, if mother is voted against God,
Infact the mother also got salvation
- God comes down in every generation,
- mission.
- but deep analysis shows that
- actually, that would be real sin.
- of God, one votes mother.
- for creating the eternal soul itself.
- that is perishable in this life.
- is created by God only since
- are created by God only.
- to prepare your gross body in womb
- assimilated by the will of God only.
- the mother completely disappearing.
- knowledge reveals the truth.
- the mother in ignorance only.
- the truth in absolute sense.
- not having any other assistance,
- as climax of injustice.
- becomes climax of ignorance.
- climax of ignorance when Pravrutti
- this should not be within Pravrutti.
- falling in love with some girl, the same is
- climax of injustice.
- should not be brought into Pravrutti.
- do not isolate Pravrutti and Nivrutti.
- ***But not before the girl.***
- the greatest justice in ethics.
- expiation but not ungratefulness,
- no soul can stand anywhere near.
- it will be highest sin.
- due to work of Shankara.
- to explain personally since

Explanation face to face has
Souls differ from each other,
In minute samskaras, souls differ
In all minute attitudes, like

You cannot be equal to Arjuna

Hence, if you are in the place of
Arjuna,

Different questions based on your
If any soul is in place of Arjuna,

Therefore, every soul needs
But the exposure to God is in
Till the higher levels are attained,
In the lower levels, masses exist
Shankara argued with top scholars,
Krishna preached Gita only to
Arjuna,

He did not invite sages to attend

The best identity mark for God

In upper world, He is already

In Pravrutti a quality is bad or
good

Anger to foolish child is good and
But in Nivrutti any quality is
always

If you are angry with God always
God is not hurt at all, infact

He is anxious, bored with constant
praise,

Neither qualities nor their
composition

You are rotating in a specific ratio
It is impossible to change the ratio
You are dreaming to destroy
qualities,

You will become inert stone

- its own merit of clarity always.
- Madhva established this point.
- so that no soul resembles another
- two electrons differ in spin quantum number.
- in all minute details of your samskaras.
- you might have asked some more
- minute channels of attitudes.
- Gita will certainly differ here and there.
- explanations personally from God,
- higher levels of spirituality only.
- His assistants cater to lower levels.
- and very few exist in higher levels.
- He did not give public speeches,
- He did not preach in meetings,
- so that all can hear Gita.
- ***in human form is dislike for fame.***
- bored with fame and majority.
- based on the context used,
- anger to a good fellow is bad.
- good in the direction of God.
- for not showing kindness to you,
- He thanks you for scolding Him for which
- salvation is from direction.
- is to be changed in Nivrutti.
- of qualities from millions of births.
- by your efforts in this single birth.
- if qualities are destroyed,
- as in the case of deep sleep

- The effort to change ratio is
Let the ratio remain as such,
Every ratio has its own channel
- All your effort only to change
- The hunter killing rabbit sacrificed
He neither ate nor gave to his
family,
Salvation from qualities or from
It is only beating around the bush,
People are trying to name
- Without changing direction from
world
Qualities is much easier
comparatively
Change of ratio or killing qualities
But people like to change ratio
To change the direction,
- Sages requested God for liberation,
God cannot help undeserving,
He arranged the necessary test,
They were born as Gopikas with
Came covered with full Maya,
- In such atmosphere only real color
If sages remain as saints and if
God is
All the sages will pass the test,
When Krishna gave signal through
flute,
Some came up to door only,
- But a few only ran to Krishna
Midnight was selected by Krishna
Gopikas will not be hurt by His
- everyday.
- waste and also highly impossible.
 - no objection to God for any ratio.
 - in His divine service, you have to put
 - the direction of application of the ratio.
 - the flesh to Lord Shiva only.
 - nor sold it for enjoying luxuries.
 - the ratio of qualities is not correct,
 - unable to change the direction,
 - something that is convenient to them.
 - changing ratio or killing
 - from the point of liking.
 - is also impossible for anybody.
 - or kill qualities but do not like
 - competition only between God and world.
 - Liberation is by your effort only.
 - otherwise partiality inflicts Him.
 - sages were powerful saints.
 - full of ignorance and God Himself
 - He was always mischievous in actions.
 - comes out from their natural state.
 - revealed completely to them,
 - no isolation or gradation of merits,
 - some awoke but did not rise,
 - some stopped obstructed by relatives,
 - crossing all hurdles with firm faith.
 - so that the ignorant families of
 - they also followed same path,

test,

In inevitable situation only they
Krishna was preaching knowledge
God told that He is Samaveda,
The same knowledge came out

- pushed away them and ran to Him.
- through the song of flute,
- the song form of knowledge.
- as Gita, hence the song form.

The incarnation is always
Whether it is human or energetic,
Created by God to do creation,
He became Brahma, the charged
God

- a two-component system only
- Hiranyagarbha was the first soul
- God charged Him by entering Him.
- or the mediated God.

Brahma created Sarasvati, His
partner,
Ignorant people blame Brahma for
The creation is always done by
God is the Father for creating
souls,

- to carry on the creation.
- marrying His own daughter.
- God component existing in Brahma,
- Hiranyagarbha component is not

The Creator and Hiranyagarbha is
If you criticize this, analyze
deeply,

- the husband of Sarasvati.
- all souls are God's children only,

Then all are brothers and sisters,
Krishna also told in Gita that
Then how could He marry
Rukmini etc.?

- how any marriage is justified?
- He is the Father of all living beings,
- Unfortunately, there is only

One mouth of the gross body

- through which God and Krishna speak.

Confusion comes from this only,
The best proof for two-component
Krishna told Gita as God

- You have to isolate the statements.
- system in human incarnation is that
- and same Krishna told Anu Gita in the end.

Arjuna asked to repeat Gita after
war,

- Krishna refused telling that

He preached Gita in the state of
God,

- it means that God spoke that.

Now the second component,
Krishna,
Anu Gita is just the work of
Krishna,

- speaks Anu Gita as a scholar,
- a scholar trained by Sandeepa.

Ahamkara has two senses,

- in basic sense, it is simply the 'I'

- It is pride in its extended sense - of ignorance and this is bad.
 The basic sense should never be - destroyed as in deep sleep.
 If you say that you helped someone - by grace of God, it is basic sense.
 If you boast yourself for helping - it is pride and it is only bad.
 him,
 Ego in basic sense should not be - dissolved unless in the time of rest.
 'I' and 'my' are essential in Divine - when you surrender yourself
 play,
 To God totally, the "I" should - it is not a state of deep sleep.
 remain,
 You are serving God retaining 'I', - even though 'I' is totally
 surrendered.
 Unless you feel 'my' and sacrifice - it is not a real sacrifice at all.
 it,
 Unless you feel that the money - given by God is your money really,
 Your sacrifice is not true, - if you know that it is the money of
 God,
 You feel like returning His money, - there is no sacrifice in it.
 When you sacrifice your money - to your child, you feel it as
 Your money only, here sacrifice - becomes real and love is real.
 For such real devotion, 'My' - retained with ignorance.
 should be
 The real test of your love to God - is based on this ignorance only.
 God covers you with ignorance - retains your 'I' and 'My' so that
 and
 You feel sacrifice of love really - God also covers Himself with
 and
 Ignorance so that He also feels - that you sacrificed your money and
 Not returning of His own money, - then only real feeling of love exists.
- Vyasa is Amsha incarnation of - since part of His power is in Him.
 God,
 Rama is Purna incarnation of God, - God exists in Him with full power.
 But Rama could express power - since requirement needed
 partially,
 That much expression only, - Rama and Vyasa are similar as far
 as
 The expression is concerned, - but they differ internally, Krishna
 had
 The opportunity to express full - He is Paripurna incarnation.

power,

Rama and Krishna are equal in
Sages and Hanuman recognized
The incarnation of Rama was
To humanity and simultaneously
Rama tested Hanuman and
Lakshmana

God exposes Himself to required
For such few top devotees only,

Famous in society, only human
souls

Never tasted by them in past births,
Come down and thus, God is
A professor does not go to

Plenty arranged and professor
Even if God preaches true
knowledge,

True knowledge mixed with lies
Topmost devotees only need
Lower devotees fear even to
Admission of truth even by mind
They like some false goal
So that they can easily reach
You want to become God,
To become God by His grace
Hanuman became God like that,
Easiest way is available and
Call awareness in you as God,
Without any trace of effort,

Awareness is proved as work
Work requires working element,
Rotation is work, work of turbine
Awareness being work can be
You can say that awareness being
Being converted into matter,
creates

Becomes the cause of universe,

- having same God internally.
- Rama as God hidden in Maya,
- mainly to preach Pravrutti only
- to test His closest in Nivrutti.
- in several ways in Nivrutti.
- minority only and He descended
- He never exposes Himself to become
- are fond of fame, which was
- for majority His assistants
- not partial to minority only.
- the LKG class, teachers for LKG are
- is not blamed with partiality.
- majority runs away.
- suits to the majority.
- the highest true knowledge.
- hear the true knowledge since
- disturbs their efforts for goal.
- projected as the highest true goal
- highest false goal and satisfy.
- serving God in human form and
- for not aspiring any fruit is difficult.
- He is innocent to sacrifice so much,
- He did not know that easiest way,
- you have become God right now
- this satisfies the ignorant atheists.
- form of inert energy by science,
- turbine is working element and
- is converted in to inert electricity.
- converted into inert energy.
- converted into inert energy, that
- this universe and thus, awareness
- this is acceptable to us, but that

- Original awareness also requires - inert energy as working element.
 If you say that awareness itself - is the working element, it is not so
 In the analysis of the human being, - in that case awareness must be
 Unimaginable independent entity - since imaginable work is dependent
 On the working element only in - such assumption contradicts
 the world,
 The Veda, which says, “He - here wish is the work of God.
 wished”,
 God is the working element, - and wish is His work as per
 scripture.
 Scripture follows the worldly logic - by mentioning wish as work only.
 If worldly logic is applied fully, - God must be inert matter and
 energy.
 The systems in human body are - inert matter in which inert energy
 Functions to generate awareness, - then God must be a human being.
 If you say that God is beyond - worldly logic, then God is
 unimaginable.
 If you say that original awareness - is beyond logic, it is unimaginable.
 In final dissolution inert matter - in God also becomes inert energy.
 Finally, primordial inert energy - is leftover, which is ultimate
 generator,
 Controller and destroyer of - generation of life from inert energy
 cosmos,
 Can be explained by probability - in a long time of duration, science
 says
 This much only, but infinite space - establishes the concept of
 unimaginable
 Nature since spatial limits are - unimaginable, once category of
 unimaginable
 Nature is established clearly by - infinite space seen by all at any
 time,
 All the miracles fall in to this - category of permanently
 unimaginable.
 Limits of space are permanently - unimaginable, you cannot say that
 You will explain this in future, - there is no end to your statement.
 Till you explain let us continue - the word “Unimaginable”, no
 objection.
 Unimaginable God can wish and - He need not be awareness due to
 that,
 Worldly logic is not applicable - scripture is explained in this way.

here,

- Nivrutti means detachment from - all the worldly bonds, with inert things
- And living beings and diverting - the love from all the bonds to God only.
- But there is one condition, that is, - the detachment should not be by effort.
- The detachment should be - due to natural attraction to God.
spontaneous
- God is not in need of any forced - collected by cutting bonds with
love effort.
- When the spontaneous love on - is ready, there is second condition.
God
- It is that your spontaneous love on - should withstand tests from God.
God
- God starts keeping neutral to you - or refuses by insulting it severely.
- If your spontaneous love - all His opposing forces, then only
withstands
- God admits you in His family of - liberated souls forever, hence effort
is only
- To develop devotion to God by - attaining more and more knowledge
of God.
- Detachment from bonds should be - spontaneous due to your devotion.
- The devotion diverts you from - worldly bonds simultaneously as it
grows.
- First of all, develop the value to - the value should be the highest.
God,
- Now you can approach God in - for proving your value to God.
human form
- First you must prepare well in the - and then only appear for the
subject
- Online examination, the test and - take very little time only.
result
- Sages developed value to God - through improving knowledge of
God
- For millions of births and - this was the real penance or
attraction to God.
- They constantly performed Jnana - by which devotion improved
Yajna

- Proportionally and devotion - the value to God proportionally.
increases
- When their devotion was full - due to knowledge from millions of births,
- Then their test was just a few - years of a single birth in Brundavanam.
- At the end of that birth, they were - given highest fruit, Goloka by God.
Remember that they never knew - that they will get that fruit after death.
- Their aspiration was only to be - with the Lord serving Him through dance.
- When the knowledge is - devotion is deficient, naturally
incomplete,
- You will fail in His tests, - of course, the human form of God, Sadguru
- Can be helpful to get knowledge - of God that develops devotion.
When devotion is full, the value - to God comes to the climax.
- If you meet Sadguru, starting from - knowledge up to the tests,
The total course is completed - in the presence of Sadguru Himself.
- If you start knowledge with Guru, - you have to search Sadguru for tests.
- Hanuman got knowledge from - the guru, then searched for Rama.
Sun,
- Arjuna got Sadguru and got - from Krishna, human form of God,
knowledge
- Hanuman succeeded but Arjuna - failed in that birth, however the knowledge
- Continued with the soul of Arjuna - and he got salvation in two births.
In Nivrutti, God is the only aim, - In Pravrutti, your happiness is the aim
- And God is only instrument to - achieve the happiness and is secondary.
- For Pravrutti, there is no need of - human form of God, the power of God
- Is pervading all over the world, - you can pray in any way and get benefit.
- You can serve statue or pray - formless God, God's power responds to you.
- Only for Nivrutti, human - is very much essential from

incarnation

You think that God needs certain
In every year through Nivrutti,

You think that you will demand
Since God has to save His post,
A sage was doing penance for

Both asked sage Narada to

Narada came back and told

He told the devotee that

The sage became impatient, but
Shouting that he gets salvation

The devotee is liberated at once
It means that the devotee
understood

The sage underestimated the value
If the value of God is not properly

Fear and tension, without total

Total sacrifice or surrender should
be

Hanuman and sages understood the
Reached the human form of God,

The fruit was not in their view,

Continuation of their service to
Him,

Truth is very pungent but Nivrutti

Arjuna could not kill Bhishma

He was justified in Pravrutti

beginning.

- specific number of liberated souls
- Otherwise, God's post is not retained!
- God for all facilities in Nivrutti also
- God's value must be realized fully.
- Nivrutti and a mad devotee is dancing,
- ask God for the time of their future salvation.
- the sage that salvation comes in four births,
- salvation for him takes millions of births.
- the devotee danced with happiness
- so quickly, immediately God said that
- and not the sage, what is this?
- the real value of God, whereas
- of God and hence, God's reaction.
- understood, you will have all sorts of
- sacrifice, how God can be pleased by you?
- also natural but not by any effort.
- real value of God first and then only
- to serve Him and sacrifice to Him totally.
- the fruit that was aspired by them was only
- more than that, it was only God's will.
- is always based on absolute truth only.
- for the sake of wealth, it is Pravrutti,
- to withdraw from the war, but when

- Krishna showed the real angle,
It is Nivrutti to serve mission of Lord,
Nivrutti is more valuable than Nivrutti as a servant of the Lord,
Before the Lord, Dharma Raja
He sacrificed all bonds of family
Sacrificed justice by betting Draupadi
All this sacrifice should have been
He did not sacrifice justice
The value of Nivrutti is infinite
Its value is decided as total
It may be just one rupee for Little flour for Saktuprastha was
Even crores of wealth of Dharma Raja
Something remained after charity,
Since a beggar purchased Nivrutti
Should not think that he can
The real value is infinite and
You are sacrificing price for
You have overestimated value
When God comes to you to sell
You have that much only, for
Value in your case, even though
Pay even the price you have paid
A chain of diamonds is waste for
One rupee by which some white
Purchased, when the monkey couldn't
Its value is not even one rupee,
Since it is ignorant of value of
Only by the spiritual knowledge,
Throughout spiritual progress,
A village lady got the same chain
Is only ten rupees, since she purchased
- the war was not simple Pravrutti, in destroying evil on earth.
 - Pravrutti and Arjuna fought for justice of Pravrutti is defeated
 - played chess and lost everything.
 - and wealth in Pravrutti, he even after self-defeat in emotion.
 - done to Krishna as Nivrutti.
 - when Krishna asked to tell a lie.
 - none can pay its actual value.
 - sacrifice and total surrender of self.
 - beggar and crore for crore owner,
 - sufficient to purchase Nivrutti, could not purchase it since
 - this is the justified value of God.
 - just by one rupee, a crore lord
 - also purchase it by one rupee only.
 - this is only the maximum possible value.
 - priceless items in the world by ignorance.
 - of items, which have no value at all!
 - Himself for the same price since
 - the possible maximum available
 - He has infinite value, you do not
 - for the valueless items in world.
 - a monkey and its value for it is
 - fruits similar to diamonds can be
 - eat diamonds, it is thrown,
 - monkey does not know real value,
 - diamonds, value of God is known
 - Jnana yoga is very important
 - hence, Shankara stressed on it.
 - of diamonds, its value for her
 - a similar chain of

- White beads, she cannot - diamonds and white beads.
discriminate
- When the chain is lost - she does not bother about it since
just
- Ten rupees are lost for her, - again, ignorance is the basis here.
A diamond merchant got it, - he knows its real value and hence
Dances with bliss and hides it - in a locker carefully and if it is
Lost, he will cry for it throughout - his life and is severely shocked.
The reason here is the knowledge - of the real value of diamonds.
Atheist is monkey who throws God - finding no trace of use from Him.
Village lady is a devotee in - God is just an instrument to
Pravrutti,
- Achieve worldly happiness, if God - lost, just an instrument is lost,
is
- You have alternative worldly - to achieve worldly happiness.
means
- The merchant is a devotee of - Nivrutti giving highest value to
God.
- There are some special people, - one says that he does not need the
diamonds at all.
- He feels that the diamond seller is - running after him to give chain
freely
- And since he is not in need, he is - refusing it! If he feels that unless
The seller sells the chain; he will - punished by the king and so far
be
- None turned to purchase it, fearing - for punishment he is requesting us
To take chain freely, then - may also demand some money
somebody
- Along with chain so that the seller - is saved from punishment of king.
If you care a pin for God, - He will care one millionth of the
pin tip for you.
- A lady went to purchase gold - she took twenty rupees along with
chain, her
- To purchase the chain costing one - she was cheated by a seller,
lakh,
- Who sold a rolled gold chain for - the chain costs one rupee only.
ten rupees,
- She realized the loss of nine - now she goes to a shop of real gold.
rupees,
- She enquires the price of it, - God, the owner of shop of real gold

- She can get the chain for whatever
The cost of Nivrutti is fixed as
 Then she underestimates the value
 She bargains to get the chain
 Multifolded, all this is due to
- Due to lack of real knowledge of
 Unknown to her, similarly you
Worldly bonds, which have no
God, who has infinite value,
 To the real golden chain,
- You lost nine rupees since
- When the shop is giving chain
- That how real gold comes for ten rupees,
 Is a fool in giving gold for ten rupees,
 The first step in confusion is
- Then only the decision and practice
- If the lady is wise, she should
- And by knowing the real value of
 To infinite extent and she should
 Of nine rupees in rolled gold,
 She might have cheated him
 If not, he will be punished by
 Botheration of God for His
- She is benefited by infinite Nivrutti,
- The value of God can be understood
 Simply remembering Him,
- says that
- money she has in her hand.
 - ***the total sacrifice, total surrender.***
 - of real gold equating to rolled gold.
 - for one rupee, her ignorance is
 - lack of real knowledge of Gold and also
 - rolled gold, values of both are
 - ***neither know the real value of***
 - ***value at all, nor know real value of***
 - you get tension in paying ten rupees
 - since you think it as rolled gold only.
 - you thought the rolled gold as real gold.
 - for ten rupees only, you do not doubt
 - you feel that the shop keeper
 - actually, you were fooled by him!
 - deep analysis of concept, Jnana Yoga.
 - should be followed further.
 - purchase golden chain with ten rupees
 - golden chain, she is benefited
 - dance with bliss forgetting the loss
 - applying it to theory of deeds,
 - similarly, in the previous birth,
 - God in proper time, it is the
 - justified administration, why she worries?
 - the rolled gold loss is nothing.
 - from the bliss you get by
 - what will be bliss of His presence?

- What will be bliss when you
Then what is His real value?
Remembering Him, why should
you
Bliss from them? In fact, they are
A mirage never contains water in it
All worldly bonds appear blissful
Forms of worry only,
- In the church announcing
A rich man came for salvation to
Him,
The wealth possessed by him
***Both these indicate that God's
price
Which is not the actual price,
Omniscient God knows even tiny***
- A cotton shirt is colored, but
The soul or pure awareness
When the soul is standstill
When it is vibrated, it is touched
Vibrated water is not changed
Change or no change is based
But in the case of God, there is
Vibrations or qualities of soul
Soul and vibrations are imaginable,
If you say that the soul is not
It is a matter of view of its state,
The cotton threads in the shirt
Colorless, but the person in
Even the colorless shirt cannot
Similarly, God is neither good nor
- become God in human incarnation?
 - When you get bliss directly by
 - ask for worldly things to get
 - sources of worry and tension only.
 - water is illusion in it, similarly
 - through illusion and really, they are
 - Jesus praised a beggar surrendering
 - a rupee
 - that God is pleased with that
 - sacrifice.
 - Jesus told him to sacrifice all
 - and then only come for salvation.
 - ***is total sacrifice, total surrender,***
 - ***but is the maximum possible price.***
 - vibration of every thought of you!
 - it is colorless on bleaching,
 - similarly
 - becomes qualities in vibrated state.
 - without any vibration, it is
 - untouched.
 - by the vibrations, called as Jiiva.
 - chemically but changed physically.
 - on the angle of apparent or real.
 - no physical or chemical change due
 - to
 - in which God is embedded in
 - incarnation.
 - God is totally unimaginable.
 - touched by the qualities exhibited,
 - but God is untouched always.
 - are colored but on bleaching
 - become
 - the shirt is never colored by the
 - shirt.
 - decolorize the color of the person.
 - He is only just unimaginable.

bad

Good and bad are the colors or
The shirt on bleaching becomes

The person cannot be bleached,
Saguna or coloring and Nirguna
And not to the person in shirt,

Human incarnation is God in a

God wants to enjoy role of
ignorance,

Sun never becomes black even
Hence, God takes the assistance of
The liberated soul is product of
ignorance

Krishna can steal feeling that the
butter

God can never get that feeling

This entire creation, Krishna steals

This real feeling of insult is

Now, God can enjoy the insult
God compensates this by giving
In the gross body of incarnation,
But, dualism is always the truth,

In this alloy atoms of gold are
Through microscope, but, for

Gold being major component and
Vishishta Advaita is also true,

Components and monism is true,
True, the liberated soul is just a
slave,

Hence, only God lives in gross
body

- qualities of awareness or soul only.
- colorless and this is Nirguna
Atman.

- God is not Nirguna also.
- or bleaching applies to shirt only
- God is beyond Saguna and Nirguna.

- liberated soul, two component
system.

- but He can't be fully ignorant.

- if it is covered by darkest cloud.

- the liberated soul for this here.

- it can act real ignorance.

- belongs to others only.

- since He knows that He is the
owner of

- and gets insult by scolding of
others.

- transmitted to unified God
immediately.

- simply by unifying with the soul.

- credit in lifting Govardhana hill.

- soul becomes God by this unity.

- gold and copper are alloyed
together.

- separately seen from copper atoms

- general external view it is only
gold.

- copper being minor component,

- it is a single phase due to
inseparable

- all three aspects are simultaneously

- as good as inert gross body.

- perfect monism is truly attained.

- When the soul becomes inert - in deep sleep as usual as in energy
- Ordinary human beings, God alone - is leftover in body of incarnation.
Now monism is true literally - word by word, since soul is now inert.
- Shankara refers to God leftover - in deep sleep in the case of
Human incarnation only, - not in every human being, since awareness
- Is converted into inert energy - totally and none is aware here.
He refers to God Shiva, Himself - alone leftover in deep sleep.
The system of human body - is maintained by the will power of God
- That pervaded all over world - to maintain and control everything.
- Total sacrifice and total surrender - of anybody in Nivrutti is never
Over payment, because any - total surrender is lesser than the
value of God.***
- Hence, God is never overambitious - in collecting extra price for Nivrutti.
Total sacrifice of entire wealth is - to the children in Pravrutti,
done
- Not impossible, Dharma Raja did it - even in playing chess with
Duryodhana.
- The same total sacrifice of wealth - was not done in charity of
Ashwamedha,
- Which was done in the name of - only excess wealth was sacrificed
God,
- In Ashwamedha, hence, total - is done by people in Pravrutti but
sacrifice
- They feel it as impossible in - Dharma Raja sacrificed even self
Nivrutti,
- In the chess game by becoming - but to surrender self and to become
slave,
- Slave of God becomes impossible - in Nivrutti, hence, total surrender is
possible.
- When Krishna asked to tell a lie, - he should have told it as a slave of
God.
- When Draupadi was put in bet, - he did not remember justice, but
remembered
- Justice when Lord asked to tell lie, - hence, Pravrutti is greater than
Nivrutti

- For any soul, only blessed souls - like Gopikas proved real value of Nivrutti.
- Pravrutti contains justice and injustice, - playing chess game is injustice.
- He has no right to bet shares of brothers, - property came from father Pandu.
- Even his share is for his son, no right, - entire game was injustice voted
- Against justice even by Dharma Raja, - a person famous for justice, what to
- Speak of common men? he was for - injustice in his total surrender, after war
- He didn't surrender kingdom to Krishna - like this, Nivrutti fails even before
- Injustice of Pravrutti, one may vote to God - against justice of Pravrutti
- But, not against injustice of Pravrutti, - one may donate money from savings
- Meant for children or even by fast, - but not the money spent in luxuries!
- Control luxuries and eat for good health - so that you can serve God and
- Save to give to your child, this is voting - for justice against injustice in
- Pravrutti, if you fail even in this, - how can you vote for Nivrutti against
- Pravrutti? If you can't resist chess - to save wealth for your issue, how can
- You sacrifice wealth to God resisting - your issue? You couldn't realize value
- Of even justice in Pravrutti, how can - you realize highest value of Nivrutti?
- Hence, Krishna kept silent when - Dharma Raja suffered in the forest.
- You become blind to sacrifice for - injustice, but not blind to sacrifice to God!
- Even justice is not given value, - rejecting the injustice in Pravrutti by you,
- How can you give value to God even - rejecting justice of Pravrutti here?
- Gita says that fools fail in Pravrutti - as well as in Nivrutti due to ignorance.

- Your blind attraction for chess game - could throw away justice of Pravrutti,
 But attraction for God fails to do so, - your attraction is not real at all!
- First kill your attraction for chess game - to save for your child, this is the
 game
- First step of voting justice against - injustice in Pravrutti, then only the
 Second step to throw away - to child for the sake of God.
 attraction
- Today God need not compete with - justice of Pravrutti, which was
 Already thrown away by injustice, - hence, God competes with injustice.
 Modern Arjuna will kill - for the sake of wealth, God need not
 grandfather
- Order Arjuna to kill grandfather - for His mission, God asks wealth
 only.
- Modern Gopika has already voted - for her darling against her husband,
 God need not compete with her - husband but competes with her
 darling!
- In old Bharata and old Bhagavata - God competed with justice of
 Pravrutti,
- In modern Bharata and Bhagavata - God competes with injustice of
 Pravrutti!
- In old Gita, God said to leave - for His sake, but now God has to
 justice say
- In Modern Gita, to leave injustice - for His sake to prove Himself
 highest!
- If innocent old Krishna asks - to kill his grandfather for
 modern Arjuna
- God's sake, modern Arjuna will - terrible pain to kill grandfather,
 act externally,
- So that finally he will kill - as if he is killing Bhishma for
 Bhishma, Krishna only!
- Now, modern Arjuna gets grace of - and also wealth together, it is just
 God,
- One shot two birds, but God is - too much modern as Lord
 Dattatreya,
- He will not ask to kill Bhishma, - He will ask only for the kingdom,
 He is innocent Bhole Shankara for - straight and innocent devotees only.



Shri Datta Swami
(Dr. Jannabhatla Venugopala Krishna Murthy)